

*Sādhnika* (CII 4), a general; same as *Sāhaṇi*, etc.

*Sādhanin* (EI 23), explained as a 'a councillor'; but really, the same as *Sādhnika* (q.v.).

*sādhāra* (*Ep. Ind.*, Vol. XIV, p. 177), either a mistake for *sādhāraṇa*, 'common', or means 'together with the adjacent grounds'.

*sādhāraṇa* (IA 20), used in the sense of *laukika*.

*sadharmi-vātsalya* (HA), attachment to or service of the followers of one's own faith.

*sadhryagvihārin* (LL), doubtful Sanskritisation of Pāli *saddhi-vihārin* (Sanskrit *sārdhamvihārin* under the influence of *sādhyā*), companion of a Buddhist monk. Cf. Jain *Sārdhamcara*, *Sārdhamcarī* (LL).

*Sādhu* (EI 9), a priest.

(HA), a Jain monk.

(LP; HA), same as *Sāhu*, a merchant.

(CII 1), an adjective meaning 'good'.

*Sādhvī* (JHA), a Jain nun.

*sādhyā* (IE 8-5; EI 15; SITI), a type of income; income from land that may be brought under cultivation in future; one of the eight kinds of enjoyment of property. See *aṣṭa-bhoga*, *siddha*.

*Sādhyapāla* (HD), a bailiff who summoned parties and witnesses. See *Hist. Dharm.*, Vol. III, p. 278.

*sādyaskra* (EI 22; CII 3; etc.), name of a sacrifice.

*sagara* (IE 7-1-2), confused with *sāgara* and rarely used to indicate 'seven'.

*sāgara* (IE 7-1-2), 'four'; used in the sense of 'seven' by some late writers (IA 19).

*Sagotra* (CII 3, etc.), belonging to the lineage of the person from whom the *gotra* name is derived.

*Sahadeśa* (IA 17), also called *Sahadeśin*, 'belonging to the same country'.

*sahagamana* (ASLV), self-immolation of a widow on the funeral pyre of her husband; same as *satī*.

*Sahaja-kavi* (*Ep. Ind.*, Vol. V, p. 231, note 1), epithet of a poet.

*Sāhaṇi* (IE 8-3), also called *Sāhiṇi*, etc.; derived from Sanskrit *Sādhnika*; cf. *Gaja-sāhiṇi*, etc.

(EI 15), see *Paṭṭa-sāhaṇi*, *Peyiya-sāhaṇi*, *Maleya-sāhaṇi*.

*Sāhānī* (EI 33), same as *Sādhnika*, *Sāhaṇi*, etc.