

*Ullekhaḥa*, engraver (*Ep. Ind.*, Vol. XXXIV, p. 203 and note 11). See *Vilekhaḥa*.

*ulluñcana* (LP), cleaning.

*Umarāva* (EI 26; BL), title of a feudatory ruler; same as the Muhammadan title *Umrah*.

*umbali* (ASLV), Tamil; same as Sanskrit *udbali* (q.v.).

*umbara* (IE 8-8), same as Prakrit *ummara*; threshold or door; cf. *umbara-bheda*, also *udumbara* and *unmara*.

*umbara-bheda* (IE 8-5; EI 25), 'violation of the closed door'; the right of royal officers to enter into a house with doors closed for realising taxes. This probably related to the houses of merchants who were away from their home-towns in the course of their business; cf. *unmara* or *umbara*; also *prātibhedikā*.

*umura-bheda* (CII 4), mistake for *umbara-bheda* (q.v.); forcible entry into a house. Cf. *unmara*.

*ūnābdika-śrāddha* (CII 4), a rite.

*uñcha*, cf. *uñcha-kara-bhar-ādi-vivarjita*; tolls (*Ep. Ind.*, Vol. XXXIII, p. 89); may be collection of small quantities of crops (cf. *prastha*).

*uṅbali* (SII 11-1), same as Sanskrit *udbali*.

*uñchamanna* (EI 26), used along with *maṛumanna*; a privilege of the donee of rent-free land; see *uñcha*.

*uñcha-vṛtti* (EI 24), a gleaner of corn.

*ummāna* (IE 8-6; EI 15, 21, 29), name of a small land measure; same as *udāna* or *udamāna* (q.v.).

*ummara* (EI 30), Sanskritised form of Prakrit *ummara* (cf. *umbara*); threshold. Merchants, who were often absent from home for a long time, were sometimes made free from *ummara-bheda* (entry into their house) by royal officers probably because they paid their dues on their return from business tours. Cf. *prātibhedikā*.

*ummata* (IE 8-5), high land.

*umnīti*, 'adopted daughter' (*Select Inscriptions*, p. 237).

*upa-dhā* (CII 1), cf. *hita-sukham*=*upadadhyuh*; to bring [welfare and happiness to the people].

*upādhi* (SII 1), probably, a condition.

Cf. *opādi* (SII 2), dues.

*Upādhyāya* (CII 4), a teacher; epithet of Brāhmaṇas.

(IA 19), Jain; an *Ācārya* who has the right of reading the sacred text, but not of explaining it.