

4925, 4926; **146**, 4949, 4950, 4951 : Kuntī asked Kṛṣṇa to remind *A.* of the voice heard at his birth, and tell him always to tread in the path pointed out by Draupadī; that Bhīma and Arjuna, like two Yamas, were capable of slaying the very gods, etc. Bhīshma and Droṇa reminded Duryodhana of the exploits of *A.*; Droṇa said that his affection for *A.* was greater than for Aṅgathāman. Duryodhana had chosen Karna as the antagonist of Arjuna. Kṛṣṇa described Arjuna's banner, made by Bhaumana by means of celestial illusion; his Aindra, Āgneya, and Māruta weapons, etc. Karna promised Kuntī, that except Arjuna, her other sons should not be slain by him.—§ 570 (Sainyaniryānap.): V, **151-159** : **153**, 5197; **154**, 5232; **157**, 5318, 5328 : At the commencement of the battle Anādhṛṣṭi, etc. (ζ), marched surrounding Kṛṣṇa and Arjuna, all of them blowing their conchs on entering Kurukshetra. As Yudhishtīra complained that he had to slay his preceptors, etc., *A.* reminded him of what Kuntī and Vidura had said through Kṛṣṇa. Bhīshma said that he did not know of any warrior upon earth who was equal to him, except Arjuna; but Arjuna would never openly fight with him. Karna wanted to fight with Arjuna, but not before Bhīshma was slain. Arjuna "of curly hair" was made the leader of all the leaders of the Pāṇḍava army, and Kṛṣṇa the leader of Arjuna and the driver of his steeds. Bhīshma's son Rukmin offered Arjuna his assistance if he was afraid; *A.*, mentioning his exploits, and that he had paid his homage to Rudra, etc. (ν), for battle's sake, would not say he was afraid.—§ 571 (Ulūkādūt.): V, **160-164** : **160**, 5460, 5513; **161**, 5558; **162**, 5578, 5586, 5640; **163**, 5651, 5695, 5697; **164**, 5704, 5706 : Ulūka had to state before *A.* that among the Kuru troops were the Kāmbojas, etc. (γ); "I know that thy Gāṇḍīva is full 6 cubits long"; Ulūka repeated the statement to the Pāṇḍavas, etc., and once more repeated his words to *A.*; *A.* said that Duryodhana's contrivance of seeking cover behind Bhīshma would be of no avail, as he would himself slay Bhīshma.—§ 572 (Rathātirathas.): V, **165-172** : **172**, 5935.—§ 573 (Ambop.): V, **173-196** : **185**, 7308; **193**, 7560; **194**, 7587 : "*A.* had been ordained by Svayambhū to slay Bhīshma." Karna having said that he could annihilate Bhīma and Arjuna in the course of five nights, Bhīshma ridiculed him, saying that he would think otherwise when he had encountered Arjuna and Kṛṣṇa; to Yudhishtīra Arjuna said that with Kṛṣṇa as his ally he might exterminate the three worlds with the gods, etc., in the twinkling of an eye, etc. In the array of Yudhishtīra, Bhīma and Arjuna were in the second division, then, with Kṛṣṇa, in the middle division together with Virāṭa, etc.—§ 576 (Bhagavadg.): VI, **13-42** : **19**, 713, (714), 723; **20**, 754, 759; **21**, 761, 765; **22**, 785; **23**, 793, 795, (796), 813; **25**, 833, 878; **26**, 880, 923, (932); **27**, (951), 957, (986); **28**, (997), 998, 1002, 1030; **29**, 1036; **30**, 1080, 1096, (1097), (1101), 1110; **31**, 1127, 1137; **32**, (1142), 1157, 1168; **34**, (1216), 1236, 1243, 1246; **35**, (1247), 1293, 1296, (1297), 1300; **36**, (1302); **37**, (1322); **38**, (1375); **41**, (1427); **42**, (1455), 1463, 1515, (1527), 1530 : Yudhishtīra told Arjuna to array the troops in a needle-mouthed (*ṣucīmukha*) array in conformity with the words of M.-r. Brhaspati. Arjuna said that he would make a *vajra*-array, which was designed by Indra. Čikhaṇḍin was protected by *A.* Yudhishtīra sorrowfully addressed Arjuna, who consoled him, mentioning his truthfulness, righteousness, etc. At Kṛṣṇa's instance Arjuna recited a hymn to Dūrgā, who appeared and gave him assurance of victory. Arjuna asked Kṛṣṇa to place his chariot between the

