

(*Çveto grahas tiryag ivāpatan kṛ*, "like a comet," PCR).—
 § 574 (Jambūkh.): VI, 3, 79 (*Çveto grahas tathā Citrām
 samatikramya tishthati*, omens; [= Ketu, Nil., and PCR.]), 83
 (*Çveto grahaḥ prajvalitāḥ sadhūma iva pāvakaḥ | Aindram
 tejaso nakshatram Jyeshthām ākranya tishthati*, omens;
 [= Ketu, Nil., and PCR.]). Cf. Çvetagraha.

Çveta⁷, a varsha. § 574 (Jambūkh.): VI, 6_γ, 232 (north
 of the mountain Nīla).

Çveta⁸, a Pāṇḍava warrior. § 578 (Bhīshmadhāp.): VI,
 47, 1850 (*Vairāṭih* (!) [Nil. takes *Vairāṭih* = Çaṅkha, and
 is right, the whole episode of Çveta being an interpolation,
 cf. the note of PCR., p. 170, and the note in B. to 47,
 43]), 1852, 1855, 1860; 48, 1868, 1870, 1892, 1895, 1896,
 1905, 1907 (fights Bhīshma), 1908, 1909, 1911, 1914, 1916,
 1917, 1918, 1921, 1923, 1927, 1932, 1933, 1935, 1938,
 1940, 1947, 1954, 1958, 1961, 1965, 1968, 1969, 1973,
 1977 (is slain by Bhīshma), 1980; 49, 1985 (*nihate*), 1997,
 2010.

Çveta⁹, a warrior of Skanda. § 615_u (Skanda): IX, 45_η,
 2566.

Çveta¹⁰, an island (= Çvetadvīpa). § 717_b (Nārāyaṇīya):
 XII, 336, †12703 (*Kshīrodadher yottarato hi dvīpāḥ Çḥ sa
 nāmna*, it is more than 32,000 yojanas distant from Meru,
 description of the inhabitants).—§ 717_c (Uparicara): XII,
 337, 12783 (*mahādvīpam*, had been visited by Ekata, Dvita,
 and Trita).—§ 717_b (Nārāyaṇīya): XII, 338, 12859
 (*dvīpam*); 339, 12861 (*mahādvīpam*, Nārada saw there
 Nārāyaṇa); 340, 12994 (*mahādvīpam*); 344, 13334 (do.).
 Cf. Çvetadvīpa.

Çveta¹¹ = Vishṇu: XII, 13516, 13612.

Çveta¹², pl. (°āḥ) = "the inhabitants of Çvetadvīpa" (?).
 § 717_b (Nārāyaṇīya): XII, 349, 13633 (*Çvetānām Yatnān
 cāha ekāntagatim avyayam*).

Çvetā¹. § 127 (Amṣāvat.): I, 67, 2625 (daughter of
 Krodhavaçā), 2630 (mother of Çveta⁹).

Çvetā² = Umā: VI, 801.

Çvetā³, a matr. § 615_u (Skanda): IX, 46_θ, 2640.

Çvetabhadra, a Yaksha. § 269 (Vaiçravanāsabhāv.): II,
 9, 397 (among the Yakshas in the palace of Kubera).

Çvetācala, a mountain (= Çveta⁶). § 564_b (Çesha): V, 103,
 3619 (*°nibhākaraḥ*, sc. Çesha). Cf. Çveta⁵, Çvetaparvata.

Çvetāçva = Arjuna, q.v.

Çvetadvīpa, an island (= Çveta¹⁰). § 717_b (Nārāyaṇīya):
 XII, 336, †12709 (*°vāsīnām*).—§ 717_c (Uparicara): XII,
 337, 12778 (*Kshīrodadher uttarataḥ*), 12781 (*°vāsīnāḥ*,
 description).—§ 717_b (Nārāyaṇīya): XII, 344_{ββ}, 13313,
 13327, 13330, 13331, 13344, 13350, 13360 (Nārada had
 seen Nārāyaṇa on Ç.); 345, 13393. Cf. Çveta¹⁰.

Çvetagraha = Çveta⁶. § 584 (Bhīshmadhāp.): VI, 82,
 3588 (*Çvetagraham evoditam* = Çukra, PCR.).

Çvetahaya = Arjuna, q.v.

