

Asura¹, pl. (°āh), the enemies of the gods! I, 163, 855.—§ 28 (Amṛtam.): I, 17-19, 1110, 1125 (°Dānarāh), 1129 (surā°gaṇān), 1130 (surā°), 1168, 1170, 1172 (mahā°), 1181 (°gaṇān), 1182, 1185 (°gaṇā°), 1186 (mahā°): participated with the gods in the churning of the Ocean, would possess themselves of the ambrosia, but were vanquished.—§ 30 (Samudra): I, 21, 1211, 1219 (the Ocean is called the “abode of the Asuras”): *Asurāñam ca bāndhavam*, i.e. gaṇanam, Nil., I, 21, 7).—§ 31 (Samudradarç.): I, 22, 1231 (*Patalajvalanāvāsam A°āñam tathālayam*).—§ 32 (Kadrū, Garuda): I, 23, 1245 (°ārdanāh, i.e. the gods).—§ 44 (Garuda): I, 30, 1418 (*sāṅgrāme devāsure*), 1434 (°pura-vidārānāh surāh).—§ 49 (Vāsuki): I, 39, 1643 (*devāsurāh*).—§ 84 (Ādīvāmç.): I, 64, 2481 (*jajñire kshetre rājñān tu*), 2483 (*jajñire bhuri bhūteshu tehu tehu Asurā, vibho!*), 2491 (mahā°), 2498 (surā°-lokāñam).—§ 96 (Amçāvat.): I, 65, 2541 (*Danāyushah punah putrāc catvāro 'surapungavāh*).—§ 98 (do.): I, 65, 2544 (*Asurāñam upādhayāyah Čukras tr̄shisuto'bharat[khyātāc gaṇanāsaḥ putrāc catvāro 'sura-yajakāh*), 2546.—§ 118 (Amçāvat.): I, 66, 2598 (*Kaçyapasya Surā-surāh*).—§ 130 (Amçāv.): I, 67, 2647 (*pañcamahā°*), 2655 (*Tuhunda ita vikhyāto . . . Asurottamah*, incarnated as king Br̄hadratha), 2656 (*teshām*), 2666 (*teshām*), 2694 (v. Sūrya²).—§ 131 (do.): I, 67, 2781 (*devā°manushyāñam*).—§ 145 (Kaca): I, 76, 3187, 3191, 3200 (°endrapure Čukraṇa dr̄ṣṭvā), 3219, 3225, 3233, 3238; 77, 3265.—§ 146 (Devayāni): I, 78, 3304 (°maṇdirām); 80, 3340, 3342 (°endrāñam); 81, 3367 (°guruḥ Čukro), 3369 (°endrasutā, i.e. Carmishthā).—§ 147 (do.): I, 83, 3442 (°dharmaṇi).—§ 165 (Satyavatil.): I, 100, 4002, 4047 (*yasya hi tvāñ sapatnāḥ syā Gandharvasyāsurasya nā*).—§ 166 (Citrāngadop.): I, 101, 4073. —§ 167 (Vicitravīryop.): I, 102, 4104 (adject.: *devāsura*).—§ 175 (Karnasambhav.): I, 111, 4410. —§ 215 (Bakavadhap.): I, 160, 6208 (*deurārāt* = Baka).—§ 233 (Svayamvarap.): I, 187, †7017. —§ 257 (Khāndavadahanap.): I, 225, 8202 (surā°).—§ 258 (do.): I, 227, 8256, 8262 (*Asurasūdanaḥ* = Indra).—§ 264 (Sabhākriyāp.): II, 4, 118 (*yathā°ān Kalakeyān*).—§ 265 (Lokapāla-sabhākhy°): II, 5, 141 (*Surā°ān*).—§ 277 (Jārasandhavadhap.): II, 22, 872.—§ 298 (Dyūtap.): II, 62, 2105 (mahā°).