

**Devāsuraṅgādhyaṅkṣha** = Çiva: VIII, 1574; XIII, 1259 (1000 names<sup>2</sup>).

**Devāsuraṅgāgrānī** = Çiva (1000 names<sup>2</sup>).

**Devāsuraṅguru**<sup>1</sup> = Brahmān: XIII, 7634.

**Devāsuraṅguru**<sup>2</sup> = Çiva (1000 names<sup>2</sup>).

**Devāsuraṅmahāmātra** = Çiva (1000 names<sup>2</sup>).

**Devāsuraṅmaheçvara** = Çiva (1000 names<sup>2</sup>).

**Devāsuraṅnamaskṛta** = Çiva (1000 names<sup>2</sup>).

**Devāsuraṅparāyaṅa** = Çiva (1000 names<sup>2</sup>).

**Devāsuraṅpati** = Çiva (1000 names<sup>2</sup>).

**Devāsuraṅvaraprada** = Çiva (1000 names<sup>2</sup>).

**Devāsuraṅvinirmātr** = Çiva (1000 names<sup>2</sup>).

**Devāsuraṅçvara** = Çiva (1000 names<sup>2</sup>).

**Devasya tīrtham** = Brahmāsaras: XIII, 4553.

**Devātātman** = Çiva (1000 names<sup>2</sup>).

**Devātideva**<sup>1</sup> = Brahmān: XII, 10681 (B°).

**Devātideva**<sup>2</sup> = Çiva (1000 names<sup>2</sup>).

**Devātithi**, a prince. § 156 (Pūruvaṅç.): I, 95, ††3775 (son of Akrodhana and Karambhā), ††3776 (husband of Maryādā and father of Ariha).

**Devavana**, name of a sacred place. § 377 (Dhāmyatīrthak.): III, 87, 8322 (*rāmyaṅ tāpasair upaçobhitam*, in the east).

**Devavara**<sup>1</sup> = Sūrya: III, 161.

**Devavara**<sup>2</sup> = Vishnu: III, 13580.

**Devavara**<sup>3</sup> = Brahmān: XIII, 4949.

**Devavara**<sup>4</sup> = Çiva: XII, 10805 (Ç°).

**Devavrata** = Bhīṣma, q.v.

**Devāvṛdha**, a prince. § 6 (Anukram.): I, 1a, 228 (in Sañjaya's enumeration of departed kings).—§ 608 (Karnap.): VIII, 85p', †4307 (*Krāthā-D'au*, among the *Kuru* warriors; but should we not read *Dāvāvṛdha*? cf. *Devāvṛdhasūnuh*, v. 4322).—§ 677 (Mokshadh.): XII, 235, 8595 (by having given a costly umbrella to a brahman *D.* attained to heaven).—§ 767 (Ānuçās.): XIII, 137a, 6251 (do.).

**Devāvṛdhasūnu** = Bahhru: VIII, †4322.

**Devayājīn**, a warrior of Skanda. § 615u (Skanda): IX, 45q, 2572.

**\*Devayāla**, subst. (or adj., sc. *pathin*) ("the way that leads to the gods"): I, 3681; III, 123 (sc. *oaturvargah*?), 10100, 10104, 10106, 15442 (*°caraḥ*); V, †793; XII, 525, 9609 (pl.), 12394 (*°caraḥ*); XIII, 1081 (*°ānām ādityo dvāram uoyate*), †4312, †4318; XIV, 980 (pl.); XV, 930 (pl.).

**Devayānī**, daughter of Uçanas (Çukra) and wife of Yayāti. § 143 (Nahusha): I, 75, 3159 (mother of Yadu and Turvasu).—§ 145 (Kaca): I, 76, 3186, 3197, 3198, 3205, 3206, 3207, 3208, 3212, (3213), 3222, 3226, †3229, †3231, †3233, †3239, †3240, †3241 (prevailed upon Uçanas to revive *Kaca*); 77, (3256), 3263, (3264), (3271), 3273, 3276 (*Kaca* would not accept her as his wife, because he, being a disciple of Uçanas, regarded her as his sister; *D.* then cursed *Kaca*).—§ 146: When *Kaca* had imparted to the gods the *Sañjivani* they set out with *Indra* at their head to defeat the *Asuras*. In a wood like *Caitraratha*, *Indra* transformed himself into wind and mixed up the clothes of some bathing maidens. A quarrel about the clothes resulted in *D.*'s being thrown into a well by *Çarmishthā*, the daughter of *Vṛshaparvan*. *Yayāti* found her and drew her up by her right hand, and then returned to his capital. *Devayānī* sent *Ghūrnikā* to inform *Çukra* of what had passed (I, 78-79). *Çukra* threatened *Vṛshaparvan* that he would leave the *Asuras*, until *Çarmishthā*, together with 1,000 maidens, was given to *D.* (I, 80). Surrounded by *Çarmishthā* and 2,000 maidens, *Devayānī* one day again met *Yayāti*, who at her request received her

