

Dālbhya², a tīrtha. § 377 (Dhaumyatīrthak.): III, 90, 8383 (in the north).
Dālbhya³, a ṛshi named together with Baka. § 462 (Baka-Çakrasamv.): III, 193, 13214 (*Baka-D^oau*).
Dālbhyaghosha, a tīrtha. § 377 (Dhaumyatīrthak.): III, 90, 8383 (in the north).
Dama¹, son of Bhīma, the Vidarbha king. § 344 (Nalopākhyānap.): III, 53, 2080.
Dama², a ṛshi. § 734 (Ānuçāsanik.): XIII, 26a, 1762.
Dama³ = Vishṇu (1000 names).
Dāmacandra, a Pāṇḍava warrior. § 600 (Ghaṭotkacavadhap.): VII, 158_x, 7009.
Damaghoshasuta = Çiçupāla, q.v.
Damaghoshātmaja = Çiçupāla, q.v.
Dāmāgranthi, the name which Nakula assumed in the palace of Virāta. § 551 (Kīcakavadhap.): IV, 19, 599.—§ 552 (Goharanap.): IV, 31, 1020. Cf. Granthika.
Damana¹, an ancient king. § 5 (Anukram.): I, 1a, 224 (in Nārada's enumeration).
Damana², a Brahmarshi. § 344 (Nalopākhyānap.): III, 53, 2077 (*Brahmarshi*), 2079 (granted the Vidarbha king Bhīma that he should have three sons and a daughter).
Damana³, son of the Vidarbha king Bhīma. § 344 (Nalopākhyānap.): III, 53, 2080 (second son of Bhīma).
Damana⁴, a Kuru warrior. § 581 (Bhīshmavadhap.): VI, 61^e, 2699 (*dāyādāṃ Pauravasya*, slain by Dhṛṣṭadyumna).
Damana⁵ = Çiva (1000 names²).
Damana⁶ = Vishṇu (1000 names).
Damayantī¹, daughter of the Vidarbha king Bhīma, wife of Nala and mother of Indrasena and Indrasenā. § 11 (Parvasaṅgr.): I, 2, 436.—§ 240 (Vaivāhikap.): I, 199, 7351 (*°i yathā Nala*).—§ 344 (Nalop.): III, 53, 2080 (her birth according to a boon granted by Damana), 2081, 2087, 2092, 2094, 2097, 2098, 2102.—§ 345 (do.): III, 54, 2104, 2105, 2108, 2109, 2111, 2113, 2124 (*Vidarbharañño duhitā*), 2130; 55, 2137, 2139, 2145, 2153; 56, 2172, 2177, 2183, 2184; 57, 2192, 2198, 2212, 2220, 2223, 2230, 2231, 2236, 2237 (married to Nala, and mother of Indrasena and Indrasenā).—§ 346 (do.): III, 58, 2241, 2245; 59, 2265; 60, 2272, 2279, 2282, 2292.—§ 347 (do.): III, 61, 2299, 2303, 2307, 2313, 2320, 2321, 2326, (2328); 62, 2335, 2338, 2339, 2340, 2345, 2347, 2352; 63, 2362, 2392, 2396, 2398; 64, (2413), 2425, 2433 (*Vidarbharañjatanayām*), 2443, 2460, 2467, 2484, 2491, 2497 (*Virasenanrpsanushā*), 2499 (*Bhīmasutā*), 2504, 2510, 2521; 65, 2550, 2560, 2574, 2583, 2598, 2606, 2607.—§ 348 (do.): III, 66, 2608.—§ 349 (do.): III, 67, 2652.—§ 350 (do.): III, 68, 2655, 2657, 2684, 2693; 69, 2694, 2696, 2697, 2704, 2709, 2710, 2719, (2722), 2725, 2728, 2743.—§ 351 (do.): III, 70, 2745, 2757, 2765, 2767; 71, 2772, 2774.—§ 353 (do.): III, 73, 2855, (2859), 2885, 2889; 74, 2894, 2895, 2897, 2920; 75, 2921, 2926, 2927, 2929, 2939, 2943; 76, 2951, 2952, 2957, 2958, 2959, 2965, 2975, (2976), 2992, 2996, 3002, 3003, 3007; 77, 3010, 3012, 3017.—§ 354 (do.): III, 78, 3034, 3041, 3044; 79, 3063, 3064.—§ 355 (do.): III, 79, 3072.—§ 391 (Rshyaçṛṅga): III, 113, 10092 (*yathā . . . Nalasya vai D^oi*).—§ 555 (Sainyodyogap.): V, 8, 223 (*yathā*).—§ 565 (Gālavacarita): V, 117, 3974 (*reme . . . yathā . . . D^oyām Nalāḥ*). Cf. Bhaimī, Bhīmanandinī, Bhīmaputrikā, Bhīmasutā (III, 2273, 2278, 2380, 2499, 2509, 2998), Vaidarbhī, Vidarbhadhipatinandinī, Vidarbharāñjatanayā, Vidarbhatanayā.

