

Si., etc., seated on the four-tusked *Airāvata*, made a progress through all the worlds. Once he saw *Bali Vairocana* within a certain mountain cave on the sea-shore. *Bali* showed no signs of sorrow or agitation. *Indra* asked him how it was that he was so unmoved; "thou art bound with *Varuṇa's* noose and hast been struck with my thunderbolt." *Bali* said: "What I am now, thou wilt be in the future," explaining that only time (not merit) rules the destiny of men; "that thou regardest thyself as the actor is the root of all sorrow"; "in the course of time many thousands of *Indras* and of deities have been swept away *yuga* after *yuga*, and will be swept away in future . . . , just as *Prthu*, etc. (a)," though they were devoted to the *Vedas* and *Vedic* rites, etc., and though all of them were the offspring of *Dakṣha's* daughters; "those 1,000 [celestial years], that are the measure of thy sway, will surely come to an end"; "Ā., R., Sā., V., and M. were all vanquished by me," etc. *Indra's* panegyric on *Bali*. *Indra* left the spot and was praised by the M.-r.; *Fire* once more began to bear the libations [to the gods], etc. (XII, 227).

**Baliha** (pl. °āḥ) (a people). § 562 (Bhagavadyānap.): V, 74<sub>γ</sub>, 2730 (*Arkajaç ca Balihānām [kulapāmsanaḥ]*).

**Balin** = Çiva (1000 names<sup>2</sup>)

**Balina** (an Asurā). § 130 (Amṛāvat.): I, 67, 2679 (°ottamaḥ, incarnated as Paundramātsyaka).

**Balivāka** (B. °N°). § 264 (Sabhākriyāp.): II, 4a, 108.

**Bali-Vāsava-sampvāda**, v. before Balihāh.

**Ballava**, the name which Bhīmasena Pāṇḍava gave himself when dwelling with king Virāṭa: IV, 28, †237, †238, 363, 560, 565, 1020, 1370, 2291; V, 5472.

**Ballavāh** (B.), v. *Mallavāh* (C.), a people.

**Balotkatā** (a Matr). § 615u (Skanda): IX, 46θ, 2641.

**Bāna**<sup>1</sup> (an Asura, son of Bali). § 91 (Amṛāv.): I, 67, 2528 (*Mahāsura*; a follower of Rudra, and also called Mahākāla; cf. *Daitya*, pl.).—§ 561 (Yānasandhip.): V, 62, †2421 (*Vāṇasya Bhaumasya ca Karṇa hantā . . . Vāsudevah*).—§ 567 (Bhagavadyānap.): V, 130<sub>E</sub>, 4412 (*Vāṇaç ca nihataḥ saṅkhye* by Kṛṣṇa).—§ 615u (Skanda): IX, 46, 2700 (v. Bali; he sought refuge in the Krauñca mountain).—§ 673b (Bali-Vāsava): XII, 227a, 8264.—§ 717 (Nārāyaṇīya): XII, 340, 12957, 12958 (*tataḥ sutam Valer jivā Vāṇam bahu-sahasriṇam*).

**Bāna**<sup>2</sup> (a warrior of Skanda's). § 615u (Skanda): IX, 46<sub>η</sub>, 2569.

**Bānahasta** = Çiva (1000 names<sup>2</sup>).

**Bandhakarṭṛ** = Çiva (1000 names<sup>2</sup>).

**Bandhana** = Çiva (1000 names<sup>2</sup>).

**Bandhana(h) Asurendrānām** = Çiva (1000 names<sup>2</sup>).

**Bāndhava**, Ma°pu°st°.

**Barbara**, pl. ([a] barbarous people[s]). § 223 (Vāsishṭha): I, 175, 6684.—§ 280 (Bhīmasena): II, 29, 1088 (vanquished by Bhīmasena).—§ 285 (Nakula): II, 32, 1199 (vanquished by Nakula).—§ 2v6 (Dyūtap.): II, 51, 1843 (among the peoples who brought tribute to Yudhisṭhira).—§ 342 (Indralokābhigam.): III, 51, 1989 (among the peoples who were present at Yudhisṭhira's rājasūya).—§ 515 (Karnadigvijaya): III, 254, 15254.—§ 574 (Jambūkh.): VI, 9<sub>μ</sub>, 364 (in Bhārata-varsha).—§ 599 (Jayadrathavadhap.): VII, 119, 4716, 4722 (ββ), 4747 (γγ); 121<sub>αα</sub>, 4819.—§ 641 (Rājadh.): XII, 65θ, 2429 (*Çavara*).—§ 664 (Mokshadh.): XII, 207θ, 7560.—§ 739 (Ānuçāsan.): XIII, 35<sub>ε</sub>, 2158 (*Çavara*°).

**Bārhadratha**<sup>1</sup> (a certain Vedic section). § 560 (Sanat-sujātap.): V, 44, 1711 (Brāhman is not to be found in B., Rathantara, etc.).

