

(*Brāhmīn*, sc. *sabhām*).—§ 277 (Jarāsandhavadhap.): II, 22, 889 (*ājñām*).—§ 306 (Anudyūtap.): II, 80, 2654 (*çriyam*).—§ 330 (Indradarçana): III, 37, 1460 (sc. *astram*), 1499 (*çriyā*).—§ 356 (Tirthayātrāp.): III, 81, 4022 (do.).—§ 423 (Gandhamādanapray.): III, 145, 11041 (*lakshmyā*).—§ 468 (Mārkaṇḍeyas.): III, 188, 12832 (*etat sahasraparyantam aho Brāhman udāhṛtam*).—§ 482 (Pativratop.): III, 210, 13912 (*vidyam*).—§ 555f (Agni): V, 16, 490 (*mantraiḥ*).—§ 560 (Sanatsujātap.): V, 44, †1684 (*vācam*), †1690 (*sthitim*).—§ 561 (Yānasandhip.): V, 48, 1913 (*astram*).—§ 562 (Bhagavadyānap.): V, 84, 3017 (*vṛttim*).—§ 568 (Vidulāputraçāsana): V, 136, 4641 (*çriyā*).—§ 569 (Bhagavadyānap.): V, 139, 4786 (sc. *astram*).—§ 571 (Ulūkādūt.): V, 160, 5504 (*Brāhme*—sc. *vede*—*dhanushi cācāryam*, i.e. Drona), 5550 (do. = do.).—§ 573 (Ambop.): V, 184, 7281 (*paramāstram*).—§ 589 (Dronābhishek.): VII, 9, 296 (sc. *ghoshah*).—§ 592 (Samçaptakav.): VII, 23, 988 (*Dhanurvede Brāhme Vede ca pāragam*, i.e. Satyadhṛti).—§ 596 (Pratiññāp.): VII, 76, 2692 (*astrena*); 80, 2842 (*muhūrte*).—§ 599 (Jyadrathavadhap.): VII, 106, 3998 (*astram*); 125, 5028 (do.), 5029 (do.), 5030 (*astre*).—§ 600 (Ghaṭotkacavadhap.): VII, 157, 6959 (*astram*).—§ 602 (Dronavadhap.): VII, 188, 8615 (sc. *yuddham*), 8621 (*astram*); 192, 8833 (do.), 8839 (*astrāni*).—§ 603 (Nārāyaṇāstram.): VII, 193, 8933 (*astram*); 194, 8965 (do.); 201, 9426 (do.).—§ 608 (Karnap.): VIII, 49, 2338 (do.), 2356 (*bale*).—§ 615u (Skanda): IX, 46, 2655 (*°yah*, sc. *mātarah*).—§ 660b (Bhṛgu - Bharadvājas.): XII, 188, 6939 (*sarvam Brāhman idam jagat*), 6944 (*sarasvatī*).—§ 661 (Mokshadh.): XII, 196, 7171 (*tanvam*).—§ 662b (Jāpakop.): XII, 199, 7203 (*tapah*).—§ 677 (Mokshadh.): XII, 232, 8495 (*kshape*), 8506 (*divasam*); 234, 8567 (*sañcarah*).—§ 680b (Tulādhāra-Jājalisamv.): XII, 264, 9415 (*vedam*).—§ 705 (Mokshadh.): XII, 303, 11227 (*ahah*).—§ 713 (Çukakṛti): XII, 326, 12219 (*çriyā*).—§ 717b (Nārāyaṇīya): XII, 342, 13144 (*rātrikshaye*).—§ 734 (Ānuçāsanik.): XIII, 26, †1852 (*sthānakam*).—§ 742 (do.): XIII, 38, 2204 (*°im Apasarasam Pañcācūdām*).—§ 744 (do.): XIII, 44, 2407 (*dharmah*), 2413 (*brāhmaḥ kahātro 'tha Gandharva ete dharmyāḥ*, sc. *vivādhāḥ*).—§ 746 (do.): XIII, 69, 3434 (*sarasvatim*).—§ 747b (Suvarṇotpatti): XIII, 85, 4143 (*Kaviḥ*, i.e. son of Brahman).—§ 759 (Ānuçāsanik.): XIII, 104, 4969 (*muhūrte*), 5058 (*tirtham*, between the tip and the root of the thumb), 5066 (*tirthena*).—§ 768b (Umā-Maheçvarasamv.): XIII, 141, 6487 (*phenotkaram*).—§ 795 (Svargārohanap.): XVIII, 4, 126 (*vapushā*). Cf. Brāhmya.

Brahmabhavana ("the abode of Brahman"). § 289 (Arghāharanap.): II, 36, 1309 (*ametā B^oe devā Devarshayah*).—§ 520 (Mudgala): III, 261, 15472.—§ 576 (Bhagavadgītāp.): VI, 32, 1157 (*a B^oād lokāḥ punar āvantanti*).—§ 755b (Nahushop.): XIII, 100, 4803, 4809.—§ 757n (Svayambhūbhavana): XIII, 102, 4895. Cf. Svayambhūbhavana.

Brahmabodhyā, a river. § 574 (Jambūkh.): VI, 9λ, 337 (in Bharatavarsha, B. *°vedhyām*).

