

100 sons, each of whom is almost equal to a god.—§ 320 (Saubhavadhap.): III, 15, 658 (defends Dvārakā against Čulva); 20, 783 (is charged with the defence of Dvārakā by Kṛṣṇa, when Kṛṣṇa pursues Čulva); 21, 828, 829 (Dvārakapatir).—§ 342 (Indralokābhig.): III, 51, 1994 (named by Kṛṣṇa among the allies who will assist him in revenging Yudhishtira).—§ 554 (Sainyodyogap.): V, 4, 75 (is to be enlisted in the cause of the Pāṇḍavas).—§ 567 (Bhagavadyānap.): V, 128, 4297 (father of Ugrasena).—§ 570 (Sainyaniryānap.): V, 157, 5331 (*Raukma(?)neyāhuka-sutaiḥ*) came to Yudhishtira).—§ 641 (Rājadh.): XII, 81, 3033 (*Āhukākṛārau*).—§ 730 (Ānuçāsānik.): XIII, 14, 629 (*rājñāḥ*).—§ 793 (Mausalap.): XVI, 1, 28 (at the command of A., etc., the manufacture of wines and spirit was forbidden).

Āhuka², a tribe. § 562 (Bhagavadyānap.): V, 86, 3041 (*Āhukānām adhipatiḥ*).—§ 570 (Sainyaniryānap.): V, 158, 5351 (*Āhukānām adhipatiḥ . . . Rukmi*).

Āhuti. § 717 (Nārāyaṇīya): XII, 339, 12864 (Mahā-purushastave).

Āhutimaya = Čiva. § 696 (Mokshadh.): XII, 72, 10400 (1000 names¹).

Āhvāyaka, pl. (°āḥ), one of the five brāhmaṇa-cāṇḍālas. § 641 (Rājadh.): XII, 76, 2874 (dharmādhikāriṇaḥ, Nil.).

Āhvṛti. § 317 (Arjunābhigam.): III, 12, 489 (in Arjuna's praise of Kṛṣṇa: a prince defeated by Kṛṣṇa).

***Aiçvara**, adj. ("sovereign"). § 635 (Rājadh.): XII, 33, 1177 (*rūpaṃ*, i.e. Kālasya).—§ 717 (Mokshadh.): XII, 348, 13525 (*rūpaṃ*), 13543 (*vidhiṃ*).

Aikshvākī, a princess, wife of Suhotra, and mother of Ajamīḍha (cf. Suvarṇā Ikshvākukanyā). § 152 (Pūruvaṃç.): I, 94, 3719.

Aikshvāku¹. § 532 (Shoḍaçarājop.): XII, 29, 962 (= Bhagīratha).

Aikshvāku² = Sagara. § 632 (Shoḍaçarāj.): XII, 29, 1023.

Aikshvāku³ = Triçāṅku. § 721 (Ānuç.): XIII, 3, 189.

Aila¹ = Purūravas. § 141 (Purūravas): I, 75, 3149.—§ 155 (Pūruvaṃç.): I, 94, 3753 (*Ailavaṃçavivardhanāḥ*).—§ 267 (Yamasabhāv.): II, 8, 327 (in the palace of Yama).—§ 273 (Rājasūy.): II, 14, 568-9 (*Ailavaṃçyāḥ*).—§ 305 (Anudyūtap.): II, 78, 2576 (*Purūravasam Ailam*).—§ 574 (Jambūkh.): VI, 9aa, 315.—§ 641 (Rājadh.): XII, 72, 2750 (*Purūravasa Ailasya samvādam Mātariçvanāḥ*), (2757); 73, 2780 (*Aila-Kaçyapa-samvādam*), (†2781), †2791, (†2792), (†2794), (†2796).—§ 673b (Bali-Vāsava-s.): XII, 227a, 8261.—§ 723 (Ānuçāsānik.): XIII, 6, 325 (attained to Heaven through the intercession of the brahmins).—§ 764 (Ānuçāsānik.): XIII, 115, 5667 (among the kings that did not eat flesh during the month of Kārttika, and as a consequence thereof attained to Brahmaloaka).—§ 770 (Ānuçāsānik.): XIII, 151, 7127 (among the kings whose names one should name for success; *Budhasya putyam*).—§ 775 (do.): XIII, 166, 7678 (among the kings whose names should be recited at sunset and sunrise), 7683.

Aila²: XIII, 34, 2126; v. Aina.

Ailavaṃça ("the race descending from Ilā"). § 155 (Pūruvaṃç.): I, 94, 3753 (*°vivarḍhanāḥ*).

Ailavila¹ = Kubera. § 564 (Mātaliyop.): V, 102, 3611.—§ 565 (Gālavac.): V, 111, 3840 (dwells on Kailāsa).—§ 569 (Bhagavadyānap.): V, 139, 4717.—§ 615 (Baladevat.): IX, 47, 2753 (practising austerities in Kaubera-tīrtha, he obtained the lordship of all treasures—*dhanādhipatyam*—and all kinds of wealth, etc., came to him of their own accord).

