

impenetrable array; and, moreover, death ought not to be an object of terror to him (VII, 74). Kṛṣṇa remonstrated with A. for his rash vow; the Kurus had expected an attack by A.; now they would protect Jayadratha (who had mentioned A.'s encounter with Çiva, Hiranyapura, etc.); Karṇa, etc. (γ), would be in Jayadratha's van; Droṇa's array would be half a çakaṭa and half a lotus with a needle-mouthed array in the middle (VII, 75). A. assured Kṛṣṇa of his competence to accomplish his vow, notwithstanding Droṇa, Sā., R., V., A., M., with Indra, V.-D., D., P., G., Garuḍa, etc., by means of the Gāṇḍīva and the weapons he had obtained from Yama, etc. (δ) (VII, 76). The gods, including Indra, became very anxious. Sinister omens appeared in nature. Kṛṣṇa went to A.'s abode and consoled Subhadṛā (mentioning the kshatriya duties, etc., and revenge) (VII, 77). Subhadṛā bewailed Abhimanyu, and said "Shame on Bhīmasena, etc. (ε)," because they had not protected him. Draupadī and Uttarā came to her, lamenting. Kṛṣṇa said that Abhimanyu had attained the most laudable and enviable goal. Then he returned to A. (VII, 78). A. performed his usual nightly sacrifice to Çiva. Kṛṣṇa with Dārūka repaired to his own tent. None in the Pāṇḍava camp slept that night, thinking of A. In the middle of the night Kṛṣṇa said to Dārūka that he had resolved to fight the next day [if necessary]; he must equip his chariot, placing Kaumodakī, etc., on it, making room for Garuḍa, and yoking Balāhaka, etc. (ζ), to it; when hearing Pāñcajanya emitting the shrill Rshabha note, he should come to Kṛṣṇa (VII, 79). A. saw Kṛṣṇa in a dream, who told him not to grieve, and mentioned the Paçupata weapon (with which Çiva slew all the Daityas in battle); if he remembered it now, he would be able to slay Jayadratha next day; otherwise he must pray to Çiva. At the Brāhma hour A. saw himself sojourning through the sky (Himavat, Maṇimat, frequented by Si. and Cā., etc. (η)), with Kṛṣṇa, to where Çiva was seated with Pārvatī (description) (θ); Kṛṣṇa and A. praised Mahādeva (VII, 80). A. beheld the offerings that Çiva made every night to Kṛṣṇa, and he mentally adored both Kṛṣṇa and Çiva. Çiva told them to bring Çiva's bow and arrow from a lake of amṛta. In the lake they saw two terrible snakes; when they had uttered the Brahma Çatarudriya, the snakes assumed the forms of a bow and arrow; from Çiva's body there came out a brahmācārin with blue throat and red locks, and having showed A. the use of the bow and arrow and the mantras, he sped these weapons to that same lake. Having thus once more obtained the Paçupata weapon, A. and Kṛṣṇa came back to their own camp (VII, 81).—§ 597 (do.), VII, 82-84: FOURTEENTH DAY: 83, 2958, 2969, 2970; 84, 2975, 2977, 2982, 2983, 2995, 2998: Yudhishtira underwent his morning rites (very copious description); Kṛṣṇa visited Yudhishtira (VII, 82). Then also Virāṭa, etc. (α), arrived. Yudhishtira asked Kṛṣṇa to rescue the Pāṇḍavas, quoting Nārada. Kṛṣṇa assured Yudhishtira of Arjuna's success (VII, 83). A. came and acquainted Yudhishtira with his dream, then he and Kṛṣṇa and Yuyudhāna (these two on one chariot) set out for A.'s pavilion. Kṛṣṇa equipped A.'s chariot (which had previously been sanctified with mantras), which A. circumambulated with his bow and arrow in hand. A., Yuyudhāna, and Kṛṣṇa mounted the chariot. Many and auspicious omens appeared. A. charged Yuyudhāna to protect Yudhishtira in his absence (only he or Pradyumna was able to do it). Yuyudhāna proceeded to Yudhishtira (VII, 84).—§ 598 (Jayadrathavadhap.), VII, 85-88: 85, 3047, 3053, 3056; 86, 3082; 87, 3095:

