

not see Yudhishtira (VIII, 21). *A.* fought the Trigartas, etc. (λλ), slew king Çatruñjaya, and Suçruta's son and Candradeva; king Satyasena wounded Kṛṣṇa and was slain by *A.*, who then slew Citravarma and Mitrasena, etc., and wounded Suçarma; all the Saṃçaptakas attacked *A.*, who invoked the Aindra weapon (description); the hostile army fled away almost entirely (VIII, 27). Karna slaughtered the Pāncālas, *A.* the Trigartas, etc., when the sun had passed the meridian (VIII, 28). In the afternoon *A.* and Kṛṣṇa (having said their daily prayers and worshipped Bhava) destroyed the Kurus; *A.* fought Duryodhana, Açvathāman, Karna. At the close of the day both armies withdrew; Rā. and Pç., etc., came (VIII, 30). Dhṛtarāshṭra exalted the prowess of *A.* (oo). Karna assured Duryodhana that he would slay *A.* next day; at dawn he repeated his pledge: "*A.* is superior to me only by having Kṛṣṇa, the creator of the universe, for his charioteer, the chariot given him by Agni, his steed, and his standard with the ape." He wanted Çalya ("who is superior to Kṛṣṇa") as his charioteer (VIII, 31).—§ 606 (do.), VIII, 35, 1657: Duryodhana prevailed upon Çalya to be Karna's charioteer by relating how Brahman had acted as such to Rudra, and by pointing to the fact that Kṛṣṇa had become the charioteer of *A.*, and would fight if *A.* were slain (VIII, 35).—§ 607 (do.), VIII, 36-45: 36, 1688; 37, †1722, †1723, †1735, †1740, †1741, †1745; 38, 1756, 1757, 1758, 1760, 1763, 1766, 1768, 1771, 1774; 39, 1791, †1794, †1796, †1797, †1798, 1806; 40, 1818, 1829; 41, 1958, 1960, 1961; 42, 1962; 45, 2111: When the morning came, Duryodhana prevailed upon Çalya to become Karna's charioteer. Karna told Çalya to urge the steeds that he might slay *A.*, etc. (β) (VIII, 36). Karna boasted (γ); Çalya ridiculed him and praised *A.* (δ). Karna proceeded on his chariot and inquired after *A.* (VIII, 37), promising every Pāṇḍava soldier that he who pointed out to him *A.* would receive whatever wealth he desired (VIII, 38). Çalya said that Karna would have a sight of *A.* without troubling to make a search, and asked him to abandon his desire for a single combat with *A.* (VIII, 39). Karna said that Kṛṣṇa and *A.* were well known to him but did not inspire him with fright; notwithstanding the curse of Paraçu-Rāma he would slay *A.*; he would employ the Brāhma weapon, which *A.* would never be able to escape, if only the wheels of Karna's chariot did not sink into the earth that day according to the brahman's curse whose homa-cow's calf he had inadvertently struck (VIII, 42).—§ 608 (do.), VIII, 46-96: THE SEVENTEENTH DAY'S BATTLE: 46, 2130, 2132, 2152, 2154, 2161, 2177, 2193, 2197, 2199, 2201, 2206; 47, 2212, 2217, 2219; 50, 2415, 2421; 53, 2574, 2598, 2604; 56, 2774, 2784, 2801, 2810, 2828; 57, 2849; 58, 2857, 2858, 2894, 2898, 2903; 59, 2955, 2966, 2970; 60, 3039, 3055, 3063; 61, 3079; 62, 3142; 63, 3198; 64, 3217, 3219, 3223, 3230, 3231, 3240, 3241, 3272; 65, †3292, †3293, †3294, 3307; 66, 3309, 3317, 3335; 68, 3386; 69, (3440), (3470), 3483; 70, 3492, 3515; 71, 3562; 72, 3605, 3615; 73, 3634; 74, 3791, 3803; 76, 3842, 3859, 3860; 77, 3861, 3862, 3874, 3875, 3876, 3878, 3879, 3881; 79, 4004, 4025, 4032, 4037, 4066, 4067, 4068, 4072, 4075, 4085; 80, 4118; 81, 4124, 4145, 4146, 4157, 4159, 4161; 83, 4257; 84, 4301; 85, 4329, 4340, 4347; 86, 4349, (4364); 87, 4383, 4408, 4409, 4415, 4416, 4421, 4423, 4425, 4429, 4430, 4437, 4461, 4462, 4476, 4479; 88, 4505; 89, 4524, 4532, 4533, 4534, 4535, 4536, 4539, 4559, 4591; 90, 4623, 4625, 4626, 4632, 4633, 4635, 4658, 4662, 4664,

