

15253 (*Āṁṣ ca vaṣe kṛtvā*).—§ 585 (Jayadrathav.): VI, 87, 3852.—§ 589 (Droṇābhishek.): VII, 11<sub>v</sub>, 397.—§ 599 (Jayadrathav.): VII, 113, 4408 (*sainyam Āvāntyanām*).—§ 604 (Karnap.): VIII, 8, 235.—§ 611 (Çalyap.): IX, 24<sub>vv</sub>, 1298 (have been slain).

**Avara** = Çiva (1000 names<sup>2</sup>).

**Avarna** = Çiva (1000 names<sup>1</sup>).

**Āvartana** = Vishṇu (1000 names).

**Āvasathya**. § 490 (Āngirasa): III, 221, 14181 (a Fire, son of Tapas).

**Avatata** = Çiva (1000 names<sup>1</sup>).

**Āveça** = Çiva (1000 names<sup>2</sup>).

**Āvedaniya** = Çiva (1000 names<sup>2</sup>).

**Avijñātagati**. § 116 (Vasu, pl.): I, 66, 2589 ("whose ways cannot be explored," son of Anila and Çivā).

**Avijñātr** = Vishṇu (1000 names).

**Avijñeya**: Mahāpurushastave.

**Avikalpana** (B. and PCR. °mp°). § 717<sub>b</sub> (Nārāyaṇiya): XII, 349, VI 13593 (a king).

**Avikshit**<sup>1</sup>. § 6 (Anukram.): I, 1, 231 (belongs to the past).—§ 154 (Pūruvaṁç.): I, 94, 3740, 3741 (son of Kuru and father of Parikshit).

**Avikshit**<sup>2</sup>. § 778<sub>e</sub> (Samvartta-Mar.): XIV, 4, 82: King A. Kārandhama, son of Suvarcas, lived at the beginning of the Tretā age, and was equal to Indra, Bṛhaspati, and Himavat; all kings were under his control; he was given to sacrifices, he performed hundreds of horse-sacrifices, and Āngirasa himself served as his priest; 5, 104 (father of Marutta).

**Avikshita**: VII, 2170 (*Āvikshitām Maruttam*), 2177 (*rājarsheḥ*); XII, 613 (*Marutta*), 910 (id.), 914; XIV, 136, 149, 163, 176, 256, 275.

**Avimūdhāḥ** (pl.), a kind of r̥his. § 246 (Sundopasundop.): I, 211, 7683.

**Avimukta**. § 370 (Tīrthay.): III, 84, 8057 (a tīrtha, where by the sight of Devadeva one is purified even after having slain a brahman, and by renouncing one's life there one obtains emancipation—*moksha*).

**Avindhya**. § 532 (Sītāsāntvana): III, 280, 16148 (a Rākshasa who had spoken of Rāma, etc.).—§ 534 (Hanūmatratyāgam.): III, 282, 16263.—§ 541 (Indrajidvaha): III, 289, 16492, 16496.—§ 543 (Rāmābhisheka): III, 291, 16536 (after the slaughter of Rāvāna, A. came to Rāma with Sītā).

**Avisthala** (a village). § 562 (Bhagavadyānap.): V, 72<sub>β</sub>, 2595; 82<sub>ç</sub>, 2877 (among the five villages, for which Yudh. asks Dury.).

**Avrhaka** (PCR. *Vrhaka*). § 191 (Arjuna): I, 123<sub>a</sub>, 4813 (a Deva-Gandharva?).

**Avrta** (*Vrta*?). § 564 (Mataliyop.): V, 103<sub>γ</sub>, 3630 (in an enumeration of the principal Snakes).

**Avyakta**<sup>1</sup> = Kṛshṇa: XII, 1640, 13285; do.<sup>2</sup>, Mahāpurushastave (read *Avyaktamadhya*); do.<sup>3</sup> = Vishṇu (1000 names); do.<sup>4</sup> = Çiva (1000 names<sup>2</sup>).

**Avyaktanidhana**: Mahāpurushastave.

**Avyaktarūpa**<sup>1</sup> = Çiva: XIV, 193; do.<sup>2</sup> = Vishṇu (1000 names).

**Avyaktayoni** = Çiva: XIII, 589.

**Avyāṅga** = Vishṇu (1000 names).

\***Avyaya**<sup>1</sup> ("imperishable"): XII, 1437 (*devo* = Brahman), 1607 (= Kṛshṇa), 7604 (id.), 9218 (*doveçam* = Brahman), 10682 (= Brahman), 11229 (*vyotir avyayan*), 11602 (*Çambhuḥ Prajāpatih* . . . *vyotir Avyayaḥ*), 12875 (*devānām ādih*,

i.e. Vishṇu), 12879 (*Viçvamūrttiḥ* = id.), 13192; XIII, 716 (= Çiva), 1185 (= do., 1000 names<sup>2</sup>), 1262 (*prāsānām prabhavo vyayaḥ* = Çiva, 1000 names<sup>2</sup>), 6951 (= Vishṇu, 1000 names), 6953 (do.), 6995 (*vācam* = do.), 7045 (do.); XIV, 206 (= Çiva).—Do.<sup>2</sup>, a serpent: I, 57, 2157.

