

- (^otire), 520 (do.), 527 (do.), 861, 871 (^ojalam), 901, 1083 (^otira).
- Bhāgīrathī-putra** = Bhīshma: I, 599; VI, 5567; XII, 1350; XIII, 6294.
- Bhāgīrathī-suta** = Bhīshma: XIV, 24.
- Bhaima** (pl., patron.): III, †10268: *bhīmākramakartāro Bhīmavaṃṣajā vā*: Schol.; VII, 4069 (*Bhāimān pari jaghānāṣu rathāms triṣatam āhave*).
- Bhaimaseni**¹ = Divodāsa: V, 3960 (*Divodāsaḥ*).
- Bhaimaseni**² = Ghaṭotkaca: V, 5926 (*Haidimbah*); VI, 1713, 2418 (C., *Bhaimi*^o), 3668, 3671, 4065 (*Ghaṭotkacah*), 4086, 4222 (*Ghaṭotkacah*), 5106 (*rākshasam*); VII, 4060, 4110, 4121, 4126, 6785, 6806, 6824, 6890, 7367, 7418, 7856, 7861, 7868, 7948, 7968, 7994, 8035, 8039, 8086, 8110, 8117, †8174, 8238 (*Ghaṭotkacah*), 8333.
- Bhaimi** = Ghaṭotkaca: VII, 8101.
- Bhaimi** = Damayantī: III, 2083, 2200, 2217, 2225, 2239, 2253, 2267, 2283, 2320, 2355, 2376, 2382, 2411, 2493, 2507, 2585, 2595, 2603, 2663, 2681, 2729, 2744, 2857, 2973, 2994, 2999, 3008, 3042.
- Bhairava**. § 67 (Sarpasattra): I, 2158 (a Nāga of Dhṛtarāshṭra's race).
- Bhaktānām paramā gatih** = Śiva (1000 names²).
- Bhaktavatsala**¹ = Mahāpurusha. — Do.² = Viṣṇu (1000 names).
- Bhallāta** (a mountain). § 280 (Bhīmasena): II, 30, 1079 (conquered by Bhīmasena).
- Bhāluki** (a muni). § 264 (Sabhākriyāp.): II, 4a, 110. — § 266 (Çakrasabhāv.): II, 7, 293 (in the palace of Indra). — § 324 (Dvaitavan.): III, 26a, 985.
- Bhāṅḍāyani**. § 266 (Çakrasabhāv.): II, 7, 294 (in the palace of Indra).
- Bhaṅga**. § 64 (Sarpasattra): I, 57, 2150 (a serpent of Takshaka's race).
- Bhaṅgakāra**¹. § 154 (Pūruv.): I, 94, 3741 (son of Avikshit).
- Bhaṅgakāra**². § 252 (Subhadrāharanap.): I, 219, 7916 (present at the festival on the Raivataka mountain).
- Bhāṅgāsuri** = Rṭuparna: II, 326 (in the palace of Yama); III, 2745, 2781, 2809, 2813, 2885, 2900, 2974, 3027.
- Bhāṅgāsvana** (a rājarshi). § 728b (Bhāṅgāsvanop.): XIII, 12, 529, 530, 557.
- [**Bhāṅgāsvanopākhyāna(m)**] ("the episode relating to Bhāṅgāsvana"). § 728b (Ānuçāsanik.). *Bhīshma* said: In days of yore lived B.-r. *Bhāṅgāsvana*, who, being childless, from desire of obtaining issue performed the *Agnishṭuta*, that is disliked by *Indra*, but is approved of by men desirous of offspring, in order to purge themselves of their sins (*prāyaçcitteshu*, v. the note of PCR., p. 44). He had 100 sons. *Indra* began to look for an occasion against him. Once, on a hunting expedition, he was bewildered by *Indra*, and, afflicted with thirst, he plunged into a lake after having caused his horse to drink, and found himself changed into a woman. He took leave of his wives and children and retired to the woods, joined an ascetic and bore him 100 sons, whom he took to his former children, and made them all enjoy the kingdom as their joint property. Filled with rage, *Indra*, in the form of a brahman, repaired to *Bhāṅgāsvana*'s capital, and, referring them to the example of the gods and the *Asuras* (the children of *Kaçyapa*), caused the half-brothers to slay each other. Then, in the form of a brahman, he came to the spot where *Bhāṅgāsvana* lived as an ascetic lady, afflicted with grief, and told him that he was *Indra*, and why he was

angry, but was gratified and granted him a boon. He asked that those sons of his should revive that were born by him as a woman, because the affection entertained by a woman is much greater than that which is entertained by a man. *Indra* revived all his children, and told him to choose whichever sex he liked, that of woman or that of man. He chose to remain a woman, because in sexual intercourse the pleasure that women enjoy is always much greater than what is enjoyed by men. *Indra* proceeded to heaven (XIII, 12).

