

the weak, and let *Duryodhana* make peace with them" (III, 9).—§ 315: *Maitreya-çāpa* (q.v.) (III, 10).

Aratta, a people. § 584 (*Bhishmavadh.*): VI, 85, 3784 (*çjan vāhan Sindhu-rājasya*).—§ 585 (do.): VI, 90, 3973 (horses).—§ 592b (*Bṛhanta*): VII, 23, 1024 (B. °jāh haya-çreshthāh; C. *aridhvajāh*).—§ 603 (*Nārāyanāstram.*): VII, 193, 8905 (*Kalingā°-Vāhlikāh*; among the troops of *Kṛta-varman*).—§ 607 (*Karnap.*): VIII, 44, 3056 (*Arattā nāma te deçā nashṭadharmā, na tām vrajet*), 2061 (*Arattā nāma Vāhikā varjantya vipaçaitā*), 2064 (*Arattā nāma Vāhikā, na teshv āryo dey-aham vaset*), 2068 (*Arattā nāma te deçā Vāhikam nāma taj jalam | brāhmaṇāpasadā yatra tūlyakālāh Prajāpateh*; v. also 2069), 2070 (*Prasthalā Madra-Gāndhārū Arattā nāmatah Khaçāh | Vasāti-Sindhu-Sauvirā iti prāyo 'tikutsitāh*); 45, 2081 (*satī purā hrta kacid Arattāt kila dasyubhih*, etc.; the *Arattas* had been cursed by a chaste woman), 2100 (*Arattānām — var. °kām — Pañcanadān dhig astu*), 2110 (*Arattājan Pañcanadān dhig astu*).

Araudra = Vishṇu (1000 names).

Aravindāksha = Sūrya, Vishṇu (XII, 13586; 1000 names).

Arbuda¹, a Serpent. § 277 (*Jarāsandhav.*): II, 21, 806 (among the *Nāgas* who formerly dwelt at *Girivraja*).

Arbuda², a tirtha. § 358 (*Tīrthay.*): III, 82, 4097 (*Himavat-sutam Arbudam*, "where there was formerly a hole in the earth").

Arcayanty arkam arkinah = Çiva (1000 names¹).

Arcikaparvata, a holy place. § 406b (*Tīrthay.*): III, 125, 10411, 10416: The place of the *Maruts*, with the *caityas* of the gods; the tirtha of the Moon, inhabited by *Vaikhānasas*, *Vālikhilyas*, *Pāvakas*, living upon air; where *Çāntanu* and *Çunaka*, *Nara* and *Nārāyana* have attained eternity; where gods, *Pitṛs*, and great *Ṛshis* have practised austerities.

Arcismantah, one of the three classes of *Pitṛs*. § 684 (*Mokshadh.*): XII, 270a, 9650.

Arcismat = Vishṇu (1000 names).

Arcimatī, a daughter of *Āngirasa*. § 489 (*Āngirasa*): III, 218, 14127 (*paçyatya A°rībābhīh*).

Arcita = Vishṇu (1000 names).

Arçyaçṛṅgi, v. *Arshyaçṛṅgi*.

Ardana = Çiva (1000 names²).

***Ardhacandravyūha**, a certain array. § 580 (*Bhishmav.*): VI, 56, 2418 (employed by *Arjuna* and *Dhr̥ṣṭadyumna*); see *vyūha*.

Ardhakila, a tirtha. § 368 (*Tīrthayātrāp.*): III, 83, 7024.

Ardhamāsa¹ = *Skanda*.

***Ardhamāsa**², pl. (°āh), the half-months, person. § 615u (*Skanda*): IX, 45r, 2517.

Ādrā, a nakshatra. § 746 (*Ānuçāsanik.*): XIII, 64, 3259 (*Ādrāyām kṛsharam dattvā tilamiçram uposhitāh | naras tarati durgāni kshuradhārāmç ca parvatām*).—§ 749 (do.): XIII, 89, 4257 (by performing a çṛāddha under *Ā*, a man becomes a performer of fierce deeds—*krūrakarmā*).—§ 759 (do.): XIII, 110, 5395 (description of the *candravrata*).

Ardracarman = Çiva (1000 names²).

Arghābhiharana (the handing over of the gift of honour = *Arghāharanaparvan*). § 10 (*Parvas.*): I, 2, 318.