in marriage from *Çukra*, and promised that he would never invite *Çarmishthā* to share his bed (I, 81): I, 78, 3284, 3285, (3285), 3290, (3297), 3302, (3303), 3307, (3309), 3314; 79, 3319, 3321, (3326); 80, 3341, 3343, 3344, (3345), 3346, (3347), 3348, 3350, 3351, (3354), 3356, (3357); 81, 3359, 3363, 3364, (3367), (3370), (3373), (3375), 3376, (3377), (3379), (3382), (3385), 3386, (3388), 3392, 3395.—§ 147: *Devayānī* gave birth to a son. After 1,000 years had elapsed, *Çarmishthā* attained to puberty and prevailed upon *Yayāti* to beget a son also with her (I, 82); to *Devayānī* she said that she had born the child to a *ṛṣhi* whose name she had not dared to ask. The sons of *Devayānī* were *Yadu* and *Turvasu*, those of *Çarmishthā* were *Druhysu*, *Anu*, and *Puru*. One day, when *Devayānī* was walking in the wood together with *Yayāti*, she met the children of *Çarmishthā* and asked them: "Who is your father?" They then pointed to *Yayāti*. *Devayānī* in anger withdrew to *Uçanas*, followed by *Yayāti*. *Uçanas* cursed *Yayāti* to be overcome by decrepitude, yet with the permission of transferring it to someone else, and he added that that son of *Yayāti* who would give him his own youth should succeed *Yayāti* on the throne, etc. (I, 83): I, 82, 3397, 3398, 3400, 3401, 3404, 3411, 3419; 83, 3424, 3425, (3425), (3428), (3430), 3432, 3434, (3436), (3437), 3439, (3442), 3446, (3451), 3461.—§ 148 (*Yayāti*): I, 85, 3519 (*°yāḥ sutam Yadum*).—§ 156 (Pūruvaṅç.): I, 95, ††3761 (*Uçanaso duhitā*), 3762 (*Yaduñ ca Turvasuñ caiva D'ī vyajāyata*).—§ 569 (Bhagāvadyānap.): V, 149, 5045 (*Yaduḥ D'yāḥ sutah*).—§ 595 (Shodāçarāj., v. *Yayāti*): VII, 63, 2297 (wife of *Yayāti*).—§ 599e (Çini): VII, 144, 6030 (*Yayāter D'yān tu Yadur jyeshtho bhavat sutah*). Cf. *Auçanasī*, *Bhārgavī*, *Çukratanyā*.

**Devayuga** = Kṛtayuga. I, 1073; II, 421; III, 8492, 8686; X, 786; XII, 93; XIII, 3903.

**Deveça**<sup>1</sup> ("lord of the gods") = Brahmān: I, 1647; III, 10949 (B°); VI, 5770 (*Pitāmahaṅ*); VII, 2081; IX, 1964 (B°), 2494; XII, 9218, 10187, 10195; XIII, 1113 (B°), 2256, 3890, 4925, 4943, 6845 (*Pitāmahaḥ*).

**Deveça**<sup>2</sup> (do.) = Çiva: I, 1932 (*Çalapānīḥ*), 2315, 7322; III, 1545, 1631, 7034 (*Sthānuḥ*); VII, 1758, 1759 (all. to *Jayadrathavimokṣhaṅaparvan*); VIII, 1457, 1465, 1512, 1516, 1536, 1541, 1544, 1545, 1590, 1601, 1612; IX, 2050 (?), 2483 (*Çūlahastaṅ*); X, 251; XII, 10675, 12172; XIII, 744, 794, 796, 876, 922, 923, 6665, 6760, 6804 (read *Deveçaḥ* with B.).

**Deveça**<sup>3</sup> (do.) = Dakṣha: IX, 2044.

**Deveça**<sup>4</sup> (do.) = *Indra*: I, 3844 (?), 4409, 8225 (*Çatakṛatūṅ Sahasṛākṣhaṅ*); III, 1771 (*Pākaçāsanam*), 8413, 12010 (*Maghavān*), 14374, 14376, 16990 (*Purandaram*); V, 525, 3664, 3682; VII, 37, 3861; VIII, 1670; IX, 2832; XII, 8414; XIII, 2307, 5972 (*Çaçipate*).

**Deveça**<sup>5</sup> (do.) = Kṛṣṇa or Vishnu: III, 10120 (not = Kṛṣṇa?), 12947 (do.?), 15535; V, 411 (not = Kṛṣṇa); VI, †1271, †1283, †1291, †2604, 2963; XII, 12714, 12804, 12874, 13001, 13363, 13415, 13581 (*Harim Nārāyaṅam*), 13657, 13658; XIII, 1113 (according to the reading of C.; B. has *Deveçaḥ* = Brahmān), 6887. (*Yadavaṅ*), 7801 (Vishnu's 1000 names).

**Deveça**<sup>6</sup> (do.) = *Yama*: III, 16757.

**Deveça**<sup>7</sup>, dual (*°au*) = Brahmān and Çiva: III, 499.

**Deveçaya** = *Mahāpurusha* (*Mahāpurushastava*).

**Deveçi** = *Umā*: XII, 10301.

**Deveçvara**<sup>1</sup> = Çiva: VIII, 1469.