**Ayaḥçaṅku**. § 130 (Amçāvat.): I, 67, 2646 (among the great Asuras who were born among the Kekayas).

**Ayaḥçiras**. § 92 (Amçāvat.): I, 65, 2531 ("*Danor vaṁço*," a Dānava).—§ 130 (do.): I, 67, 2646 (cf. *Ayaḥçaṅku*).

**Ayana(m)** = Skanda: III, †14639 ("the half year").

**Ayati**. § 136 (Yayātyup.): I, 75, 3155 (brother of Yayāti).

**Āyāti**. § 136 (Yayātyup.): I, 75, 3155 (brother of Yayāti).

**Ayobāhu**. § 130 (Amçāvat.): I, 67, 2733 (among the sons of Dhṛtarāshṭra).—§ 182 (Dhṛtarāshṭraputrānāmak.): I, 117, 4545 (do.).

**Āyoda-Dhaumya(h)** (B. Apoda[h] Dhaumya[h]) = Āyoda(h) Dhaumya(h) (q.v.). § 15: I, 3, 697: *athāparāḥ çishyas tasyaiv Āyodadhaumyasyopamanyur* (B. °podasya Dhaumyasyo°) *nāma*.—§ 16: I, 3, 740: *athāparāḥ çishyas tasyaiv Āyodadhaumyasya* (B. *Āyodasya Dhaumyasya*) *Vedo nāma*.—Ā's teeth were of iron (§ 15: I, 3, 737).

**Āyoda(h) Dhaumya(h)** (B. Āpoda Dh°), a R̥shi. § 14: About the time of king Janamejaya, son of Parikshit, there was a R̥shi named Ā. Dh. (I, 3, 21 = 684: *r̥shir Dhaumyo nāma Āyodāḥ*) with three disciples: Upamānyu, Āruṇi Pāñcalya, and Veda. I, 3, 689: *Āyodo Dhaumyaḥ*.—Cf. *Āyoda-Dhaumya(h)*.

**Āyodhyā** (a city, i.e. Oude, v. VP.). § 225 (Vāsishtha): I, 177, 6780 (*khyātām purīm imām lokesho Āṁṣ*), 6783 (*Āvāino janāḥ*), 6784.—§ 280 (Bhīmasena): II, 29, 1076 (here Bhīm. vanquished Dīrghayajña).—§ 346 (Nalop.): III, 60, 2295.—§ 348 (do.): III, 66, 2628 (*nagarīm ramyaṁ*; the city of Rṭuparṇa).—§ 351 (do.): III, 70, 2745, 2761, 2766 (*°vāsinaṁ nṛpaṁ Rṭuparṇam*); 71, 2795 (*Āṁṣhipatiḥ*).—§ 353 (do.): III, 74, 2906.—§ 383 (Paraçu-Rāma): III, 99, 8657 (*Āṁṣ jātam Dāçarathim*), 8659.—§ 425 (Hanūmad-Bhīmas.): III, 148, 11215 (the capital of Rāma Dāçarathi).—§ 461 (Vāmadevacarita): III, 192, †13145 (king Parikshit of the Ikshvāku race).—§ 475 (Dhundhumārop.): III, 202, 13515 (kings Ikshvāku, Çaçāda, etc.).—§ 534 (Hanūmatratyāgam.): III, 282, 16231 (at the return of Hanūmat, Rāma again hopes to rule at A.).—§ 543 (Rāmābhisheka): III, 291, 16567 (*purīm ramyaṁ*), 16568, 16590.—§ 565 (Gālavacarita): V, 115, 3934 (king Haryaçva Ikshvāku).

**Āyodhyādhipati** ("the king of Ayodhyā") = Rāma Dāçarathi: XII, 954.

**Ayogā** (pl. °āḥ), a caste: XII, 297<sub>γ</sub>, 10869 (among the castes who spring from the original four castes by intermixture).

**Āyogava** (f. °i) (son [daughter] of a çūdra with a vaiçya woman): XIII, 2574 (*çūdrād Āyogavaç cāpi vaiçyāyām grāmyadharmiṇāḥ*), 2582 (*vāhyānām anujāyante Sairindhryām Mūgādhesu ca | prasāddhanopacārajñam adāsam dāçāyvanam | ataç cāyogavaṁ sūte vāgurābandhājivanam*), 2587 (*Āyogaviṣṭu jāyante hinavarṇas tu te trayāḥ*—sc. one by a Vaidehaka, the Madranābha by a Nishāda, and the Pukkasa by a Çāṇḍāla?).

**Ayonija** = Vishṇu: XII, 13488; XIII, 7010 (1000 names).

**Āyu(s)** (gen. °oḥ and °ushaḥ)<sup>1</sup> (son of Purūravas and Urvaçī, and father of Nahusha, etc.). § 141 (Purūravas): I, 75, 3149, 3150.—§ 156 (Pūruvaṁç.): I, 95, †3760 (*Āyusho Nahusho*, etc.).—§ 450 (Ājagarap.): III, 179, 12408 (*Nahusho* . . . *Āyor vaṁçadharaḥ sutāḥ*).—§ 599e