two armies, so that he might see who had assembled to fight. Beholding his relatives, etc., Arjuna was filled with compassion and overcome with despondency, and refused to fight. Kṛṣṇa appeals to Arjuna to shake off his despondency, but in vain. Kṛṣṇa then explained to Arjuna the nature and the attributes of the soul, and the folly of grieving for the dead, and exhorted him to fulfil the duties of his caste by fighting like a man, and to concern himself with work for work's sake and not for the sake of its results, etc. (Bhagavadgītā). Arjuna praised Kṛṣṇa; his delusion was destroyed, and he once more seized the Gāṇḍīva.—§ 577 (Bhīshmarv.): VI, **43**, (1543), 1560 : Beholding *A.* again seizing the Gāṇḍīva, the Pāṇḍavas and Somakas were filled with joy.—§ 578 (do.), VI, **44-51** : THE FIRST DAY'S ENCOUNTER : **45**, 1678; **49**, 1994, 1998, 2017; **50**, 2072 : Bhīshma attacked Arjuna; Abhimanyu was regarded equal to Arjuna; placing himself in front of Čaṅkha, *A.* attacked Bhīshma; Čaṅkha mounted Arjuna's chariot; Bhīshma abandoned Arjuna, and attacked Drupada. The Pāṇḍavas were routed, the sun set, and the Pāṇḍavas withdrew their forces. Arjuna was indifferent; Kṛṣṇa consoled Yudhishtīra, who recommended the array called Krauñcārūpa. When morning dawned, Dhṛṣṭadyumna placed Arjuna in the van of the army; (§ 578e, VI, **50**) *A.*'s standard was created at Indra's command by the celestial artificer. *A.* blows the Devadatta.—§ 579 (do.), VI, **52-55** : SECOND DAY : **52**, 2128, 2132, 2142, 2144, 2163, 2167, 2168, 2172, 2189; **55**, 2383, 2391, 2393 : Bhīshma shot on *A.*, etc. (α); *A.* told Kṛṣṇa to drive his chariot before Bhīshma; only Bhīshma, Droṇa, and Karna were able to encounter Arjuna; encounter between Bhīshma and *A.*, who was surrounded by Sātyaki, etc.; the Kurus were routed; *A.* and Kṛṣṇa blew their conchs.—§ 580 (do.), VI, **56-59** : THIRD DAY : **58**, 2487; **59**, 2563, 2586, 2588, 2621, 2639, 2646 : Arjuna and Dhṛṣṭadyumna formed an array in the shape of the half-moon, with Arjuna on the left wing; Arjuna fought with the Kauravas, who could not be defeated, as they were protected by Droṇa; and the Pāṇḍavas could not be defeated as they were protected by Arjuna and Bhīma; at last Bhīshma, etc. (ι), broke the ranks of the Pāṇḍavas. D., Dā., G., Pç., U., and Rā. eulogized Arjuna. Arjuna routed the Kaurava army, and their flight could not be checked by Bhīshma and Droṇa, but was checked by Duryodhana. Kṛṣṇa told Arjuna to fight Bhīshma; he and Arjuna were both wounded by Bhīshma, and the Pāṇḍava army was routed; Bhīshma ordered Droṇa, etc. (μ), to attack Arjuna; the grandson of Čini (i.e. Sātyaki = Yuyudhāna) came to Arjuna's assistance. Kṛṣṇa jumped down from the chariot with his discus Sudarçana in his hand, and rushed towards Bhīshma, but was held back by Arjuna; then Duryodhana, etc. (ν), attacked Arjuna, who invoked the Māhendra weapon and checked the Kaurava host; *A.* then produced a river of blood, with Rākshasas on its banks. At sunset the Kurus (Bhīshma, etc.) withdrew their forces; Arjuna did the same. There was a great uproar among the Kurus: "the Sauviras (π) have all been slain by Arjuna, and he has vanquished Črutāyus, etc. (ρ)."—§ 581 (do.), VI, **60-68** : FOURTH DAY : **60**, 2656, 2673; **61**, 2697 : Bhīshma, Droṇa, etc., attacked Arjuna. Arjuna and Kṛṣṇa as incarnations of the old ṛshis Nara and Nārāyaṇa.—§ 582 (do.), VI, **69-74** : FIFTH DAY : Bhīshma proceeded in a Makara-array, the Pāṇḍavas in a Čyena-array; Arjuna attacked Bhīshma; Duryodhana protected Bhīshma, who was attacked by the Pāṇḍavas headed by Arjuna. (§ 582b, VI, **71**): *A.*'s standard bore the device of a lion's tail and looked like