

Āngada², son of Dhṛtarāshṭra(?). § 592 (Samçaptakavadhap.): VII, 25, 1101 (fought Uttamaujas on the twelfth day of the battle). Cf. Cārucitrāngada.

Āngaka, pl. (°āṅ), a people presumably = Āṅga. § 607 (Karnap.): VIII, 45^v, 2101 (praised by Karna before Qalya, sixteenth day).

Āngalubdha = Āśva (1000 names²).

Āngaputra = Āṅga¹. § 605 (Karnap.): VIII, 22, 880 (slain by Nakula).

Āngara. § 632 (Shoḍaçarājop.): XII, 29, 981 (*nṛpatim*), 982 (was vanquished by Māndhāṭ).

Āngāraka¹, the planet Mars. § 208 (Astradarçana): I, 134, 5331 (*sāṅgāraka ivāṇyumān*).—§ 270 (Brahmasabhā-v.): II, 11a, 446 (in the palace of Brahmān).—§ 569 (Bhagavadyānap.): V, 143^a, 4841 (omens).—§ 574 (Jambūkh.): VI, 3a, 81 (omens).—§ 578 (Bhishmavadhap.): VI, 45¹⁰, 1710 (*A°-Budhāv iva*); 45¹⁵, 1726 (*Cukrāṅgārakayor iva*).—§ 599 (Jayadrathavadhap.): VII, 109, 4130 (*bhāmau Āṅgārako yathā*; PCR. translates “charcoal”).—§ 605 (Karnap.): VIII, 15, 581 (*A°-Budhāv iva*); 19, 711 (*Āṅgāraka iva grahah*). Cf. Bhauma.

Āngāraka² = the Sun. § 310 (Āranyakap.): III, 3a, 147 (in Dhaumya’s enumeration).

Āngāraka³, a Sauvīra prince. § 522 (Draupadīharanap.): III, 265a, 15597 (among Jayadratha’s standard-bearers).

Āngāraparna, a Gandharva king (also name of his forest) = Citraratha. § 11 (Parvas.): I, 2, 386 (all. to § 221).—§ 221 (Caitrarathap.): I, 170, 6448 (*Gandharvam*), 6449, 6460 (vanquished by Arjuna), 6473 (*tām*).

Āngarishṭha, an ancient king. § 641 (Rājad.): XII, 123, 4534 (discourse between him and the rishi Kamanda), 4535.

Āngāvaha. § 287 (Rājasūyikap.): II, 34, 1275 (among the kings, especially Vṛṣhṇis, who came to Yudhiṣṭhīra’s rājasūya).

[**Āngavidhi**] (“the arrangement of the moon’s limbs”), i.e. XIII, 110.

Āngeyi = Sudevā, I, 3777.

Ānghrika, son of Viçvāmitra. § 621 (Rājad.): XII, 9, 253 (*Ānghriko Naikadṛk caiva*).

Āngi, an ancient queen, wife of Ariha and mother of Mahābhāuma. § 156 (Pūrvavāṇi.): I, 95, 3772.

Āngirahsuta = Br̥haspati. § 693b (*Vṛtravadha*): XII, 280, 10126.

Āngiraja (B. has °so): XIII, 2126.

Āngiras¹, one of the maharshis, Brahmān’s spiritual sons (*mānasāḥ putrāḥ*). § 86 (Sambhavap.): I, 65, 2518 (six maharshis).—§ 109 (Amçāvat.): I, 66, 2568 (do.).—§ 110 (do.): 66, 2569 (father of Br̥haspati, Utathya, and Sam-varīta).—§ 145 (Kaca): I, 76, 3201 (*rsher A°ah pautram Kacam*), 3231; 77, 3257 (*A°ah pautra*, i.e. Kaca), 3258 (*rshir*).—§ 165 (Satyavatilābhop.): I, 100, 4003 (*A°ah putrāḥ*, i.e. Br̥haspati).—§ 191 (Arjuna): I, 123a, 4808 (among those who came to the birth of Arjuna).—§ 201 (Drona): I, 130, 5122 (*A°ah kule*, sc. Drona).—§ 270 (Brahmasabhā-v.): II, 11a, 436 (in the palace of Brahmān).—§ 299 (Dyūtāp.): II, 68, 2335.—§ 371 (Tūṅgaka): III, 85, 8189 (*munter A°ah sutāḥ*, i.e. Sārasvataḥ).—§ 373 (Prayāga): III, 85, 8214 (*pramukhāḥ brahmaśayāḥ*; dwelt at Prayāga).—§ 378 (Tirthayātrāp.): III, 92, 8437 (had protected the Sun).—§ 421 (Ākāṣa-Gaṅgā): III, 142, 10904 (uttered his daily prayers at Ākāṣa-Gaṅgā).—§ 488 (Āngirasa): III, 217, 14101, 14106, 14107, 14112, (14116), 14117, 14120 (excelled Agni and became his first son).—