Çvetaketu¹, a muni, son of Uddālaka. § 59 (Sarpasattra):
 I, 53_a, 2047 (among the sadasyas at the snake sacrifice of
 Janamejaya).—§ 187_b (Pāṇḍu): The muni Ç., son of Uddālaka,
 established the present usage among men that the sin of
 violating matrimonial chastity is regarded like to that of
 killing an embryo; this Ç. established from anger, as one day,
 in the presence of his father, a brahman came and seized his
 mother by the hand and took her away; Uddālaka, however,
 excused the fact as it was the practice sanctioned by antiquity:
 I, 122, 4724, 4725, 4726, 4728, 4730, 4735 (*Uddālakaçya
 putreṇa*).—§ 266 (Çakrasabhāv.): II, 7, 294 (in the palace
 of Indra).—§ 412 (*Ashṭāvakraīya*): III, 132, †10597

(*Auddālakīḥ*), †10598, †10599 (*Auddālakīḥ*), †10609, †10614,
 †10615, †10617 (Ç. was of the same age as Ashṭāvakra, the
 son of Uddālaka's daughter, who regarded Ç. as his brother;
 Ç. informed Ashṭāvakra that Uddālaka was not his father,
 then they both repaired to the sacrifice of Janaka).—§ 635
 (Rājadharm.): XII, 34, 1229 (Uddālaka caused his son Ç.
 to be begotten by a disciple).—§ 640 (do.): XII, 57, 2056
 (Uddālaka cast off Ç. because he deceived brahmans).—§ 775
 (Ānuçāsanik.): XIII, 166_ç, 7671 (*Auddālakīḥ*, among the
 rshis of the north).

Çvetaketu² = Çvetaki: I, 223, v. 69 (the Çivana is wanting
 in C.).

Çvetaki, an ancient king. § 255 (Agniparābhava): I, 223
 8098 (*Harikayopamaḥ*), 8116, 8119, 8127, 8129, 8131.
 (Çvetaki could not get any priests to assist him in his
 sacrifice; he then applied to Çiva, who caused Durvāsa to
 complete the sacrifice on the condition that Ç. poured libations
 of clarified butter into the fire for twelve years; from this
 Agni (fire) became sick; after the completion of the sacrifice
 Ç. ascended to heaven (only B.)). Cf. Çvetaketu².

Çvetaparvata, a mountain (= Çveta⁶). § 279 (Arjuna):
 II, 27, 1037; 28, 1038 (crossed by Arjuna on his digvijaya).
 —§ 506 (Skandayuddhap.): III, 231, 14540.—§ 532 (Sitā-
 sāntvāna): III, 280, 16158, 16159 (in a dream Vibhīshānā
 is seen to ascend Ç. together with his counsellors).—§ 555
 (Indravijaya): V, 11_a, 353.—§ 574 (Jambūkh.): VI,
 6_θ, 247 (the abode of the gods and the Asuras).—§ 596
 (Pratiñāp.): VII, 80, 2845 (passed by Kṛṣṇa and Arjuna
 on their way to the abode of Çiva).—§ 615_f (Çaṅkhatīrtha)
 IX, 37, 2138 (*°saṅkāçam*, sc. Mahāçaṅkha).—§ 618 (Jala-
 pradānikap.): XI, 10, 278 (*°rūpebhyo grhebhyaḥ*). Cf. Çveta⁴,
 Çvetācala.

Çvetapiṅgala = Çiva (1000 names²).

Çvetapiṅgalanetra = Çiva (1000 names¹).

Çvetasiddhi, a warrior of Skanda. § 615_u (Skanda): IX,
 45_η, 2570.

Çvetavāha, Çvetavāhana = Arjuna, q.v.

Çvetavakra, a warrior of Skanda. § 615_u (Skanda): IX,
 45_η, 2575.

Çvetopākhyāna. § 10 (Parvasaṅgrahap.): I, 2, 333
 (mentioned among the parvas of the fifth book, but it may
 perhaps refer to ch. 47-49 in the sixth book; B. has *Viçvo-
 pākhyānam*, which may refer to ch. 65-68 in the sixth book).

Çyāma, a mountain in Çakadvīpa. § 575_b (Çakadvīpa):
 VI, 11, 419 (*mahāgirīḥ*), 426.

Çyāmā = Draupadi: V, 3215, 4661.

Çyāmāyā āçrama(h), a tīrtha. § 733_m (Citrakūṭa):
 XIII, 25, 1716.

Çyāmāyana, son of viçvāmītra. § 721_b (Viçvāmītrop.):
 XIII, 4_β, 254.

Çyena, a rshi. § 266 (Çakrasabhāv.): II, 7, 293 (in the
 palace of Indra).

* **Çyena**, pl. (°āḥ) ("hawks"). § 126 (Amṣāvat.): I, 66,
 2621 (the offspring of Çyeni).

Çyenacitra, an ancient king. § 761 (Ānuçāsanik.): XIII,
 115_ç, 5666 (among the kings who abstained from meat during
 the month of *Kārttika*).

Çyenajit¹, son of Dala. § 401 (Vāmadevacar.): III, 192,
 †13202.

Çyenajit², a prince. § 569 (Bhagavadyānap.): V, 141_γ,
 4781 (has sided with the Pāṇḍavas).

[**Çyena-kapotākhyāna(m)**] ("the story of the hawk and
 the pigeon"). § 738_b (Ānuçāsanik.): *Bhīshma* said: Once