- Bhānu**¹. § 102 (Amçavat.): I, 65, 2555 (a Devagandharva Prādheya).
- Bhānu**² (= the Sun): I, 42, 1103 (or 1098), 1273; III, 154 (in the enumeration of Dhaumya), 191; *XII, 150; XVIII, 162.
- Bhānu**³ = Śiva (1000 names¹). — Do.⁴ = Viṣṇu (1000 names).
- Bhānu**⁵ (a man). § 262 (Bhagavadyaṇa): II, 2, 56 (*Bhānuñ ca Janārḍanaḥ*). — § 402 (Tirthay.): III, 120, 10277. — § 452 (Mārkaṇḍeya.): III, 183, †12584
- Bhānu**⁶. § 552 (Goharanap.): IV, 56ç, 1769 (regarded the battle from a vimāna).
- Bhānu**⁷ (a son of Āngiras). § 491 (Āngirasa): III, 220, 14164 (*Bhānur Āngiraso dhīrah putro*). § 493 (do.): III, 221, 14183 (*Bhānuñ cāpy Āngirāḥ sṛjat, called by the brahmins* Bṛhadbhānu), 14184 (*Bhānor bhāryā suprajā tu Bṛhadbhānu ca sūrya-jā*), 14186 (*tam Agniḥ Baladam prāhuḥ prathamam Bhānutah sutam*), 14187 (*Agniḥ sa Manumān nāma dvitīyo Bhānutah sutah | darçe ca paurṇamāse ca yasyeha havir ucyate*), 14189 (*Agnir Agrāyaṇo nāma Bhānor evānrayaḥ tu saḥ*), 14190 (*cāturmāsyeshu nityānām havishām yonir Agrahaḥ | caturbhiḥ sahīlah putraiḥ Bhānor evānvaj Saṭbhah*), 14191 (*Niçā tv ajanayat kanyām Agni-shomāv ubhau tathā | Bhānor evābhavad bhāryā sushuve pañca pāvakan*).
- Bhānudeva**. § 608 (Karnap.): VIII, 48v, 2248 (slain by Karṇa).
- ***Bhānumat**¹ (= the Sun): I, †3665; III, 16949; XIV, 892 (*Bhānumantam iva grahaḥ*); XV, 832.
- Bhānumat**². § 579 (Bhīshmavadhap.): VI, 54^u, 2268 (king of the Kalingas, fights Bhīma), 2273 (slain by Bhīma).
- Bhānumatī**¹ (daughter of Kṛtavīrya). § 156 (Pūruv.): I, 95, 3768 (wife of Ahampyāti and mother of Sarvabhauma).
- Bhānumatī**² (daughter of Āngiras). § 489 (Āngirasa): III, 218, 14124.
- Bhānusena**. § 608 (Karnap.): VIII, 48, 2260 (a son of Karṇa slain by Bhīma).
- Bhara** (an Agni). § 493 (Āngirasa): III, 222, 14213 (= Bharata, Nil.; *agnishṭome ca niyataḥ kratucrekṣṭho Bharasya tu*).
- Bhārabhṛt** = Viṣṇu (1000 names).
- Bharadvāja**¹ (a ṛshi). § 22 (Pramadvarā): I, 8a, 962. — § 83 (Ādivaṃçavat.): I, 63, 2434 (*Bharadvājasya ca skannam dronyam çukram avarḍhata | maharsher ugratapasas, tasmād Droṇo vyajāyata*). — § 151 (Pūruv.): I, 94, 3712 (helped Bharata to get a son Bhumanyu). — § 191 (Arjuna): I, 123, 4807 (one of the seven maharshis). — § 200 (Droṇa): I, 130, 5102 (*bhagavān ṛshih*), 5103, 5105 (the birth of Droṇa), 5107 (gave the Āgneya weapon to Agniveça). — § 201 (Drupada): I, 130, 5109 (^osakhā . . . *Prshato*), 5112 (*bhagavān, "went to Heaven"*), 5124 (^oāt samutpannam Droṇam). — § 202 (Droṇa): I, 131, 5183. — § 217 (Caitrarathap.): I, 166, 6328, 6333 (C., *Bhā*^o), 6336 (^osuto = Droṇa). — § 221 (do.): I, 170, 6464 (Bṛhaspati gave him the Āgneya weapon), 6465 (Agniveça received the Āgneya weapon from *Bh.*). — § 270 (Brahmasabhāv.): II, 11, 440 (in the palace of Brahman). — § 376 (Tirthay.): III, 85, 8264 (among the