

a pigeon, pursued by a hawk, dropped down from the skies and sought the protection of the *Kāçi* king R.-r. *Vṛshadarbha* (or *Uçinara*), etc. [cf. Çyenakapotiya (§ 411 = III, 130 foll.), but here the birds are not *Indra* and *Agni*]. The three worlds together with *Indra* came to behold the king; he was bathed in a shower of nectar, etc.; D., G., and Aps. began to sing and dance around him, just as they do around *Brahmān*; he then ascended a celestial chariot and proceeded to the eternal heaven. Blessing upon the reader.

Çyenakapotiya(m) ("the episode relating to the hawk and the pigeon"). § 11 (Parvasaṅgr.): I, 2, 448 (°m *upākhyānam*).—§ 411 (Plakshāv.): *Indra* in the shape of a hawk and *Agni* in that of a pigeon in fear of the hawk came to test king *Uçinara's* merit (III, 130). *Uçinara* in vain offered the hawk another beast, and thereafter his kingdom, in order that he might spare the pigeon ("he who slays a *brahman*, he who slaughters a cow, the common mother of all the worlds, and he who forsakes one asking for protection, are equally sinful"); at last the hawk agreed upon receiving the pigeon's weight of *Uçinara's* flesh; *Uçinara* cut portion after portion of his flesh and placed it in the balance, and as it did not outweigh the pigeon he mounted the scale himself, utterly devoid of flesh. Then *Indra* said: "As long as man shall speak of thee, so long . . . thou shalt inhabit the holy regions." Saying this *Indra* ascended to heaven, and so did king *Uçinara* in a radiant shape, after having filled heaven and earth with his merits (III, 131).

Çyenī. § 126 (Āmçavat.): I, 66, 2620 (daughter of *Tāmra*), 2621 (mother of the hawks).—§ 127 (do.): I, 66, 2632 (wife of *Aruna* and mother of *Sampāti* and *Jatāyus*).

D

Daçabāhu = Çiva (1000 names¹⁻²).

Daçabhūja = Çiva: XIV, 209.

Daçāçva, a king of *Māhishmati*. § 720b (Sudarçanop.): XIII, 2, 89 (son of *Ikshvāku*), 90 (father of *Madirāçva*).

Daçāçvamedha, a tīrtha. § 362 (Tīrthayātrāp.): III, 83, 5084.

Daçāçvamedhika, a tīrtha. § 364 (Tīrthayātrāp.): III, 83, 6034.

Daçāçatāksha, **Daçāçatanayana**, **Daçāçatekshana** = *Indra*, q.v.

Daçagrīva¹, a *Daitya*. § 268 (Varuṇasabhāv.): II, 9, 367 (in the palace of *Varuṇa*).

Daçagrīva² = *Rāvana*, q.v.

Daçajyotis, son of *Subhrāj*. § 3 (Anukram.): I, 1β, 44, 45 (father of 10,000 sons).

Daçakandhara = *Rāvana*, q.v.

Daçalakshanasamyukta = Çiva (1000 names¹).

Daçamālika, pl. (°āḥ), a people. § 574 (Jambūkh.): VI, 9f, 374 (among the peoples of the north).

Daçānana = *Rāvana*, q.v.

Daçāpārçva, pl. (°āḥ), a people. § 574 (Jambūkh.): VI, 9a, 363 (only B.; C. has *Daçārṇāḥ*).

Daçaratha, king of *Ayodhyā* and father of *Rāma*. § 383b (Paraçurāma): III, 99, 8656 (*Daçarathasya putro Rāmaḥ*), 8660.—§ 391 (Rshyaçṅga): III, 110, 10008 (*Lomapādaḥ sahhā D°sya*).—§ 525 (Rāmopākhyānap.): III, 273, 15877 (son of *Aja*, husband of *Kausalyā*, *Kaikeyī* and *Sumitrā*, and father of four sons: *Rāma* on *Kausalyā*, *Bharata* on *Kaikeyī*, *Lakshmana* and *Çatruḡhna* on *Sumitrā*).—§ 527 (do.): III, 277, 15947, 15949, 15957, 15974, 15976 (*Kaikeyī* prevailed upon *D.* to let *Bharata* be anointed and to banish *Rāma*; then *D.* died).—§ 530 (*Viçvāvasumokshana*): III, 279, 16045 (*sahhā D°sya* *Jatāyuh*), 16064 (*sahhā D°sya*, i.e. *Jatāyū*).—§ 543 (Rāmābhisheka): III, 291a, 16549, (16556) (*D.* appeared to *Rāma* and attested the innocence of *Sītā*, and commanded him to return to *Ayodhyā* and rule there).—§ 548e (*Vishnu*): III, 316, 17467 (*Vishnunaḥ vasatā çapi grhe D°sya vai*—i.e. incarnate as *Rāma* *Dāçarathi*—*Daçagrīvo hataḥ*).—§ 746 (Ānuçāsanik.): XIII, 74, 3616.—§ 775 (do.): XIII, 166η, 7677.