Damayantī²: XII, 8604 (error in C. instead of Madayantī, q.v.).
Damayitr = Vishṇu (1000 names).
Dambara, a companion of Skanda. § 615_u (Skanda): IX, 45ç, 2541 (given to Skanda by Dhātṛ).
Dambha = Çiva (1000 names²).
Dambhodbhava, an ancient king. § 6 (Anukram.): I, 1a, 227 (in Sañjaya's enumeration).—§ 11 (Parvasaṅgr.): I, 2, 508 (*°sya cākhyānām*, i.e. Dambhodbhavopākhyāna).—§ 61 (Sarpasattra): I, 51, 2112 (*°endāsi samo balena*, sc. Janamejaya).—§ 277 (Jarāsandhavadhap.): II, 22, 877 (*çreyaso hy avamanyeha vineçuḥ*, cf. § 563).—§ 563 (Dambhodbhavop.): V, 96, 3452, 3473, (3476), 3477.
Dambhodbhavopākhyāna(m) ("the episode relating to Dambhodbhava"). (Cf. Dambhodbhavasya ākhyānam.) § 563 (Bhagavad): There was a king of yore named *Dambhodbhava*, who was at the head of the earth; his sovereignty extended over the whole world. Every morning he used to ask if there were anyone superior or even equal to himself. Certain brahmans counselled him to curb his pride; and as he continued to ask the brahmans the same question day after day, some high-souled brahmans mentioned to him the ascetics *Nara* and *Nārāyaṇa*, "who have taken their birth in the race of men, and are now practising penances on *Gandhamādāna*." The king marched to the spot with a large army, and found them emaciated with hunger and thirst, etc. He desired a battle with them. The *Rshis* declined; but as he repeatedly summoned them to fight, *Nara* took up a handful of grass-blades, and therewith baffled all their arrows and cut off the eyes and ears and noses of the warriors. The king fell at the feet of the *Rshis* and said, "Let me be blessed." *Nara* then told him to be obedient to the brahmans and be virtuous. The king returned to his city, and from that time began to practise righteousness.
Damça, an Asura. § 621 (Rājadh.): XII, 3, 93 (*mahāsuraḥ*, cursed by Bhṛgu to become the worm Alarka, because he had ravished the wife of Bhṛgu).
Damin, a tīrtha. § 358 (Tīrthayātrāp.): III, 82, 5014.
Dāmodara = Kṛṣṇa, q.v.—Do.³ = Vishṇu (1000 names).
Dāmoshñiça (B. *°iṣha*), a muni. § 264 (Sabhākriyāp.): II, 4a, 108 (among the munis who were present when Yudhishtira entered his palace).
Damshṭrin = Çiva: XII, 10371 (1000 names¹); XIV, 205.
Dānapati = Akṛūra: I, 7989 (D^o).
Dānava, pl. (*°āḥ*) ("sons of Anu"), a class of the enemies of the gods. § 11 (Parvasaṅgr.): I, 2, 369 (*°ānām . . . samudbhavaḥ*), 460 (*Nivātakavacaiḥ*).—§ 28 (Amṛtamanthana): I, 18, 1125 (*Asura-D^oāḥ*, partake in the churning of the ocean), 1141, 1150, 1155, 1157 (*°Daityāḥ*); 19, 1158 (*Daitya-D^oāḥ*, battle with the gods about the *amṛta*), 1159 (*°endrebhyaḥ*), 1167, 1177 (*cakram . . . D^osūdanam*).—§ 43 (Garuḍa): I, 30, 1396 (*ajeyaṅ ca deva-D^o-Rakshasaiḥ*, i.e. Garuḍa).—§ 84 (Ādivaṃçavatāranap.): I, 64, 2492 (re-born on earth).—§ 85 (Amçavat.): I, 65, 2513, 2514, 2515 (*deva-D^osaṅghānām . . . sambhavaḥ*).—§ 92 (do.): I, 65, 2534 (*Danor vaṃç*, enumeration), 2535 (*°mukhyānām*). § 93 (do.): I, 65, 2536 (*Danuputrāḥ . . . daça D^ovaṃçajāḥ*).—§ 97 (do.): I, 65, 2542 (i.e. the sons of Kālā).—§ 930 (do.): I, 67, 2637, 2639, 2698, 2703 (various *D.* incarnate as kings on earth).—§ 133 (Çakuntalop.): I, 68, 2799 (*deva-D^o-Rakshasām*).—§ 145 (Kaca): I, 76, 3189, 3196, 3209, 3220, 3223, †3252, †3253, 3254.—§ 146 (Devayānī): I, 80, 3358 (*sarva D^oaiḥ*).—§ 208 (Astradarçana): I, 135,