—§ 310 (Āranyakap.): III, 3, †159. —§ 317 (Arjunābhigamanap.): III, 12, 487. —§ 320 (Saubhavadvadhop.): III, 20, 799. —§ 327 (Draupadiparitāpav.): III, 31, 1188; 33, 1323, 1349 (*Asurān ivā Vṛtrāhā*).—§ 331 (Kairātap.): III, 39, 1590 (sg.), 1626 (*sadevā°mānu-shaiḥ*).—§ 334 (do.): III, 41, 1703 (Mahā°).—§ 339 (Indralokābhigamanap.): III, 47, 1893 (*kecī Nivātakavādāḥ*), 1899.—§ 378 (Tirthay.): III, 94, 8492 (*dharmaṇi tatyajīrś*), 8493 (*tirthāni nāviṇān*), 8496 (*Alakshmir agamad A°ān*).—§ 387 (Sagara): III, 107, 8873 (*A°oraga-rakshāmsi*).—§ 405 (Sukanyop.): III, 124, 10390 (surā°aih).—§ 418 (Tirthay.): III, 139, 10834 (*devā°ebhyaḥ*).—§ 436 (Yakshay.): III, 158, 11530 (surā°nishevitām).—§ 444 (Nivātakav.): III, 170, 12112, 12116, 12121 (mahā°); 171, 12157 (°ottamāh); 172, 12182 (°saṅgheshu).—§ 445 (do.): III, 173, 12201, 12206 (*maharshi-Yaksha-Gandharva-Pannagā°-Rākshasaiḥ*), 12209 (*Kālakeyāiç ca Paulomaiç ca mahā°*), 12228, 12257 (surā°air), 12264 (mahā°), 12269 (*atidēvā°karmā*), 12272 (*sa-Yakshā°-Gr̄dharvaiḥ*).—§ 452 (Mārkandeyas.): III, 183, †12569 (°tarjanena Dhānañjayena).—§ 457 (Vaivasvatop.): III, 187, 12798 (*sa-devā°-mānushāḥ prajāḥ*).—§ 458 (Mārkandeyas.): III, 188, 12817 (*devā°gaṇe*), 12877 (*sa-devā°-D°*).—§ 459 (do.): III, 188, 12891 (*devā°-*

gaṇe); 189, 12995 (*surā°aih*).—§ 462 (do.): III, 193, 13216 (*devā°saṅgrāmam*).—§ 471 (do.): III, 200, 13427 (*Vajrapānir ivā Asurān*).—§ 474 (Dhundhumārop.): III, 201, 13494 (*sasurā°-mānavaḥ prajāḥ*), 13498 (*devā°-mahoragaḥ*), 13502.—§ 495 (Skandotp.): III, 223, 14248 (*devā°āh*); 224, 14262 (*surā°-namaskṛtāḥ*).—§ 496 (do.): III, 224, 14268 (*devā°m̄ saṅgrāmam*).—§ 507 (Skandayuddha): III, 231, 14580, 14585 (mahā°).—§ 509 (Kārttikeyastava): III, 232, 14640 (*tvāñ bhāvānah sarva-surā°āñam*, i.e. Skanda).—§ 513 (Ghoshayātr.): III, 252, 15165 (*Bhishma-Drona - Kṛpādīm̄ ca pravekshyanty apare 'surāh*).—§ 516 (Duryodhanayejñā): III, 257, 15341 (°vrataṁ, i.e. surāhitam vrataṁ, Nil.).—§ 526 (Rāmopākhyānap.): III, 275, 15913 (*Gandharva-devāto*); 276, 15932 (*devā°aih*).—§ 537 (do.): III, 285, 16374 (*devā°* = the war between the gods and the Asuras).—§ 543 (do.): III, 291, 16578 (*mānushā°-bhoginay*), 16579 (*sadevā°-G°*).—§ 544 (do.): III, 292, 16604 (surā°).—§ 548 (Āraneyap.): III, 313, 17319. —§ 549 (Pāṇḍavap.): IV, 6, 180. —§ 550 (Samayapāl.): IV, 13, 340 (*Kālakhāñjā ivā°āh*).