Ailavila² = Dilīpa. § 595 (Shoḍaçarāj.): VII, 61, 2263 (*Dilīpa*).

Ailavila³ = an ancient king. § 656 (Khaḍgotp.): XII, 166, 6195 (received the Sword from Bharata and gave it to Dhundhumāra).

Aina, a people. § 739 (Ānuçās.): XIII, 34, 2126 (vanquished by Bharadvāja.—B. has Ailān).

Aindhana = the Sun. § 210 (Āraṇyakap.): III, 3, 149 (in Dhaumya's enumeration of the 108 names of the Sun).

***Aindra**, adj. ("belonging to or named after Indra"): I, 4764 (*muhūrte*, v. Yudhishtira); IV, 2028 (*Aindram astram* employed by Bhīma); V, 507 (*Aindram padam*, i.e. the sovereignty over the gods); XI, 213 (*Aindrīm sabhām*); XII, 2287 (*Aindro rājanya ucyate*), 5382 (*Aindro dharmāḥ kshattriyaṇām brāhmaṇāṇām athāgnikaḥ*), 8283 (*sthanāt*), 10129 (*vajram*), 12336 (*diçam*), 13214 (*padam*); XIII, 854, 4766 (*sthanāt*), 5283 (do.), 6019 (*Aindrīm sandhyām*—the morning twilight: by worshipping it with the face directed towards the East one has bathed in all the tīrthas and becomes purified from all sins—*sarvatīrthesu sa snāto mucyate sarva-kileshaiḥ*); XIV, †259 (*vākyam*).

Aindradyumna ākhyāna ("the history of Indradyumna"). § 10 (Parvas.): I, 2, 325.—§ 11 (do.): 2, 468 (v. Indradyumnopākhyāna).

Aindradyumni = Janaka: III, 10624.

Aindrāgna ("belonging to Indra and Agni"). § 555 (Indravijaya): V, 16, 517 (*bhāgaḥ*).

Aindrāgneya (= preced.): XII, 5413.

Aindrāgnya (= preced.): XII, 2307 (*Aindrāgnyena vidhānena*).

Aindri = Arjuna: I, 2751 (*Aindrīr Naras tu bhavitā . . . | so 'rjūnety abhivikhyāto*), 5353, †7052; III, 1528; IV, †2112 (K. has *Aindram* referring to *astram*); VI, 2000 (so B.; C. has *Indram*).

Airāvana¹, the elephant of Indra. § 28 (Amṛtam.): I, 18, 1151.—§ 549 (Pāṇḍavapraveçap.): IV, 2, 44 (*hastīku varāḥ*).—§ 564 (Mātaliyop.): V, 99, 3561 (*nāgarāja*).—§ 599 (Jayadrathavadhap.): VII, 112, 4325 (*°samā yudhi*).—§ 611 (Çalyap.): IX, 20, 1071, 1077 (*nāgendram Indravāhyam*).—§ 673 (Bali-Vāsava-s.): XII, 227, 8222 (*caturdantam*).—Cf. Airāvata.

Airāvana², a snake. § 268 (Varuṇa-sabhā-v.): II, 9, 360 (in the palace of Varuṇa). Cf. Airāvata.

Airāvata¹, the elephant of Indra. § 17 (Utāṅka): I, 3, 829.—§ 127 (Amçavat.): I, 66, 2627 (*devanāgo mahāgajāḥ*).—§ 334 (Kairātap.): III, 41, 1676 (*°çirogato . . . Çakraḥ*).—§ 335 (Indralokābh.): III, 42, 1753 (*caturdantam*).—§ 462 (Baka-Çakra-s.): III, 193, 13219.—§ 496 (Skandotp.): III, 225, 14321 (?).—§ 499 (Skanda-Çakra-samāg.): III, 227, 14370.—§ 505 (Skandayuddha): III, 231, 14531 (his two bells named Vaijayanti).—§ 506 (do.): III, 231, 14547.—§ 555 (Sainyodyogap.): V, 18, 544.—§ 564 (Mātaliyop.): V, 99, 3553 (he takes up water in Pātāla in order to impart it to the clouds, and it is that water which Indra pours down as rain).—§ 572 (Rathātīrath.): V, 167, 5807 (*iva*).—§ 576 (Bhagavadgītāp.): VI, 21, 475 (*diggajā Vāmanairāvata-dayaḥ*); 31, 1231 (*Airāvataṃ gajendrāṇām*, says Kṛṣṇa, about himself).—§ 581 (Bhīshmavadhap.): VI, 62, 2761 (*gajam Airāvatoḥpamanam*); 64, 2865 (one of the world-elephants).—§ 585 (Bhīshmavadhap.): VI, 95, 4265 (*iva*).—§ 599 (Jayadrathavadhap.): VIII, 121, 4830 (*°kūlo*); 148, 6436 (*Airāvatoḥpamanam*).—§ 611 (Çalyap.): IX, 20, 1067 (*°prakhya*).—§ 615 (Skanda): IX, 45, 2517 (?).—§ 671b