

- § 773d (Çiva): XIII, 161, 7468 (*Prajāpateh*, his sacrifice is destroyed by Çiva, cf. § 603 and § 695b).—§ 778b (*Samvartta-Maruttiya*): XIV, 5, 94 (*Asurāḥ caiva devāḥ ca Dṛṣyaṇam Prajāpateh | apatyam*).—§ 785 (Anugītāp.): XIV, 88, 2634 (*çuṣubhe cayanam tatra Dṛṣyaeva Prajāpateh*). Cf. Prajāpati, Prācetasā.
- Daksha**<sup>1</sup>, a Suparna, son of Garuḍa. § 564 (Mātalyop.): V, 101β, 3597 (enumeration).
- Daksha**<sup>2</sup> = Skanda: III, 14643.
- Daksha**<sup>3</sup> = Çiva (1000 names<sup>2</sup>).
- Daksha**<sup>4</sup>, a Viçvadeva. § 749 (Ānuçāsanik.): XIII, 91γ, 4360 (enumeration).
- Daksha**<sup>5</sup> = Vishṇu (1000 names).
- Daksha**<sup>6</sup>, a king (perhaps = Daksha<sup>1</sup>). § 775 (Ānuçāsanik.): XIII, 166γ, 7679.
- Dakshaduhitr** ("daughter of Daksha") = Svāhā: III, 14295 (S°).
- Dakshakanyā** (do.): Kadrū: I, 2521 (K°).
- Dakshakratuhara** ("destroyer of Daksha's sacrifice"): X, 253; XII, 13149; XIII, 6565.
- Dakshaprokta-Çivasahasranāmastotra** ("the 1008 names by which Çiva was praised by Daksha"). § 696b (Mokshadh.): Daksha praised Çiva by enumerating his 1008 names (i.e. Çivasahasranāmastotra), and adding some further praises. Çiva became gratified and granted *Daksha* some further boons (among those the benefits of the *Pācupata* religion); then Çiva disappeared. Blessing to the reader.
- Dakshayāgāpahārin** = Çiva (1000 names<sup>2</sup>).
- Dakshayajñanibarhaṇa** ("destroyer of Daksha's sacrifice") = Çiva: VII, 9529.
- Dakshayajñavināca** (do.) = Çiva: III, 1627.
- [**Daksha-yajña - vināca(h)**] ("the destruction of Daksha's sacrifice"). § 695b (Mokshadh.): Vaiçampāyana (!) said: In days of yore *Daksha* made arrangements for performing a sacrifice on the top of *Himavat* in that sacred region inhabited by R. and Si., G. and Aps., where the *Gangā* issues out of the mountains. The gods, etc. (a), came there. R. *Dadhīca* in wrath and grief said that this was no sacrifice, since *Rudra* (Çiva) was not adored in it, etc.; he, the great *yogin*, saw into the future; he beheld *Çiva* seated with *Nārada* and *Umā*. *Daksha* said he knew the eleven *Rudras* with lances and matted locks, but he did not know who this *Maheçvara* was. *Daksha* said that he would perform the sacrifice unto Vishṇu. *Umā* felt grief. *Çiva* said that it is to him as the Lord of Sacrifices that the chanters utter their praises in sacrifices, etc. (β). Then he created from his mouth a terrible being (description), and *Umā* herself, assuming the terrible form of *Mahākālī*, proceeded in the company of that being, that was the living embodiment of *Çiva's* wrath and resembled *Çiva* himself, and came to be called *Virabhadra*. He then created from the pores of his body a large number of spirit-chiefs named *Raumyas*. These *Rudras* attacked the sacrifice (description; R., D., and men looked pale) and began to set fire to everything, and tore off the head of the sacrifice. D. and *Brahmān* and *Daksha*, informed by *Virabhadra*, hymned *Çiva* (γ), who, asked by *Daksha*, granted to him the boon that his sacrificial articles should be of use to him. Then *Daksha* knelt down and uttered his 1008 names (v. *Daksha-prokta-Çiva-sahasranāmastotra*).
- Dakshayajñavinācana** = Çiva: VII, 3464, 9593.
- Dākshāyani**<sup>1</sup> ("daughter of Daksha") = Aditi: I, 3135 (mother of the *Ādityas*); III, 14261 (mother of *Indra*).

- Dākshāyani**<sup>2</sup> (do.) = Surabhi: XII, 6432 (S°).
- Dākshāyani**<sup>3</sup> (do.) = Vinatā: I, 1459 (V°)
- Dākshāyani**<sup>4</sup> (do.) = the mother of *Rājadharman* (*Naḍi-jāṅgha*). § 658b (Kṛtaghnop.): XII, 170, 6343.
- Dākshāyani**<sup>5</sup>, dual (°*yau*) = Kadrū and Vinatā: I, 1227 (*Kadrūca Vinatā caiva*).
