

Dāçārhi¹ ("do.") = Sudevā, wife of Vikunthana: I, 3789 (*S°*).
Dāçārhi² ("do.") = Çubhāngī, wife of Kuru: I, 3792 (*C°*).
Dāçārṇa, pl. (*°ah*), a people. § 177 (Pāñḍudigvijaya): I, 113, 4449 (vanquished by Pāñḍu on his digvijaya).—§ 280 (Bhimasena): II, 29, 1063 (in the east, vanquished by Bhīmasena on his digvijaya).—§ 285 (Nakula): II, 32, 1189 (in the west, vanquished by Nakula on his digvijaya).—§ 350 (Nalopākhyānap.): III, 89, 2708 (*tvam tu jātā mayā dr̥ṣṭā* (C. *tvā*) *D̥eṣu pitur gr̥he*, says Sunandā's mother, daughter of Sudāman, the king of the Daçārnas, to Damayanti, the daughter of her sister).—§ 549 (Pāñḍavapratv.): IV, 1a, 12; 5, 144 (*uttarena D̥āms te Pañcalān dakshinena ca*).—§ 573 (Ambopākhyānap.): V, 189, 7420 (ruled by Hiranyavarman).—§ 574 (Jambūkh.): VI, 9μ, 348 (in Bhāratavarsha), 350 (do.), 363 (do., only C.; B. has *Daçāpārçva*).—§ 578 (Bhishmavadhap.): VI, 51τ, 2103 (in the army of Duryodhana, followed Drona).—§ 592 (Samçaptakavadhap.): VII, 26, 1162 (*rājā D̥āññān*, fought Bhagadatta).—§ 605 (Karnap.): VIII, 22ξ, 864 (attacked the Pāñcālas).—§ 785 (Anugitāp.): XIV, 83, 2470 (at the time of Yudhiṣṭhīra's horse-sacrifice the *D.* were ruled by Citrāngada, who was vanquished by Arjuna).

Dāçārṇa ("king of the Daçārnas") = Hiranyavarman: V, 7493 (*pārthive*), 7519.

Dāçārṇa¹ (do.) = Hiranyavarman: V, 7445, 7468.

Dāçārṇa² (do.) = the king of the Daçārnas at the time of the great battle. § 585 (Bhishmavadhap.): VI, 95, 4276 (fought Bhagadatta).

Dāçārṇādhipati¹ (do.) = Sudāman: III, 2707 (*S°*).

Dāçārṇādhipati² (do.) = Hiranyavarman: V, 7417 (*°eh eutām*, married to Çikhañin), 7425, 7459, 7483, 7498, 7500, 7512.

Dāçārṇādhipati³ (do.), the king of the Daçārnas at the time of the great battle. § 585 (Bhishmavadhap.): VI, 95δδ, 4255 (among the Pāñḍava warriors) (εε), 4271 (attacked Bhagadatta).—§ 592 (Samçaptakavadhap.): VII, 26, 1164 (attacked Bhagadatta).

Dāçārṇaka, adj. ("belonging to the Daçārnas"). § 280 (Bhīmasena): II, 29, 1063 (*°o rājā Sudharmā*).—§ 573 (Ambopākhh.): V, 189, 7418 (*°ya nr̥pateh*, i.e. Hiranyavarman, C. has *Da*).—7419 (*Hiranyavarmeti nr̥po yo 'sau D̥h smṛtah*), 7428 (*°o rājā*, i.e. Hiranyavarman); 190, 7454 (do.); 191, †7462 (*°o nr̥patau = do.*); 192, 7490 (*°o rājā = do.*).

Dāçārṇanr̥pa ("king of the Daçārnas") = Hiranyavarman: V, 7503.

Dāçārṇapati (do.) = Hiranyavarman: V, 7464, 7509.

Dāçārṇarāja (do.) = Hiranyavarman: V, 7430.

Dāçārṇarāja (do.) = Hiranyavarman: V, 7515.

Dāçārṇeça (do.), the king of the Daçārnas at the time of the great battle. § 578 (Bhishmavadhap.): VI, 50π, 2080 (in the army of Yudhiṣṭhīra).

Dāçārṇika, adj. ("belonging to the Daçārnas"). § 573 (Ambopākhh.): V, 189, 7424 (*dātṛyāḥ*). Cf. Dāçārṇaka.

Dāçāsyā = Rāvana, q.v.

Dāçāvara, an Asura. § 268 (Varunasabhāv.): III, 9, 367 (among the Daityas and Dānavas in the palace of Varuna).

Dāceraka, pl. (*°ah*), a people. § 589 (Dronābhishhek.): VII, 11, 397 (had formerly been vanquished by Kṛṣṇa).—§ 592 (Samçaptakavadhap.): VII, 20γ, 798 (in the army of Duryodhana). Cf. next.