4667, 4670, 4671, 4672, 4675, 4685, 4688, 4690, 4696, 4698, 4701, 4715, 4718, 4720, 4725, 4731, 4736, 4741; 91, 4766, 4780, 4807, 4811, 4816; 92, 4819, 4826, 4829; 93, 4834, 4851, 4867; 94, 4905, 4919, 4947, 4956, 4960; 95, 4977; 96, 4990, 4992, 4997, 5008, 5016, 5027: Yudhishtira spoke to *A.* of the hostile array; *A.* should proceed against Karna, etc.; Çalya pointed out to Karna the chariot of *A.* (δ). *A.*'s chariot of which Agni Vaiçvānara, the first (*pūrvah*), the brahmān, Indu (i.e. Soma), had become the steeds, [and] that was originally (*prathamam*) born from him, [that chariot] the gods and the brahmins knew; which had in days of old borne Brahman, Içāna (i.e. Çiva), Indra, and Varuṇa; riding on that primeval (*ādyaṃ*) chariot, Keçava (i.e. Kṛṣṇa) and *A.* now proceeded to battle . . . with white steeds. How the Saṃçaptakas threatened to slay *A.*, etc.; Çalya dissuaded Karna from trying to slay *A.* (VIII, 46). *A.* arrayed his troops, headed by Dhṛṣṭadyumna (with steeds white like pigeons); by the side of Dhṛṣṭadyumna were the Draupadeyas. *A.* fought the Saṃçaptakas (VIII, 47). *A.* fought the Saṃçaptakas, etc. (ηη); *A.* fought Suçarma; *A.* repeatedly invoked the Nāga weapon, paralyzing the legs (encircled with snakes) of the Saṃçaptakas; Suçarma invoked the Sauparna weapon; birds came down and devoured the snakes; *A.* sat down, recovered, and invoked the Aindra weapon; the battle became awful (VIII, 53). *A.* fought the Saṃçaptakas; he addressed Kṛṣṇa upon beholding Karna's (*e*) prowess, and as the Saṃçaptakas were defeated (when the sun had ascended the meridian), *A.* pierced through the Kuru host. Duryodhana once more urged the Saṃçaptakas against him. Having slain 10,000 kshatriyas, *A.* came to the further wing of the Saṃçaptakas, which was protected by the Kāmbojas; the younger brother of the Kāmboja chief Sudakṣiṇa was slain by *A.*; the Kāmbojas, etc. (ττ), were slain. *A.* fought Açvathāman; Si. and Cā. arrived; Kṛṣṇa urged *A.* not to spare Açvathāman, who swooned away and was borne away by his charioteer; *A.* slaughtered the Kuru troops, etc. (VIII, 56). *A.* pointed out to Kṛṣṇa that the Pāṇḍava army was fleeing before Karna, and that Yudhishtira was nowhere to be seen; "the third part of the day still remains." *A.* proceeded to Yudhishtira; Kṛṣṇa described the field of battle to *A.* (γγ). A terrible battle ensued (VIII, 58). A remnant only of the Saṃçaptakas were left unslaughtered. Dhṛṣṭadyumna was worsted by Açvathāman and rescued by *A.*; *A.* proceeded towards the Saṃçaptakas (VIII, 59). Kṛṣṇa pointed out to *A.* that Yudhishtira was being pursued by many Dhārtarāshṭras and was in great danger; Karna would soon come against *A.* and was protected by Duryodhana; he should be slain. *A.* then destroyed the remnant of his foes; the Saṃçaptakas fled (VIII, 60). *A.* fought against Açvathāman (VIII, 61). *A.* appeared (VIII, 62). Çalya exhorted Karna to fight with *A.*, but in vain; he once more reminded Karna of *A.*, etc. (ηη) (VIII, 63). *A.* fought with Açvathāman; Açvathāman employed the Aindra weapon, which *A.* neutralized with a mighty weapon created by Indra; at last Açvathāman was borne away by his steeds. The Śrījayas called upon *A.* and Kṛṣṇa. *A.* spoke to Kṛṣṇa about Karna; Kṛṣṇa asked him first to find Yudhishtira (VIII, 64). *A.* met with Bhīma and asked him to bring intelligence of Yudhishtira; but they agreed that *A.* should go to Yudhishtira while Bhīma should resist the Saṃçaptakas. *A.* and Kṛṣṇa found Yudhishtira lying on his bed (VIII, 65). *A.* swore to slay Karna and all the