- Dākshāyani**<sup>6</sup>, pl. (°*yah*). § 565 (Gālavac.): V, 108, 3766 (*atra*—i.e. in the east—*pūrvam prasūta vai Dṛyah prajāh striyah*).—§ 673b (Bali-Vāsavasamv.): XII, 227, 8274 (°*putrah Prajāpatyah*).
- Dākshāyanya** ("son of the daughter of Daksha") = *Āditya* (the Sun): XIII, 6831.
- Dāksheyī** ("daughter of the daughter of Daksha") = Çukī: XIII, 227.
- Dakshina** = Çiva (1000 names<sup>2</sup>). Do.<sup>2</sup> = Vishṇu (1000 names).
- Dakshināpatha**, the land in south (Dekhan). § 281 (*Sahadeva*): II, 31, 1121.—§ 347 (*Nalopākhyānap.*): III, 61, 2317, 2319.—§ 555 (*Sainyodyogap.*): V, 19, 593 (°*vāsibhih*, i.e. the subjects of king *Nila*).—§ 664 (*Mokshadh.*): XII, 207γ, 7559 (°*gāminyah*—so C.; B. has *janmānah*—i.e. the *Āndhrakas*, etc.).
- Dakshināpatha**, pl. (°*ah*) ("the inhabitants of *Dakshināpatha*"). § 576 (*Bhagavadgītāp.*): VI, 15, 604 (in *Duryodhana's* army). Cf. *Dakshinātya*, pl.
- Dākshinātya**, pl. (°*ah*) ("the Southerners"). § 515 (*Karnadigvijaya*): III, 254, 15247 (i.e. the subjects of *Rukmin*).—§ 561 (*Yānasandhip.*): V, 57, 2245 (assigned to *Bhīmasena* as his share of the foes).—§ 571 (*Ulūkādūtā-gamanap.*): V, 160γ, †5510 (in *Duryodhana's* army); 161, †5555 (do.).—§ 585 (*Bhīshnavadhap.*): VI, 87β, 3852 (followed *Bhīshma*).—§ 589 (*Dronābhishekap.*): VII, 7ζ, 184 (followed *Karna*); 11ν, 397 (had formerly been vanquished by *Kṛshna*).—§ 599 (*Jayadrathavadhap.*): VII, 113χ, 4412 (*Sūtaputrapurogamāh*).—§ 604 (*Karnap.*): VIII, 5ζ, 138 (have been slain by *Arjuna*).—§ 605 (do.): VIII, 20δδ, 780 (slain by the *Pāṇḍya* king); 22ζζ, 863 (attacked the *Pāñcālas*).—§ 607 (do.): VIII, 45, 2098 (*qṣhalāh*).—§ 608 (do.): VIII, 70πππ, †3511 (have been slain), (ppp), †3524 (do.).—§ 609 (*Çalyap.*): IX, 1γ, 28 (do.).—§ 341 (*Bājadh.*): XII, 101π, 3737 (*asipānyah*). Cf. next.
- Dākshinātya**, adj. ("belonging to the Southerners"). § 186 (*Vyushitāçvop.*): I, 121, 4690 (*nṛpatin*, vanquished by *Vyushitāçva*).—§ 401 (*Balarāma*): XII, 119, †10254 (*mahipān*, had been vanquished by *Sahadeva*).—§ 512 (*Ghoshayātrāp.*): III, 237, 14774 (*rājānah*, tributary to *Yudhishtira*).—§ 556 (*Sañjayayānap.*): V, 30, †890 (sc. *rājānah*, in *Duryodhana's* army).—§ 573 (*Ambopākhyānap.*): V, 195ζ, 7608 (*nṛpāh*, do.).—§ 599 (*Jayadrathavadhap.*): VII, 93, 3369 (*nṛpāh*, attacked *Arjuna*); 111, 4267 (*māhārathāh*); 113, 4408 (*balam*). Cf. prec.
- Dākshinātya**, sg. ("the king of the Southerners"). § 295 (*Dyūtap.*): II, 53, 1914.
- Dākshinātyapati** (do.) = *Bhīshmaka*: V, 5351 (°*ah putro Rukmī*).
- Dakshināyanamrtyu**, pl. (*avah*) ("who have died during the sun's progress towards the south"). § 267 (*Yamasabhāv.*): II, 8, 342.
- Dala**, son of king *Parikshit* of *Ayodhya*, and *Suçobhanā* the daughter of the frog-king. § 461 (*Vāmadevacarita*): III, 192, †13178, †13197, †13198, †13199, †13203.
- Dālbhya**<sup>1</sup> = *Baka*: II, 106 (B°); III, 968 (B°), 984 (B°), (16874) (the same?); IX, 2317 (B°), 2318 (B°), 2322 (B°), 2325, 2330 (B°; C. has by error *Dānbhyah*).