

putrau tava, etc., i.e. the son of Citrasena (the son of Dhṛtarāshtra) and Çrutakarman, the son of Nakula).

Caitravāhanī ("daughter of Citravāhana") = Citrāngadā: I, 7827 (C. °vāhinīm); XIV, 2358, 2405 (*Citrāngadā*).

Caitri, the day of full-moon in the month of Caitra. § 641 (Rājadh.): XII, 100, 3691 (*Caitryām vā Margaçirshyām vā senayogaḥ praçasyate*).—§ 785 (Anugītāp.): XIV, 72, 2086 (*paurnamāsyām*, the *dīkshā* of Yudhishtira will be performed); 76, 2219 (*parām C°m*, on this day the aḥmedha of Yudhishtira will take place, cf. XIV, 2086); 81, 2425 (do.); 82, 2462 (do.); 84, 2509 (do.).

Caitya, a mountain near Girivraja, cf. the following. § 277 (Jarāsandhavadhāp.): II, 21, 814 (*°prakāraṇ*).

Caityaka (= Caitya). § 277 (Jarāsandhavadhāp.): II, 21, 799 (*çubhāç C°pañcamāḥ*, sc. *parvatāḥ*), 811 (*Māgadhānān tu ruçiraṃ C°antaram ādravan*), 815 (*Māgadhānāṃ suruçiraṃ C°an taṃ samādravan*), 843 (*°sya gireḥ çṛṅgaṃ*).

Cakra¹, a serpent. § 63 (Sarpasattra): I, 57, 2147 (of Vāsuki's race).

Cakra², companions of Skanda. § 615u (Skanda): IX, 45c, 2539 (given to Skanda by Viṣṇu), 2542 (another, given to Skanda by Tvashṭṛ).

***Cakra**³, the discus of Kṛṣṇa. § 795 (Svargūrohaṇap.): XVIII, 4, 127 (*°prabhṛtibhiḥ puruṣhavigrahaḥ*).

Cakra⁴, pl. (°ākḥ), a people. § 574 (Jambūkh.): VI, 9μ, 352 (in Bhāratavarsha).

Cakracara, pl. (°ākḥ), a sort of ṛshi. § 373 (Prayāga): III, 85, 8214 (at Prayāga).—§ 768b (Umā-Maheçvaras.): XIII, 141, 6493, 6497.

Cakradeva, a Vṛṣṇi warrior. § 273 (Rājasūyārambhāp.): II, 14, 621 (among the seven rathas of the Vṛṣṇis).

Cakradhanus, a ṛshi. § 565 (Gūlavac.): V, 109, 3795 (*Saryajāto mahān ṛṣiḥ*, in the south).

Cakradhara, adj. ("armed with the discus"): XIV, 429 (*Siddhaiḥ*).

Cakradhārin = Kṛṣṇa, q.v.

Cakradharman, the chief of the Vidyādhara. § 269 (Vaicṛavanāsbhāv.): II, 10, 408 (*Vidyādhārādhipaḥ*, in the palace of Kubera).

Cakradvāra, a mountain and its genius. § 709b (Sulabhā-Janaka-samv.): XII, 321a, 12035.

Cakragadābhṛt = Kṛṣṇa, q.v.

Cakragadādhara¹ = Kṛṣṇa, q.v.

Cakragadādhara² = Viṣṇu (1000 names).

Cakra, son of Viçvāmītra. § 721b (Viçvāmītrop.): XIII, 4β, 253.

Cakramanda, a serpent. § 793 (Mausalap.): XVI, 4γ, †120 (*°ālishandau*, issued from the mouth of Balarāma).

Cakranemi, a mātr. § 615u (Skanda): IX, 460, 2623.

Cakrapāni = Kṛṣṇa, q.v.

Cakrāti, pl. (°ayaḥ), a people. § 574 (Jambūkh.): VI, 9μ, 352 (only B., C. has *Vakrātapaḥ*).

***Cakravāka**, pl. (°ākḥ), a sort of goose, *Anas casarca*, Gm. § 126 (Amçavat.): I, 66, 2622 (born by Dhṛtarāshṭri).

Cakravyūha, a kind of array. § 130g (Abhimanyu): I, 67, 2754.—§ 593 (Abhimanyuvadhāp.): VII, 33, 1471; 34, 1494; 35, 1520, 1521.—§ 599 (Jayadrathavadhāp.): VII, 87, 3108 (*vyūhaḥ sacakruçakataḥ*).

Cakrāyudha = Viṣṇu and Kṛṣṇa.

Cakrin¹ = Viṣṇu (1000 names).