The warriors of Droṇa shouted in anger "where is A.?" etc. (η). After the Rudra-hour had set in, A. made his appearance, while omens appeared in nature. Durmarshaṇa (Dhārtarāshṭra) took up his position in the van in order to oppose A. A. was at the very van of his army. Kṛṣṇa and A. blew their conchs. The Kuru army was afraid (VII, 88).—§ 599 (do.), VII, 89-152: FOURTEENTH DAY: 89, 3174, 3180; 90, 3185, 3186; 91, 3230, 3236, 3241, 3242, (3250), 3256, 3259; 92, 3265, 3270, 3272, 3286, 3288, 3294, 3297, 3299, 3301; 93, 3346, 3347, 3366, 3392, 3402, 3405; 94, 3413, 3436, 3446, 3484; 99, 3668, 3674, 3677, 3683, 3684, 3694, 3696, 3697, 3700, (3705), 3720, 3721; 100, 3738, 3743; 101, 3804; 103, 3843, 3847, (3853), 3864, 3873, 3876, 3877, 3879, 3880; 104, 3908, 3913, 3914, 3924; 105, 3954, 3955, 3956, 3963; 106, 3965; 110, 4181, 4198, 4222, 4224, 4233, 4235; 111, 4264, 4265, 4268, 4272, 4274, 4280; 112, 4371; 114, 4467, 4470, 4471, 4473, 4475, 4485; 118, 4700; 119, 4713, 4757; 120, 4758, 4787; 121, 4806; 124, 4991, 5014, 5016; 126, 5110, 5136, 5141; 127, 5191, 5193; 128, 5245; 129, 5279; 130, 5311, 5317, 5338; 131, 5357, 5363; 137, 5629; 139, 5774, 5780, 5810, 5815; 140, 5835, 5841; 142, 5883, 5926, 5928, 5930, 5932, 5933, 5941, 5947; 143, (5967), (5997), 6007; 145, 6056, 6066, 6069, 6085, 6088, 6099, 6103, 6127, 6134, 6139, 6145; 146, 6196, 6204, 6210, 6211, 6252, 6255, 6274, 6288, 6294; 147, 6324, 6386; 148, 6394, 6408, 6418; 149, 6497; 150, 6522; 151, 6535, 6549, 6552, 6576; 152, 6587: A. fought with Durmarshaṇa and caused a terrible carnage (VII, 89); then with Duḥçāsana, whose division was routed (VII, 90). A. met Droṇa and asked leave to slay Jayadratha; Droṇa refused leave and attacked A.; A. avoided him and penetrated into the Kuru army, the Pāñcāla princes Yudhāmanyu and Uttamaujas being the protectors of his wheels; he was opposed by Jaya, etc. (α), and the Abhishāhas, etc. (β) (VII, 91). A. employed the Brāhma weapon against Droṇa, avoided him again, fought with Kṛtavarman and the Kāmboja king Sudakshina; Kṛtavarman prevented Yudhāmanyu and Uttamaujas from following A., who did not slay Kṛtavarman. Çrutāyudha (b) attacked A. and was slain by Kṛṣṇa. Then A. slew Sudakshina; all the troops fled away (VII, 92). A. slew the Abhishāhas, etc. (γ), and slew Çrutāyus and Acyutāyus with the Aindra weapon, and then their sons Niyatāyus and Dirghāyus. A. caused a great carnage among the Aṅgas (on elephants), the Kaliṅga king, etc. (on elephants), the Mlecchas, Yavanas, etc. (δ); A. slew the Ambastha king Çrutāyus (VII, 93). Droṇa acknowledged his inability to oppose Arjuna, clad Duryodhana in invulnerable armour and urged him to oppose A. Duryodhana and the Trigartas, etc., proceeded towards the chariot of A. (VII, 94). A. and Kṛṣṇa steadily proceeded towards Jayadratha (description). A. slew Vinda and Anuvinda. While Kṛṣṇa led Arjuna's steeds, A. on foot kept the whole Kuru army in check, and piercing the earth with a weapon made a lake for his steeds to drink from and a hall of arrows for them to rest within; Nārada came to see the lake (VII, 99). Si. and Cā., etc., applauded (VII, 100). The progress of Arjuna (with Kṛṣṇa) became irresistible. Duryodhana (VII, 101) fought with Arjuna (VII, 102), who had also got the same invulnerable armour from Indra; A. shot terrible shafts consecrated with mantras at Duryodhana; this weapon could not be used again lest it should slay A. himself; A. deprived Duryodhana of his chariot, steeds, and weapons; when Kṛṣṇa blew the Pāñca-