Dāçaratha, adj. ("relating to *Daçaratha*"). § 621 (Rājadh.): XII, 8, 242 (*panthāḥ*).

Dāçarathātmaja = *Rāma*, q.v.

Dāçarathi¹ = *Rāma*, q.v.

Dāçarathi², dual (°i) = *Rāma* and *Lakshmana*: III, 15946 (*Rāma-Lakshmanau*).

Daçārdhahavirātmaka = *Kṛshṇa*: XII, 1630.

Daçārha, pl. (°āḥ), a people. § 320 (Saubhavadhop.): III, 19, 769 (*sarva*).—§ 402 (Tīrthayātrāp.): III, 120, †10263 (°senā, will assist the *Pāṇḍavas* in the battle), †10287 (°virāḥ).—§ 451 (Mārkaṇḍeyas.): III, 183, †12588 (°yodhāḥ, will assist *Yudhishtīra*), †12591 (°yodhaiḥ). Cf. *Dāçarha*, pl.

Dāçarha = *Vishnu* (1000 names).

Dāçarha¹ = *Kṛshṇa*, q.v.

Dāçarha² = *Sātyaki*, q.v.

Dāçarha, pl. (°āḥ), a people (= *Daçarha*, pl.). § 243 (*Vidurāgamanap.*): I, 205, 7513 (the followers of *Kṛshṇa*).—§ 271 (*Lokapālasabhākh.*): II, 12, 511 (°nagarim, i.e. *Dvārakā*).—§ 553 (*Vaiivāhikap.*): IV, 72, 2350 (many *D.* came from the *Ānarta* country to *Upaplavya* along with *Kṛshṇa* and *Abhimanyu*).—§ 554 (*Sainyodyogap.*): V, 7, 171 (°pravaraiḥ, follow *Kṛshṇa*).—§ 569 (*Bhagavad-yānap.*): V, 140a, 4749.—§ 599 (*Jayadrathavadhap.*): VII, 110, 4232 (*na hi D°ā rane rakshanti jivitam*, so B.; C. has *D°o* *rakshati*), 4233 (*bhītrāṇām asatām mārgo naiḥ D°sevitāḥ*; C. reads *Dāçarha* (i.e. *Sātyaki*) *sevitāḥ* in two words).—§ 608 (*Karṇap.*): VIII, 65, 3299 (*sarva-Dā°-mukhyah*, i.e. *Kṛshṇa*).—§ 773c (*Durvāsas*): XIII, 160, 7431 (*kecit*). Cf. *Daçarha*, pl.

Dāçarha, adj. ("belonging to *Dāçarha*, i.e. *Kṛshṇa*").—§ 263 (*Sabhākriyāp.*): II, 3, 84 (°i *Sudharmā*, i.e. *Kṛshṇa's* *sabhā*).

Daçarhabhartr = *Kṛshṇa*: III, †12579.

Daçarhādhipati = *Kṛshṇa*: III, †903.

Dāçarhakulavardhana = *Kṛshṇa*: XII, 1870

Dāçarhanandana = *Kṛshṇa*: I, 8076.

Dāçarhanātha = *Kṛshṇa*: VIII, †679.

Dāçarhaputraja = *Dhr̥ṣṭaketu*: XI, 229 (*Codirājam*, Nil.: *atra putryām api putraçabdāḥ* (the mother of *Dhr̥ṣṭaketu* must then have been a *Daçarha* princess)).

Daçarhasimha = *Kṛshṇa*: III, †12578.

Dāçarhavira = *Kṛshṇa*: V, †3303.

Dāçarhi¹ ("daughter of the *Daçarha* king") = *Vijayā*, wife of *Bhumanya*: I, 8786 (°).