Cakrin² = Çiva: XIII, 745.

Cakshurājya = Mahāpurusha (Mahāpurushastava).

Cakshurvardhanikā, a river in Çākadvīpa. § 575b (Bhūmip.): VI, 11γ, 433.

Cakshus¹. § 3 (Anukram.): I, 1, 42 (the third son of Heaven; cf. Āçāvaha).

Cakshus² = Çiva: XIV, 197.

Cākshusha¹, a Manu. § 730 (Ānuçāsanik.): XIII, 18a, 1315 (*Varishtho nāma bhagavāṃç C°sya Manoh sutaḥ*).

Cākshusha², adj. ("relating to the eye," viz., one of Brahmān's births). § 717b (Nārāyaṇīya): XII, 348ηη, 13490 (*cākshushaṃ vai me*, i.e. Brahmān's, *dvitīyaṃ janma*); 349, II), 13562 (*cākshushaṃ janma dvitīyaṃ Brahmaṇaḥ*).

Cākshushā, a Gandharvic science given to Arjuna by Citraratha. § 221 (Caitrarathap.): I, 170, 6478.—§ 221b (Caitrarathap.): C. had been communicated by Manu to Soma, by Soma to Viçvāvasu, and by Viçvāvasu to Citraratha after ascetic penances, and when communicated by the preceptor to a man without energy, it becomes fruitless. By means of it one may see whatever one wishes. One can acquire it only by standing on one leg for six months; but Arjuna obtained it without any rigid vow. This knowledge makes the *Gandharvas* superior to men and equal to the gods.

Cala = Çiva (1000 names²). Do.² = Viṣṇu (1000 names).

Calācala = Çiva (1000 names¹).

Camasa (= Camasodbheda), a tīrtha. § 360 (Tīrthayātrāp.): III, 82, 5053 (where Sarasvatī reappears).

Camasodbheda (= Camasa), a tīrtha. § 360 (Tīrthayātrāp.): III, 82, 5054 (bathing there one acquires the merit of an agniṣṭoma).—§ 410c (Plakshāvataranag.): III, 130, 10540 (where Sarasvatī once more becomes visible).—§ 615 (Baladevatīrthay.): IX, 35, 2060.

Camasodbhedana (= Camasodbheda), a tīrtha. § 377 (Dharmyatīrthak.): III, 88, 8345 (in the country of the Surāshtras).

Campā, the metropolis of the Āngas. § 370 (Tīrthayātrāp.): III, 84, 8141 (*attha Campām samāsādyā Bhagirathyām kṛtodakāḥ | Daṇḍārttam abhigatvā tu gosahasraphalaṃ labhet*); 85, 8156 (*tathā Campām samāsādyā Bhagirathyām kṛtodakāḥ | Daṇḍākhyaṃ abhigamyaira*, etc.).—§ 391 (Rshyaçṛṅga): III, 113, 10084 (the city of king Lomapāda).—§ 547 (Karna): III, 308, 17151 (on Gaṅgā, the city of Adhiratha).—§ 621 (Rājadh.): XII, 5, 135 (ruled by Karna).—§ 743b (Vipulop.): XIII, 42, 2359 (the abode of the ṛshi Devaçarman), 2376. Cf. Mālinī.

Campakāraṇya, a wood. § 370 (Tīrthayātrāp.): III, 84, 8111 (dwelling there for one night one acquires the merit of giving a thousand kine).

Cāmpeya, son of Viçvāmītra. § 721b (Viçvāmītrop.): XIII, 4β, 257.

Camūhara, a Viçvedeva. § 749 (Ānuçāsanik.): XIII, 91γ, 4360.

Camūstambhana = Çiva (1000 names²).

Caṇḍa¹ = Skanda: III, 14631.

Caṇḍa² = Çiva (1000 names¹).

Caṇḍā = Durgā (Umā): VI, 797.

Caṇḍabala, a monkey. § 539 (Kumbhakarnādivadha): III, 287, 16414 (devoured by Kumbhakarna).

Caṇḍabhārgava, a brahman. § 59 (Sarpasattra): I, 53, 2045 (*tatra*—i.e. at the snake sacrifice of Janamejaya—*hotā babhūvātha Caṇḍabhārgavaḥ | Cyavanasyānvaye khyāto vipro vedavidāṃ varaḥ*).

Caṇḍadhāra = Çiva (1000 names¹).

Caṇḍakaucika, a muni, son of Kākshivat. § 275 (Rājasūyār.): II, 17, 698 (*Kākshivataḥ putraṃ Gautamasya*);