

10358, 10371, 10377, 10383, 10386, 10387, 10398, 10400, 10402; IV, 550; XII, 1354, 13935, 13937; XIII, 2643, 2692 (*viprarohā*), 2723, 2734, 2746, 2751, 2764, 2765, 2806, 2808, 2858, 2868, 2873 (C.: enumerated among the ṛshis of the North).

Bhārgava⁶ = Āunaka: I, 882, 1117.

Bhārgava⁶ = Āiva: VII, 9527; XIV, 200.

Bhārgava⁷ = Dadhica: XII, 13212.

Bhārgava⁸ = Devaĉarman: XIII, 2268.

Bhārgava⁹ = Jamadagni: XII, 1744; XIII, 4607, 4626.

Bhārgava¹⁰ = Mārkaṇḍeya: III, 12617, 12902, 13010; XIII, 1545 (*prakṛṣṭāyus*).

Bhārgava¹¹ = Paraĉu-Rāma: I, 275, 2460, 2712, 3175, 4175, 5131, 5132; III, 220 (*prajāā ca te Bhārgavasasyeva cūddhā*), 5099, 6009, 8318, 8656, 8658 (*Ṛoika-nandano Rāmo Renukā-sutah*), 8671, 8673, 10128, 10193; V, 1475 (?), 6051, 6085, 7001, 7012, 7022, 7038, 7040, 7065, 7086, 7112, 7119, 7132 (*Akṛavaraṇah . . . sakā Bhārgavasya*), 7133, 7217, 7223, 7245, 7269, 7303, 7308, 7319, 7326; VI, 557; VII, 2439; VIII, 37, 144, 221? (*oittamoham ivāyuktam Bhārgavasya*), 1294, 1297, 1588, 1592, 1598, 1599, 1605, 1606, 1608, 1613, 3741 (*Ramat . . . ṛshisattamat*), †4710; IX, 2836; XII, 83, 96, 100, 101 (*brahman*), 102, 806, 1566, 1596, 1711, 1769, 1775, 2086? (PCR. Uĉanas), 4572? (Uĉanas?), 5464 (Rāma, PCR.), 5465 (do.); XIII, 3965, 3972, 4061, 4170; XIV, 828.

Bhārgava¹² = Pramati: I, 952.

Bhārgava¹³ = Ṛoika: III, 10146; XII, 1722, 1723; XIII, 207 (*R° Cyavanasyātmasambhavaḥ*), 211.

Bhārgava¹⁴ = Uĉanas or Āukra: I, 2608, 3221, 3254, 3262, 3338, 3339, 3342, 3344, 3345, 3387, 3390, 3450; III, 7007? (PCR. °*priyakāmyayā*); XII, 2086? (PCR. *glokaṣ cāyam purā gīto Bhārgaveṣa mahātmanā | akhyāno Rāmacarite nṛpatim prati Bhārata*), 4572, 4574 (is consulted by Indra), 4575 (directs Indra to consult Prahlāda), 7662 (PCR. *nitiṣṭatram jagāda*), 10677 (is swallowed by Mahādeva), 10696; XIII, 1289 (*Tuṇḍih provāca Āukrāya, Gautamāya ca Bhārgavaḥ*), 4688, 4741 (*Kācyah*), †4945 (Āukra knows the highest penance, viz. abstention from food).

Bhārgava¹⁵ = Utaṅka: XIV, 1559, 1576, 1617, 1618, 1644, 1742.

Bhārgava¹⁶ = Vipula: XIII, 2300.

Bhārgava¹⁷, "the potter" (Nil.): I, 391, 7130, †7131, †7148, 7156, 7157, †7179.

Bhārgava¹⁸ = the planet Venus (cf. Bh° = Uĉanas or Āukra): VII, 7546 (*Budha-Bhārgavayor iva*).

Bhārgavaṣreṣṭha = Paraĉu-Rāma: V, 6048.

Bhārgavadāyāda = Uĉanas: XII, 10665 (*muniḥ*).

Bhārgavanandana¹ = Jamadagni: III, 10168, 10173.—Do.² = Paraĉu-Rāma: XII, 108; XIII, 4094.

Bhārgavarshabha = Ṛoika: XIII, 242.

Bhārgavasattama = Mārkaṇḍeya: III, 13487, 14104.

Bhārgavasattamāh (pl.): I, 6805.

Bhārgavāstra (a certain celestial weapon): VIII, 3261 (employed by Karṇa), 3264, 3274, 3756, †4550, †4551.

Bhārgavī = Devayāni: I, 3217, 3419, 3431.

Bhārgavottama = Āunaka: I, 2195.

Bhartr = Vishṇu (1000 names).

Bhartrṣhṭhāna (a tirtha). § 370 (Tirthay.): III, 84, 8054.—§ 372 (do.): 85, 8202.

Bharukaecha (= Bharooh; C., Ma°). § 295 (Dyūtap.): II, 51, 1830 (°*nivāsinaḥ*, bring tribute to Yudh.).