Brahmacakra = Çiva: VII, 2881 (B. *°vaktrāya*).

Brahmacārin¹, a Gandharva. § 103 (Aṃçāvāt.): I, 65, 2557 (one of the *Devagandharvāḥ Prādheyaḥ*).—§ 191 (Arjuna): I, 123a, 4814 (among the Gandharvas who sung at the birth of Arjuna).

Brahmacārin² = Skanda: III, 14635.

Brahmacārin³ = Çiva: VII, 2879; VIII, 1448; X, 254, 257, 794; XIII, 1188 (1000 names³).

Brahmaçālā, a river. § 377 (Dhaumyatīrthak.): III, 87, 8319 (*punyā*, in the East).

***Brahmaçāpa** ("curse of a brahman"). § 76 (Matsya): I, 63, 2388 (v. Adrikā).—§ 793 (Mausalap.): XVI, 4, †107; 7, 206; 8, 262 (*vināço B^ojah*), 279.

Brahmaçiras, a celestial weapon. § 4 (Anukram.): I, 1, 212 (repelled by Arjuna).—§ 207 (Drona): I, 133, 5306 (given to Arjuna by Drona).—§ 210 (Sambhavap.): I, 139, 5525 (acquired by Drona from Agniveça).—§ 333e (Kairātap.): B. (Pāçupata) destroys the entire universe at the end of the yuga. It is not known to Mahendra, nor to Yama, nor to the Yaksha king (i.e. Kubera), nor to Varuṇa, nor to Vāyu. By this Arjuna might obtain victory over Karna, Bhīshma, Kṛpa, and Drona, and over Dānavas, Rākshasas, Bhūtas, Piçacas, Gandharvas, and Pannagas; when hurled with mantras it produced darts by thousands, maces and arrows. It might be hurled by the eye, by the mind, by words, and by the bow: III, 40, 1644.—§ 378b (Tirthayātrāp.): III, 91, 8417: B. had sprung from the *amṛta* and came to Rudra in consequence of tapas.—§ 617b (Aishikap.): Drona had given B. to Arjuna; *Açvatthāman* asked him for it, and Drona unwillingly gave him it, knowing his restlessness, with the command never to use it against men. Because of the bitter words of his father, *Açvatthāman* began to wander over the earth in grief; coming to *Dvārakā* he said to Kṛṣṇa that now he had B. (worshipped by D. and G.), which Drona had obtained from *Agastya* after austere penances; he asked Kṛṣṇa for his discus in exchange for that weapon. He was unable even to move the discus. Kṛṣṇa praised Arjuna (ε) and Pradyumna (a portion of *Sanatsumāra* and son of Kṛṣṇa and Rukmiṇī), etc. (ζ), who had never desired his discus, while *Açvatthāman* confessed that he would have used it against Kṛṣṇa himself. Then he left *Dvārakā*: X, 12, 609, 619.—§ 617 (Aishikap.): X, 13, 646; 15, 705, 707.

Brahmaçiropaharta (!) = Çiva: XIII, 905.

***Brahmadanda**¹ ("curse of a brahman"): I, 619, 1394, 2089, 2165; II, 257 (Nil. *ābhicārikā vidyā*), 2318 (*iva*); III, 16518 (*çūlam Indrūcaniprakhyaṃ B^om ivodyatam*), 16526 (do.); V, 2025 (*B^om ivotthitam*); VI, 5629 (*°samaspārçā vāṇāḥ*); VII, 8767 (*çarāṃç ca B^oābhān*); VIII, 1496; IX, 906; XVI, 9, 96. Cf. *Brahmaçāpa*.

Brahmadanda² = Çiva: XIII, 907.

Brahmadanda = Çiva (1000 names²).

Brahmadarçana. § 747b (Suvarṇotpatti): XIII, 85, 4104 (i.e. the episode XIII, 4104 ff.).

Brahmadatta¹, an ancient king. § 267 (Yamasabhāv.): II, 8, 331 (in the palace of Yama).—§ 647b (Brahmadatta-Pūjanī-samv.): XII, 139, 5136, 5137, 5155, (5156), (5168), (5170), (5175), (5182), 5196, (5208), 5245, 5246.—§ 677 (Mokshadh.): XII, 235, 8603 (*Pāñcālyah*, went to Heaven after giving the treasure Çāṅkha to the brahman).—§ 717b (Nārāyaṇīya): XII, 343ψ, 13264 (*Kaṇḍariko 'tha rūjā ca Brahmadattah pratāpavān | jātmarāṇajam duḥkham smṛtvā punah punah | saptaçātishu mukhyatvād yogānām sampadam gataḥ*).—§ 767 (Ānuçāsanik.): XIII, 137a, 6261 (*Pāñcālyah*, attained to Heaven after giving the treasure Çāṅkha).

Brahmadatta², pl. (*°ah*). § 267 (Yamasabhāv.): II, 8, 334 (100 Brahmadattas in the palace of Yama).

Brahmadatta - Pūjanī - Samvāda(h) ("conversation between Br. and P."). § 647b: XII, 139: As *Bhīshma* had said that from trust great danger arose to kings *Yudhishtira* asked: "But how would the king maintain