Dāceraka, pl. (*°ah*), a people. § 578 (Bhishmavadhap.): 50π, 2080 (*°ganāḥ*, in the army of Yudhiṣṭhīra).—§ 580

(do.): VI, 58δ, 2409 (*°ganāḥ*, in the army of Duryodhana; C. has *Dās*).—§ 587 (do.): VI, 117ρ, 5483 (*°ganāḥ*, attacked Arjuna; C. has *Dās*). Cf. prec.

Dāçeyī ("daughter of the fisherman") = Satyavatī: I, 4015; V, 5966 (C. *Dās*).

Dāçividarbha, pl. (*°ah*), a people. § 574 (Jambūkh.): VI, 9ν, 372 (in the south; B. has *Rohikā Vidabhā*).

Dadhica, an ancient ṛshi. § 208 (Astradarçana): I, 137, 5430 (Indra's *vajra* had been made from the bones of *D.*).—§ 368 (Tirthayātrāp.): III, 83, 7057 (*°sya . . . tīrtham*).

—§ 378 (do.): III, 92, 8437 (*°a iva Devondram . . . tathā rakshasva*).—§ 384 (Agastyop.): III, 100, 8695 (*mahān ṛshih*), 8701 (*°syāçramam*), 8706 (*°āçramam*), 8707, †8709 (requested by the gods; *D.* gave up his life, then *Tvashṭṛ* made the *vajra* from his bones).—§ 615gg (Sārasvata): IX, 51, 2929 (*munih*; when *D.* saw the Apsaras *Alambushā* his vital seed came out; from that seed *Sārasvata* was born by the river *Sarasvatī*), 2952 (the weapons of Indra were made from *D.*'s bones; (§ 615hh: *D.* had been begotten by the *paramarshi* *Bṛhgu* (son of *Prajāpati*) by his penances; of stout limbs and great energy, *D.* was the strongest of the creatures in the world (*lokasdr̥ah*) and became tall as the king of the mountains; Indra had always been afraid of his energy).—§ 717b (Nārāyanīya): XII, 343, VII), ††13212 (*Bṛhgarvah*), ††13213 (*Dhātṛ* made the *vajra* from *D.*'s bones). Cf. Dadhīci.

Dadhīci = Dadhīca. § 695b (Dakshayajñavināça): XII, 285, 10283, 10288, (10293), (when Cīva had not been invited to Daksha's sacrifice, *D.* saw by his power of yoga what would happen, and warned Daksha).—§ 717b (Nārāyanīya): XII, 343, 13268 (*D̥vacanād Dakshayajñam apāharat*, sc. Rudra, all. to § 695b). Cf. Dadhīca.

Dadhīmukha¹, a serpent. § 47 (Sarpanāmak.): I, 35, 1553 (enumeration).—§ 564 (Mātaliyop.): V, 103γ, 3628 (enumeration).

Dadhīmukha², a monkey. § 534 (Setubandhana): III, 283, 16275 (*harivṛddhah*, came to Rāma with a large army of monkeys).

Dadhīvāhanapautra. § 638b (Rāmopākhy.): XII, 49, 1796 (*Dadhīvāhanapautras tu putro Divirathasya ca | guptas sa Gautamenāśid Gangākule 'bhīrakshitah*. PCR connects this āloka with the next (cf. Bṛhadhratha³). According to Harivamṣa, v. 1693 foll., the grandson of Dadhīvāhana and son of Diviratha is a king [of the Aṅgas?] named Dharmaratha).

Dagdharaṭha = Citraratha¹ (the king of the Gandharvas): I, 6475.

Dahadahā, a mātr. § 615u (Skanda): IX, 46θ, 2638.

Dahana¹, one of the eleven Rudras. § 108 (Āmpāvāt.): I, 66, 2567 (son of Sthānu).—§ 191 (Arjuna): I, 123α, 4826 (present at the birth of Arjuna).

Dahana² = Agni, q.v.

Dahana³, a companion of Skanda. § 615u (Skanda): IX, 45δ, 2536 (given to Skanda by Āmpā).

Dahati, a companion of Skanda. § 615u (Skanda): IX, 45δ, 2536 (given to Skanda by Āmpā).

Dāho jatugṛhasya. § 10 (Parvasaṅgr.): I, 2, 313 (i.e. Jatugṛhapaṇvan).

Daiteya, pl. (*°ah*) ("sons or descendants of Diti"), a class of the enemies of the gods (= Daitya, pl.). § 28 (Amṛtamāñthana): I, 18, 1157 (*Dānava-D̥āh*, after the churning of the ocean Nārāyaṇa took away the *amṛta* from them).—§ 130 (Āmpāvāt.): I, 67, 2663 (*Carabho nāma yaś teṣām*).