

INDEX TO THE NAMES

IN THE

MAHABHARATA.

A

Abala. § 492 (Āngirasa): III, 220, 14166 (one of the 15 *yajñamusho devāḥ*, gods that rob the offering, created by *Agni Pāñcajanya* (?)).

Abhakshāh (masc. pl.) (who live upon water). § 623 (Rājadh.): XII, 17, 521 (a kind of ascetics).

Abhagnaparisañkhyāna (No. 3) (whose enumeration or right perception is not interrupted), the "great spirit." § 717b (Nārāyaṇīya): XII, 339, 12864 (Mahāpurushastava).

Abhagnayoga (No. 4) (whose contemplation is not interrupted) = No. 3. XII, 12864.

Abhāsura (No. 5) (shining, see BR.) = No. 3. XII, 12864.

Ābhāsuraḥ, a class of gods. § 730 (Ānuçāsanik.): XIII, 18, 1372.

Abhaya (one of Dhṛtarāshṭra's 100 sons). § 130 (Amçāvāt.), I, 67, 2739 (the 85th); § 182 (Dhṛtarāshṭraputranām.), I, 117, 4551 (the 89th); § 599 (Jayadrathavadhap.), VII, 127, 5178_{vv} (attacks Bhīmasena); 5205_{ff} (is slain by Bhīmasena).

Abhibhū, (a) king of Kāçi. § 599 (Jayadrathavadhap.): VII, 95, 3528? (*Kāçyasyābhibhuvāḥ putram*). (cf. VII, 976, where B. has *Kāçyasyābhibhuvāḥ putram*, whilst C. has *Kāçyasyābhimukham putram*). § 604 (Karnap.): VIII, 6, 173 (*Kāçirajāḥ*, killed by the son of Vasudāna); cf. Vibhu.—(b) = Kṛṣṇa, XII, 1508.

Abhigamya = Çiva (1000 names²).

Abhijit, the 22nd of the 28 nakshatras, when beginning with Açvini (star of junction Vega or a Lyrae; see Whitney to Sū° Si°, VIII, 9). § 502 (Manushyagrahak.): III, 230, 14461 (*Abhijit spardhamānā tu Rohiṇyāḥ kanyasī svasā icchantī jyeṣṭhatām devī tapas taptum vanaḥ gatā*); XIII, 4265 (when one makes a çrāddha under Abhijit, he obtains the best knowledge).

Abhijita, (a) the eighth hour of the day. § 190 (Yudhisṭhira): I, 123, 4764 (*muhūrto 'bhijito 'shṭame, dīcāmadyagato sūryo*).—(b) a nakshatra (= Abhijit). § 746 (Ānuçāsanik.): XIII, 64, 3278 (°o *yogo*; when one at that time offers milk with honey and ghee, he, observing religion, becomes honoured in Svargaloka).

Abhimanyor bhāryā = Uttarā.

Abhimanyu, son of Arjuna and Subhadra, sister of Kṛṣṇa (I, 2, 401; 63, 2449; 95, 3830; 221, 8026), is an incarnation of Varcas, son of Soma (I, 67, 2748), wherefore he enters Soma after death, after his Karman has elapsed (XVIII, 5, 165); (false) etymology of his name (I, 221, 8027); he is the varçakara of the Pāṇḍavas (I, 95, 3834). In the

beginning of the exile of the Pāṇḍavas he is carried to Dvārakā with his mother by Kṛṣṇa (III, 22, 895), where he is educated and protected by Raukmiṇeya (III, 183, 12584 and 12586; cf. 235, 14733). After the elapse of the exile he joins the Pāṇḍavas in Upaplavya with Kṛṣṇa and Subhadra (IV, 72; 2358, cf. 2350), and is there married to Uttarā, daughter of king Virāṭa (I, 2, 489; IV, 72, 2355; V, 1). He fights bravely in the great battle, until he on the 13th day, when enjoined by Yudhisṭhira to break Drona's cakravayūha (VII, 35, 1519), is surrounded and killed by Jayadratha and his people, leaving his wife Uttarā with a yet unborn son, Parikshit, the only one left to propagate the race of the Pāṇḍavas. At first he is not seen in Heaven by Yudhisṭhira (XVIII, 1, 26), but later he is shown to him beside Soma in Heaven (XVIII, 4, 146).

§ 4 (Anukram.): I, 1, 189, 190.—§ 10 (Parvas.): I, 2, 328 (°or *Vairātyā Vaiivāhikam parva*), 400, 489 (*Saubhadram*), 532+3.—§ 83i (Ādivaçç.): I, 63, 2449.—§ 130g (Amçāv.): I, 67, 2748.—§ 159 (Pūruvaçç.): I, 95, 3830, 3834.—§ 253 (Haranāhar.): I, 221, 8026, 8027.—§ 321 (Saubhadhop.): III, 22, 895.—§ 327 (Draupadiparit.): III, 33, 1275.—§ 402 (Tirthayātrāp.): III, 120, 10279.—§ 452 (Mārkaṇḍeyasam.): III, 183, 12570, 12584-6.—§ 511 (Draupadī-Satyabhāmā-samv.): III, 235, 14733.—§ 553 (Vaiivāhikap. 2): IV, 72, 2344, 2350, 2355, 2358.—§ 554 (Sainyody.): V, 1, 1, 5.—§ 561 (Yānasandhip.): V, 48_β, 1840; 50_η, 2010; 59, 2326.—§ 562 (Bhagavadyanap.): V, 82, 2893, 2908.—§ 569 (do.): V, 140, 4747.—§ 570 (Sainyaniryānap.): V, 151, 5144.—§ 571 (Ulūkādūt.): V, 162, 5592; 163, 5677.—§ 572 (Rathātir.): V, 170, 5880.—§ 573 (Ambop.): V, 194, 7601.—(a) 1st day of the battle: V, 196_θ, 7629 (in the 1st detachment of Yudhisṭhira's army), 7635 (i).—§ 578 (Bhīshmavadhap.): VI, 45³, 1683 (fights Bṛhadbala); 47²⁶, 1814 (attacks Bhīshma; steeds of tawny hue were yoked to his car; his standard was adorned with pure gold and resembled a karnikāra tree); 48²⁶, 1963 (assists Çveta against Bhīshma), 1970.—(b) 2nd day of the battle: VI, 50_π, 2082 (placed in the wings of Dhṛshṭadyumna's krauñcavyūha).—§ 579 (do.): VI, 52_α, 2150 (assists Arjuna against Bhīshma); 55¹⁷, 2368 (fights Lakshmaṇa).—(c) 3rd day: § 580 (do.): VI, 56_θ, 2418 (is placed in the midst of Arjuna's ardhacandravyūha); 58⁴, 2468 (fights the Gāndhāras), 2470 (receives Sātyaki in his chariot).—(d) 4th day: § 581 (do.): VI, 60, 2673 (assists his father against Bhīshma); 62², 2728 (attacks Çalya), 2733, 2744; 63², 2789 (assists Bhīmasena); 64¹³, 2833, 2854 (assists Bhīmasena against Bhagadatta).—(e) 5th day: