

Aksha = Çiva (1000 names²).

Akshahrdyaprāpti. § 11 (Parvas.): I, 2, 437 (all. to the history of Nala).

Akshamālā. § 565 (Gālavacar.): V, 117, 3970 (*Vasishṭhaç cakshamālayā . . . reme*; PCR. identifies her with Arundhati).

Akshamālin = Çiva (1000 names¹).

***Akshara** ("imperishable"): (= Kṛshṇa) XII, 1626, 1635; XII, 2328 (°sātmatām), 2323 (id.), 2351 (°saṃmitāḥ lokāḥ); (= Hiranyagarbha) XII, 11232 (*eko*); (= Vishṇu?) XII, 13115; (= Kṛshṇa?) XII, 13285 (?); (= Çiva) XIII, 1193 (*paramam Brahma?*); (= Vishṇu) XIII, 6951 (1000 names), 7000 (1000 names).

***akshahini**, an army of a certain kind and magnitude. § 9 (Parvas.): I, 1, 287, 292, etc.—§ 153 (Samvarana): I, 94, 3723.—§ 570 (Sainyaniryanap.): V, 155, 5267, etc.

Akshina, son of Viçvāmitra. § 721b (Viçvāmītrop.): XIII, 4b, 249.

Akshobhya = Vishṇu (1000 names).

Akūpāra (v. BR.). § 28 (Amṛtamanth.): I, 18, 1122.—§ 468 (Indradyumnop.): III, 199, 13337 (a very old tortoise), 13338.

Alakā, the city and tank of Kubera. § 148 (Yayāti): I, 85, 3508.—§ 269 (Vaiçravaṇasabhā-v.): II, 10, 390 (*nalinyāç calakākhyāyāḥ*).

Alakādhipa = Kubera: IX, 583 (*Maheçvarasakham*); XII, 2811 (= *Vaiçravaṇa*), 2822 (id.).

Alakanandā. § 221 (Caitrarathap.): I, 170, 6456 (*deveshu Gaṅgā, Gandharva! prāpnoty Alakanandatām*).

Alamba (? v. Garuḍa). § 43b: I, 29, 1377: with divine trees (*devavrakshāḥ*), with golden boughs, and others with fruits of gold and silver and branches of precious gems.

Ālamba. § 264 (Sabhākriyāp.): II, 4a, 109 (among the ṛshis who were present when Yudhisṭhira entered his palace).

Alambāyana (= Cāruçirsha). § 730 (Ānuçāsanik., Meghāvāhanop.): XIII, 18, 1301 (C°).

Alambusha, a rākshasa, variously genealogized and presumably ultimately identical with other similar figures. § 11 (Parvas.): I, 2, 535 (is killed).—§ 552 (Goharanap.): IV, 5, 1771 (the same?); rather °ā: *Alambushograsenānām*, sc. *vimānāni*; Nil. *tatprabhṛtīnām Gandharvānām*.—§ 572 (Rathātirathas.): V, 167, 5802 (*Rākshasendraḥ, pūrvavairam anusmaran, Rākshasasainyānām sarveshām rathasattamaḥ*).—§ 578 (Bhīshmavadhap.): VI, 45, 1711 (*rākshasaṃ*), 1713 (= do.).—§ 581 (do.): VI, 63, †2808 (*rākshaso*).—§ 584 (do.): VI, 81, 3560 (= do.); 82, 3615 (*rākshasaṃ*), 3620 (= do.).—[§ 585 (do.): VI, 90, c.]: the rākshasa, Ārcyaçṛṅga (v. 4019), who kills Irāvāt, is Alambusha.—§ 586 (do.): VI, 99, 4506 (= do.); 100, 4572 (= do.), 4575 (= do.); 101, 4584 (= do.: *Ārcyaçṛṅgim*), 4591 (= do.), 4596 (= do.: *Ārcyaçṛṅgim*), 4604 (= do.).—§ 590 (Dronābhishekap.): VII, 14, 540 (*Īlāidimbālambushau rākshasau*).—§ 592 (Samçaptakavadhap.): VII, 25, 1124 (*rākshasas*).—§ 599 (Jayadrathavadhap.): VII, 95, 3537 (*rākshasendraṃ*); 96, 3559 (= do.); 108, 4065 (= do.: *Ārcyaçṛṅgim*, v. 4067), 4072 (= do.: recollecting the slaughter of his brother Vaka, v. 4075); 109, 4097 (= do.), 4099 (= do.), 4101 (= do.), 4105 (= do.), 4106 (*rākshasendraṃ*), †4132 (slain by Ghaṭotkaca: *Ghaṭotkacaḥ . . . abhīñananda . . . Alambushaṃ pakvam alambushaṃ yathā*); 140, 5828 (*rājavaro*, = do.?), 5830 (do. = do.?), 5833 (= do.?), 150, 6515 (= do.?).—§ 600 (Ghaṭotkacavadhap.): VII, 165, 7371 (*rākshasendro*); 167, 7498 (having eight terrible-looking Piçācas yoked to his car; description); 174, 7856 (= do.?)