—§ 552 (Gohāraṇap.): IV, 32, 1040 (*devā°samo*); 35, 1167 (*Vajrapānir ivāsurān*); 39, 1295 (*svāvair api surā°aih*); 50, 1571; 59, 1902 (*devā°samaḥ sañnipātō*); 61, 1981 (*Vajrapānir ivā°ān*).—§ 555 (Indra): V, 10, 292 (*sa-devā°-mānushām tribhuvanam*), 309 (= do.); 12, 369 (*jagad sāsura-G°*); 15, 459.—§ 558 (Virocana): V, 35, 1199.—§ 560 (Sanatsujātāp.): V, 42, †1580 (*pramādād vai parābhavan*).—§ 561 (Yānasandhip.): V, 48, †1887; 49, 1925, 1927 (*devā°e yuddhe*), 1936. (surā°); 61, 2395 (*devā°-bhāvāñam*), 2401.—§ 562 (Bhagavadyānap.): V, 74, 2728; 78, 2808.—§ 564 (do.): V, 100, 3571 (*A° Kālakhāñjā ca tathā Viśvupadobhavāḥ*, etc.); 102, 3612 (*devair A°-sāmhitaiḥ*); 104, 3645 (*devā°esu yuddhesu*).—§ 565 (Gālavacarita): V, 107, 3756 (*svāvān surā°ān*); 108, 3776; 115, 3928; 116, 3940 (*bahu-devā°-āloka*).—§ 567 (Bhagavadyānap.): V, 124, 4172 (*svāvair api surā°aih*), 4175 (*sa-Yakshā°-pannagān*); 128, 4301, 4302 (*devā°-mānushyāç ca*); 130, 4401, 4407 (mahā°).—§ 570 (Sainyaniryānap.): V, 156, 5297 (*sa-surā°-Rākshasām jagat*).—§ 572 (Rathātirāth.): V, 165, 5725 (*devāsuresh api*).—§ 573 (Ambop.): V, 178, 7031 (*jahi Bhishmam rane Rāma garjantam A°m yathā*); 184, 7288 (*sa-devā°-Rākshase loka*).—§ 574 (Jambūkh.): VI, 6, 212 (*G°A°Rā°*), 247 (*devāsurāñam sarveshām Cvetapārvata ucyate*).—§ 576 (Bhagavadgītāp.): VI, 21, 774 (surā°); 35, †1268 (*G°-Y°-A°-Si°-saṅghāḥ*).—§ 578 (Bhishmavādh.): VI, 45, 1754 (*praikshanta tad ranāp ghorām devāsura-samān yudhi*); 48, 1900 (*Cakrapānir ivā Asurān*); 50, 2073 (*yan Br̄haspatir Indrāya tadā devāsura 'bravīt*).—§ 579 (do.): VI, 52, 2185 (*devāsura-Gandharvair lokai*).—§ 580 (do.): VI, 58, 2474 (*yathā devāsuram yuddham*).—§ 581 (do.): VI, 65, 2970 (*tatrāsuravadhaṁ kṛtvā*); 66, 2980.—§ 583 (do.): VI, 77, 2348 (*devā°e yuddhe*); 79, 3474 (do.); 80, †3529 (mahā°).—§ 584 (do.): VI, 82, 3631 (*Vajrapānir ivā°m*); 83, 3649 (*devā°opamām*); 86, 3828 (*Vajrapānir ivā°ān*).—§ 585 (do.): VI, 94, 4250; 98, 4450 (*sa-devā°-G°-lokam*), 4493 (*yathā devā°yuddhe*).—§ 586 (do.): VI, 100, 4583 (*yathā devā°e yuddhe*); 107, 4960 (*sendrāir api surā°aih*), 4961 (do.).—§ 587 (do.): VI, 108, 5027 (*Vajrahastam ivā°āh*); 116, 5411 (*yathā devā°e yuddhe*); 118, 5567 (*yuddhe devā°opame*).—§ 588 (do.): VI, 121, 5804 (surā°).—§ 589 (Dronābhishhek.): VII, 3, 103 (*Vajrapānir ivā°h*); 5, 154 (*jigishanto 'surān sañkhye Kārttkeyam ivāmarāh*); 10, 333 (*devā°air*).—§ 590 (do.): VII,