**Bārhadratha**<sup>2</sup> (patron. of Jarāsandha). § 273 (Rājasūyārambhap.): II, 14, 594 (°ute, i.e. Asti and Prāpti, married by Kamsa).—§ 274 (do.): II, 15, 651 (B°o Jarāsandhaḥ).—§ 277 (Jarāsandhavadhap.): II, 21, 811 (pl.) (the race of Jarāsandha). 851; 22, 863; 24, 966 (°puraṃ, i.e. Rājagṛha).

**Bārhaspata** ("belonging to or named after Bṛhaspati"). § 650 (Āpaddh.): XII, 142, 5437 (*iti Vārhaspatam jñānam provāca Maghavā swayam*).—§ 746 (Ānuçāsan.): XIII, 76, †3692 (*Vārhaspatim bhāratī:*).

**Bārhaspatya** (= Bārhaspata). § 537 (Rāma-Rāvāna-y.): III, 285, 16370 (*Vārhaspatyam vidhim kṛtvā*).—§ 608 (Karnap.): VIII, 46, 2149 (*Vārhaspatyah . . . mahā-vyūhah*).—§ 641 (Rājadh.): XII, 59, 2205 (*Vārhaspatyam yad ucyate*, i.e. the abridgement of Bāhudantaka, which was undertaken by Bṛhaspati).—§ 746 (Ānuçāsan.): XIII, 76, †3688 (*Vārhaspatyam vākyam*).

**Barhin**<sup>1</sup>. § 102 (Amṛāvat.): I, 65, 2554 (among the ten Devagandharvāḥ Prādheyāḥ).

**Barhin**<sup>2</sup>. § 775 (Ānuçāsan.): XIII, 166<sub>γ</sub>, 7664 (a ṛshi in the East).

**Barhishad**<sup>1</sup> (pl.) (a kind of Pitṛs or munis). § 267 (Yamasabhāv.): II, 8, 341.—§ 684 (Mokshadh.): XII, 270a, 9650.—§ 717b (Nārāyaṇīya): XII, 349, 13592 (*munayah*).

**Barhishad**<sup>2</sup> (a ṛshi). § 665 (Mokshadh.): XII, 208, 7593 (*ṛshir Medhātithēḥ putrah Kaṇvo Barhishadas tathā*; is *Barhishadas* genitive? Westergaard proposes *Narshadas*, a patron. of Kaṇva; BR. identifies him with Barhin<sup>2</sup>).—§ 770 (Ānuçāsan.): XIII, 151<sub>ξ</sub>, 7109 (do.; a Mānava; in the East).

**Barhishada**?, v. Barhishad<sup>2</sup>.

**Bāshkala** (C. Vā°) (a son of Hiranyakaçipu). § 89 (Amṛāvat.): I, 65, 2526.—§ 130 (do.): I, 67, 2645 (C. *Bāsk*°) (incarnated as Bhagadatta).

**Bhadra**<sup>1</sup> (pl. °āḥ) (a people). § 295 (Dyūtap.): II, 52, 1870 (only B., C. has Madra°).—§ 515 (Karnadigvijaya): III, 254, 15256 (conquered by Karṇa).

**Bhadra**<sup>2</sup>. § 608 (Karnap.): VIII, 56<sub>νν</sub>, 2739 (slain by Karṇa).

**Bhadra**<sup>3</sup>. § 186 (Vyushitāçva): I, 121, 4695 (*Bh°a Kakshivati*, the queen of Vyushitāçva), 4698, (4699), 4711, 4713.

**Bhadra**<sup>4</sup>. § 240 (Vaivāhikap.): I, 199, 7352 (*yatha Vaiçravaṇo Bhadrā . . . tvam bhava bhartṛshu*).

**Bhadra**<sup>5</sup>. § 291 (Çiçupālavadhap.): II, 45, 1570 (*ośha . . . jahāra Bhadrām Vaiçālīm mātulasya*).

**Bhadra**<sup>6</sup> (daughter of Soma and wife of Utathya). § 772j (Utathya): XIII, 155, 7241, 7259 (ravished by Varuṇa).

**Bhadra**<sup>7</sup> (daughter of Vasudeva) = Subhadra (q.v.).

**Bhadra**<sup>8</sup> (a wife of Vasudeva's). § 793 (Mausalap.): XVI, 7, 194.

**Bhadraçākha** (a form of Skanda). § 500 (Skandopā-khyāna): III, 228, 14390, 14400.

**Bhadraçālavana**, v. °sala°.

**Bhadraçva** (a "dvīpa"). § 574 (Jambūkh.): VI, 6δ, 207 (a dvīpa near Meru); 7, 267 (*Meroh pārçvam aham pārvaṃ vakshyāmy api yathātāham | tasya pūrvābhishekas tu Bh°aya . . . ; B. mardhabh°*). In *Bh.* is a large forest of *bhadraçālas* and a huge tree *kālamra*, which always has fruits and flowers, a *yojana* in height, adored by Si. and Cā.