Jātāsuirī), 7857 (*rakshas*), 7858 (= do.), 7861 (= do.), 7864 (= do.), 7870 (= do.), 7872 (*Ghaṭotkacāḥ Alambushayoh*), 7875 (*Alambusha - Ghaṭotkacau*), 7879 (*rākshasendraṃ*).—§ 604 (Karnap.): VIII, 5, 135 (*rākshasendraḥ, kharabandhurayānavān*, has been killed by Ghaṭotkaca).—§ 609 (Çalyap.): IX, 2, 76 (*Jalasantho 'thārshyaçṛṅgī rākshasaç cāpy Alāyudhaḥ | Alambusho . . . sc. have died*), 94 (*Alambushas tathā rājā rākshasaç cāpy Alāyudhaḥ | Ārcyaçṛṅgiç ca nihataḥ*).—§ 620 (Çṛaddhap.): XI, 26, 792 (*Ghaṭotkacaṃ rākshasendraṃ Baka-bhrātaram eva ca | Alambushaṃ rākshasendraṃ Jalasandhaḥ ca pārthivaṃ*, sc. are burnt after death).

Alambushā, an Apsaras. § 103 (Amçāvatar.): I, 65, 2557.—§ 191 (Arjuna): I, 123, 4817.—§ 549 (Pāṇḍava-praveçap.): IV, 9, 259.—§ 615 (Baladevatīrthay.): IX, 51, 2931 (*divyām Apsarasam punyam darçaniyam A°am*), 2937.—§ 731 (Ashtāvakra-Dik-samv.): XIII, 19, 1424.—§ 775 (Ānuçāsanik.): XIII, 166, 7641.

Alarka¹, a rājarshi. § 267 (Yama-sabhā-v.): II, 8, 329 (among the rājarshis in the palace of Yama).—§ 323b (Dvaitav.): III, 25 (Alarka had renounced his kingdoms and riches, see BR., LIA. I. Anh., xxx f., 2nd ed. xxxiv f.).—§ 760 (Ānuçāsanik.): XIII, 115, 5666 (*Rāmā°-Nalāḥ*).—§ 775 (do.): XIII, 166, 7678 (among the principal kings whose names are to be recited at sunset and sunrise).—§ 782 (Brāhmanagītā): XIV, 30e, 840 (*rājarshim*), (843), 845, (847), 848, (850), 851, (853), 854, (856), 857, (859), 860, (862), 863, 865, 866. The Pitṛs (of Paraçu-Rāma) said: R.-r. Alarka, having with his bow conquered the whole earth, set his mind on what is subtle; he said: "My mind has become strong; having conquered the mind, one's conquest becomes permanent; I shall shoot sharp-pointed arrows at the mind." The mind said: "These arrows will never pierce me, but only slay thyself; do thou look out for other arrows with which to destroy me"; and so also with the nose, the tongue, etc. Then he set himself to penances, but failed to obtain fit arrows. He engaged in *yoga*, and now slew all the senses with one arrow. He complained that he [had lost his time] in courting sovereignty till now; "there is no happiness higher than *yoga*."

Alarka², a worm. § 621 (Rājadh.): XII, 3, 87 (bites Karṇa; originally a Rākshasa, who in the Kṛta-age had ravished the spouse of Bhṛgu and been cursed by him).

Alātākshī, a mātṛ. § 615u (Skanda): IX, 46b, 2626.

Alāyudha, a Rākshasa. § 599 (Jayadrathavadhap.): VII, 95b, 3536 (fights Ghaṭotkaca on the fourteenth day of the battle); 96, 3568 (do.).—§ 600 (Ghaṭotkacavadhap.): VII, 176, 8004 (promises Duryodhana to slay Bhīmasena and his brothers in order to avenge his kinsmen Baka and Kirmira and his friend Hiḍimba, in the night after the fourteenth day of the combat); 177, 8028 (fights Ghaṭotkaca, etc.), 8033, 8042, 8043 (*ratham*), 8044, 8046, 8051; 178, 8076 (do.), 8078, 8079, 8085, 8101 (*yuddham Bhaimy-Alāyudhayor*), 8110 (is killed by Ghaṭotkaca), 8114; 179, 8117; 180, 8212; 181, 8236.—§ 609 (Çalyap.): IX, 2, 76, 94.—§ 611 (do.): IX, 24, 1299.—§ 789 (Putradarçanap.): XV, 32, 879.

Alinda, pl. (°āḥ), a people in Bharata-varsha.—§ 574 (Jambūkh.): VI, 9, 371 (B. has *Athida*).

Alola = Çiva (1000 names²).

Alolupa, (a) son of Dhṛtarāshṭra. § 131 (Amçāv.): I, 67, 2738.—§ 182 (Dhṛtarāshṭraputranāmak.): I, 117, 4551.—§ 606 (Karnap.): VIII, 84ç, 4263 (among ten sons of Dhṛtarāshṭra's killed by Bhīma; C. has *Alulupa*).—(b) = the Sun: III, 3, 153.