[**Arghāharanaparvan**] ("on the handing over of the gift of honour," the 26th of the minor parvas of *Mhbh.*). § 289: On the *abhishecanitya day maharshis* and *Nārada* entered the *antarvedi* and sat down together with the *rājarehis* engaged in various topics of conversation and dispute. No *çūdra* was then near the *antarvedi*, nor anybody without vows

(*avratin*). *Nārada* sat there with feelings of awe, remembering the words he had heard of old in the mansion of *Brahmān* regarding the incarnation of the deities, and knowing that *Kṛshna* was the incarnation of *Nārāyana* and would himself destroy all these assembled *kshattriya*s. *Bhishma* then proposed to *Yudhishtira* that *arghas* should be offered to the kings, and first to him who was the foremost. As *Bhishma* declared *Kṛshna* to be foremost, he caused *Sahadeva* to present the first *argha* to *Kṛshna*, which filled the *Codi* king *Çiçupāla* with envy (II, 36). *Çiçupāla* gravely censures *Bhishma*, *Yudhishtira*, and *Kṛshna* (saying that he was a servant and cowherd and no king, and speaking depreciatingly of his exploits), and accompanied by the kings left the assembly (II, 37). *Yudhishtira* ran after *Çiçupāla* and spoke sweetly to him in order to conciliate him; *Bhishma* maintained the fitness of giving *Kṛshna* the first *argha* (II, 38). *Suhadeva* and *Nārada* declared it to be highly improper not to worship *Kṛshna*. *Sumitha* (i.e. *Çiçupāla*) stirred the kings up in order to obstruct the completion of the sacrifice (II, 39).

Arghasamvāda = *Arghāharanaparvan*. § 11 (*Parvas.*): I, 2, 410 (*rājasūye 'rgha-samvāde Çiçupālavadhas tathā*).

Arha¹ = Vishṇu (1000 names).

Arha², a people. § 295 (*Dyūtap.*): II, 52, 1859 (among the people who brought tribute to *Yudhishtira*).

Ariha¹, son of *Avācina*. § 156 (*Pūruv.*): I, 95, 3771, 3772.

Ariha², son of *Devātithi*. § 156 (*Pūruv.*): I, 95, 3776, 3777.

Ariha³ ("slayer of foes"), seems to be a son of *Dhrtarāshṭra*'s. § 611 (*Çalyap.*): IX, 26, 1405.

Arimejaya, a *Vṛshni*. § 589 (*Dronābhishek.*): VII, 11f, 409.

Arishtā. § 130 (*Amçāvat.*): I, 67, 2718 (mother of the *Gandharva* king *Hamsa*, who was reborn as *Dhrtarāshṭra*, the son of *Vyāsa*).

Arishtanemi¹ ("whose felly is unhurt"), a *ṛshi*, sometimes identified with *Tārkshya* and sometimes named together with him. § 99 (*Amçāvat.*): I, 65, 2548 (*Tārkshyaç çārishtanemiç ca*, among the *Vainateyas*, the sons of *Vinatā*).—§ 191 (*Arjuna*): I, 123, 4830 (do.).—§ 267 (*Yamasabhāv.*): II, 8, 320 (among the *ṛshis* in the palace of *Yama*), 333 (do.).—§ 454 (*Brāhmaṇamāhātmyak.*): III, 184, 12660 (as a prince of the *Haihayas* had killed a brahman by error, the *Haihayas* repaired to the *viprarshi* *A*. (*jagmuç çārishtanamno 'tha Tārkshyasyaçramam añjasa*)).—§ 665 (*Mokshadh.*): XII, 208, 7574 (*Marici* had a son *Kaçyapa* or *Arishtanemi*).—§ 700 (do.): XII, 289, 10613 (*Bhishma* told *Yudhishtira* the old narrative that was uttered by *Tārkshya Arishtanemi* to *Sagara*).

Arishtanemi². § 549 (*Pāṇḍavapr.*): IV, 10, 284 (*Sahadeva* introduced himself to *Virāṭa* as a *vaiçya* named *A*).

Arishtasena. § 610 (*Çalyap.*): IX, 6f, 294 ("there they passed the night: *Çalya*, etc.").

Arivindavaktra = *Skanda*.

Ārjava. § 585 (*Bhishmav.*): VI, 90, 3997 (together with his brothers *Çakuni*, etc., he fought *Iravat*, on the eighth day of the battle).

Arjuna¹ *Kārtavīrya*, *Haihaya* king. § 169 (*Paraçu-Rāma*): I, 104, 4173 (*Haihayādhipatiḥ*; killed by *Paraçu-Rāma*).—§ 376 (*Tīrthay.*): III, 85, 8273 (*Kārtavīryārjunō yathā*).—§ 394 (*Tīrthay.*): III, 115: The *Haihaya* king *Arjuna* had 1,000 arms, and, by the favour of *Dattātreyā*, he had obtained a golden *vimāna* that could proceed everywhere without obstruction, and ruled over all beings (*Bhūtān!*). The gods and *ṛshis* asked *Vishṇu* to kill him. On his celestial *vimāna*.