Bhārūṇḍa (a kind of bird). § 574g (Uttarāḥ Kuravaḥ):

VI, 7, 265 (*Bhārūṇḍā nāma ṣakunāḥ tikṣhṇatūṇḍā bhāyanakāḥ*).—§ 641 (Rājadh.): XII, 89, 3357; 93, 3519.—§ 658 (Kṛtaghnop.): XII, 169, 6326 (°*ah, manushyavadanāḥ*).

Bhārūṇḍasāman (a certain sāman). § 133 (Dushyanta): I, 70, 2881 (°*gitābhīḥ*, in the hermitage of Karṇa).

Bhāsa (a mountain). § 782g (Guruĉishyasamv.): XIV, 437, 1174.

Bhāshya (commentary). § 270 (Brahmasabhāv.): II, 11, 453 (*Bhāshyāni tarkayuktāni dehavanti*, in the palace of Brahman).—§ 289 (Arghāharanap.): II, 36, 1312 (*sarvabhāshyavidām varāḥ*).—§ 709b (Sulabhā-Janaka-s.): XII, 321, 11866 (*sarvabhāshyavidām madhye*).—§ 749 (Ānuĉāsan.): XIII, 90, 4303 (*ye ca bhāshyavidāḥ kecid ye ca vyākaraṇa ratāḥ*, are paṅktipāvanāḥ and should be invited to ṣṛāddhas).

Bhāsi¹. § 102 (Amṣvat.): I, 65, 2554 (among the eight daughters of Prādhā).—Do.² (daughter of Tāmra, and mother of different birds of prey). § 126 (Tāmra): I, 66, 2620, 2621.

***Bhāskara**¹ (= the Sun): I, 5381 (*tikṣhṇāṅṣo Bhāskarasyaṅṣaḥ Karṇo 'riganasūdanah*), 5383 (°*syātmasambhavaḥ*, i.e. Karṇa); VI, 2380; VII, 7874 (*Svarbhānu-Bhāskara*, i.e. Alambusha and Ghaṭotkaca), 7938 (*Svarbhānu iva Bhāskaram*); IX, 261, 535, 1174, 1333, 1640, 1654, 1858, 1919, 2311, 2457, 2846 (*bhagavān*); XI, 811; XII, 148 (*devona*), 4499 (*tejasām iṣam*), 11731, 11733; XIII, 4629, 7093 (the eighth of the twelve Ādityas), 7292 (*Soma-°au*).

Bhāskara² = Āiva: XIV, 195.

Bhāskaradyuti = Vishṇu (1000 names).

Bhāskari (a muni). § 637 (Rājadh.): XII, 477, 1599.

Bhāsmabhūta = Āiva: XIII, 1209 (1000 names²).

Bhāsmācāya = Āiva: XIII, 1209 (do.).

Bhāsmadigdordhvaliṅga = Kṛṣṇa: XII, 1669.

Bhāsmagoptr = Āiva: XIII, 1209 (1000 names²).

Bhāsmagunṭhita = Āiva: XIII, 695.

Bhāsvara. § 615u (Skanda): IX, 45, 2533 (a companion of Skanda's given to him by Sūrya).

Bhauma¹ = Naraka: III, 477 (*Narakam*), 12590 (= do.); V, †1887 (*Narakah*), †1892 (*Narakam*), 5357 (do.); XII, 12956 (*Narakam*).

Bhauma² = the planet Mars. § 775 (Ānuĉāsan.): XIII, 166a, 7643 (among the deities whose names remove sin).

Bhauma³ (sc. *astra*, a celestial weapon). § 208b (Arjuna): I, 135, 5366 (employed by Arjuna: *Bhaumena prāiṣad bhāmin*).

Bhaumana (= Viṣvakarman, Nil., BR., etc.). § 46 (Garuḍa): I, 32, 1473 (the keeper of the amṛta).—§ 257 (Arjuna): I, 225, 8185 (*bhuvanaprabhuḥ*, had fabricated the car which was given to Arjuna by Varuṇa).—§ 561a (Arjuna): V, 56, 2220 (*Tvashtā, Dhātā*, etc., had decorated the flagstaff of Arjuna), †2223, †2224.

Bhāva¹ (an ancient king). § 6 (Anukram.): I, 1, 226 (belongs to the past).

Bhāva² = Āiva.

Bhāva¹ = Āiva (1000 names²); ² = Vishṇu (1000 names).

[**Bhava-Bhārgava-samāgama(h)**] ("the meeting of Āiva and Uĉanas"). § 701b (Mokshadh.): *Bhishma* said: Uĉanas became engaged in doing what was disagreeable to the gods for an adequate cause (v. the note of PCR., p. 524). *Kubera*, the chief of Y. and Rā., is the lord of the treasury of *Indra*. Uĉanas, by *yoga*, entered *Kubera*, and deprived him of his liberty and robbed him of all his wealth. *Kubera* repaired to *Āiva*, who prepared to slay Uĉanas with his lance. Uĉanas placed himself on the point of *Āiva's* lance. *Āiva* bent the lance with his hand (*pāṣinā samanāmayat*), whence