§ 489 (Āngirasa): III, 218, 14124 (*devī Bhānumati nāma prathamā 'ngirasaḥ sūtā*), 14125 (*rāgād Rāgeti yām ahur dvitiyā 'ngirasaḥ sūtā*), 14126 (Sinīvāli was his third daughter), 14127 (his fourth to sixth daughters were Arcishmati, Havishmati, and Mahishmati; the seventh was Mahāmati), 14129 (his eighth daughter was Kuhū).—§ 491 (do.): 220, 14164 (*Bhānur Āngiraso dhīrāḥ putro . . .*).—§ 493 (do.): 221, 14183 (*Asurāḥ janayan ghorāṇ martyāṇ caiva prthag-vidhān | tapasaç ca Manum putram Bhānuṁ cāpy Āngirāḥ srīyat*).—§ 493 (do.): 222, 14224 (*Bhṛgv-Āngirādibhir bhuṭas tapasottāpitas . . . Cikhi*).—§ 494 (do.): 222, 14238 (*eka evaisha bhagavān vijñeyah prathamo 'ngirāḥ*).—§ 496 (Skandotp.): 225, 14299 (*Çivā bhāryā tv A°ah*), 14301.—§ 570 (Sainyaniryanap.): V, 151, 5114 (*sakhā eđo nṛpah Drupado*).—§ 581 (Bhishmavadhap.): VI, 68^v, 3041 (referred to in a hymn to Nārāyaṇa).—§ 595 (Shoḍaçarāj.): VII, 68, 2343 (*A° yathā*).—§ 599 (Jayadrathavadhap.): VII, 94^a, 3453 (invoked by Drona when clothing Duryodhana in invulnerable armour), 3475 (Indra gave to *A.* *mantramayam bandham*), 3476 (*A.* said it to his son Br̥haspati); 103, 3861 (*idam A°e prādād Deveço varma bhāsvaram*).—§ 606 (Tripurākhyāna): VIII, 34, 1497 (*Atharvāu*), 1505 (*Bhṛgv-Āngiro-manyu-bhavaṇ krodhagnim*, sc. çaram?).—§ 615b (Skanda): IX, 45^v, 2512 (came to the investiture of Skanda).—§ 637 (Rājad.): XII, 47^v, 1597 (among those who surrounded Bhishma on his bed of arrows).—§ 641 (do.): XII, 69, 2666 (two verses sung by his son Br̥haspati); 122, 4505 (Vishṇu made chastisement over to *A.*, and *A.* to Indra and Marīci).—§ 656 (Khadgotp.): XII, 166a, 6185 (among the sons begotten by Brahmān, seven besides Pracetās and Rudra), 6142 (*β*) (among those who accepted the religion of the Vedas).—§ 664 (Mokshadh.): XII, 207^v, 7534 (among the seven will-born sons of Brahmān).—§ 665 (do.): XII, 208a, 7570 (*Atry-A°au* among Brahmān’s seven sons enumerated by Bhishma, mentioned in the Purāṇas as seven Brahmāns).—§ 677 (do.): XII, 235, 8602 (Karandhaina’s son Maruta ascended to heaven, by giving away his daughter to *A.*; cf. XIII, 6260).—§ 694b (Jvarotp.): XII, 284a, 10218 (*pramukhāḥ devarshayāḥ*; among those who waited upon Āśva and Pārvatī on Meru).—§ 702 (Mokshadh.): XII, 297^v, 10877 (“originally only four gotras arose: Āngiras, Kaçyapa, Vasishṭha, and Bhṛgu”).—§ 717b (Nārāyaṇiya): XII, 335a, 12685 (among the twenty-one Prajāpatis who were first born).—§ 717c (Uparicara): XII, 336^β, 12724 (among the seven rshis, etc., who promulgated an excellent treatise on duties on Mount Meru; printed in C. A°, in B. A°); 337, 12752 (*A°ah putre*, i.e. Br̥haspati).—§ 717b (Nārāyaṇiya): XII, 341, 13040 (among the eight Prakṛtis, i.e. Marīci, etc., and Manu, upon whom all the worlds depend), 5, 13075 (among the seven Mānasāḥ who will become the preceptors of the Vedas, following the religion of Pravṛtti and created for procreating offspring—*Prajāpate*).—§ 730 (Ānuçāsanik.): XIII, 14ββ, 990 (among those who were seen by Kṛṣṇa in the presence of Āśva).—§ 733 (do.): 25a, 1690 (his enumeration of the sacred waters), 1691, (1694), 1755 (had obtained the discourse from Kaçyapa), 1757 (*matam*).—§ 734 (do.): 26a, 1761 (among the maharshis who had come to see Bhishma on his arrow bed).—§ 747b (Suvarṇotp.): XIII, 85^γ, 4122 (created by Brahmān from a sacrifice; etymology from *āṅgāra*, ‘charcoal’), 4124, 4141 (considered as the offspring of Agni), 4143 (he and Bhṛgu and Kavi were all of them *prajānām patayāḥ*), 4147 (*θ*) (his eight sons called *Vārunāś*), 4152, 4154 (*jagrāhāngirāśan*).