

3258, 3262, 3263, 3356 (Bhīmasena had vowed to break his thighs, cf. II, 2393), 3366, 3386 (*hato rājā*); XII, 185, 4624; XIII, 6901 (*°balaṃ*); XIV, 12 (*rājā*), 385 (do.), 1806 (*nihato Kauravendro*); XV, 110; XVIII, 6, 10, 71 (*rājā*).

Duryodhana², king of Māhishmatī. § 720b (Sudarçanop.): XIII, 2, 96 (son of Sudarçaya), 117 (gave his daughter Sudarçanā in marriage to Agni).

Duryodhanapitr ("father of Duryodhana¹") = Dhṛtarāshṭra: III, 382; XV, 60.

Duryodhanasuta ("son of Duryodhana¹") = Lakshmaṇa: VIII, 102, 161 (L°).

Duryodhanasuta, pl. (°āḥ) ("the sons of Duryodhana¹"). § 795 (Svargārohanap.): XVIII, 5, 149.

Duryodhanasutā ("daughter of Duryodhana²") = Sudarçanā: XIII, 104, 112.

Duryodhanāvāra = Vikarna: II, 2280.

[**Duryodhana-yajña(h)**] ("the sacrifice of Duryodhana"). § 516 (Ghoshay., cf. Karnadigv.): *Karna* proposed to *Duryodhana* that he should celebrate a *rājasūya* sacrifice like *Yudhishtira*. But as the *purohita* told him that so long as *Yudhishtira* and *Dhṛtarāshṭra* were living he could not undertake the *rājasūya* sacrifice, and advised him to cause the tributary kings to pay him tribute in gold, and with that gold to make a plough, and to plough the sacrificial compound with it, and then to perform a *Vaiśṇava* sacrifice that nobody had performed before save the ancient *Vishnu* (v. 15292, cf. v. 15329 foll.) which was equal to the *rājasūya*, this plan was agreed upon. *Duryodhana* appointed persons to their respective tasks, and desired all the artisans to construct the plough, etc. (III, 255). When *Vidura* had announced to *Dhṛtarāshṭra* that the preparations had been made, messengers were dispatched to invite the princes and the *brahmins*. *Duhçāsana* ordered one messenger to invite the *Pāṇḍavas*, but *Yudhishtira* replied that they could not come before the completion of the thirteenth year. *Bhīma* threatened; the other *Pāṇḍavas* said nothing unpleasant. *Vidura* was charged with the distribution of food to the guests. After the completion of the sacrifice, all the kings having been dismissed, *Duryodhana*, with his brothers and *Karna* and *Çakuni*, entered *Hastinapura* (III, 256). *Duryodhana* was praised by most of the citizens, and his friends compared him to *Yayāti*, *Nahusha*, *Māndhātṛ*, and *Bharata*, who had gone to heaven after celebrating this sacrifice (v. 15329 foll., cf. v. 15292). *Karna* said that when *Duryodhana* had slain the *Pāṇḍavas* in battle and completed the *rājasūya* sacrifice he would once more honour him thus, and promised that until he had slain *Arjuna* he would not allow his feet to be washed, nor taste meat, and he would observe the *Asura* vow (i.e. not to drink intoxicating liquors, Nil.), and never refuse to give to whoever might solicit him.

Dūshana, a Rākshasa. § 528 (Rāvaṇagamaṇa): III, 277, 15988 (°ñ ca *Kharāṇ ca*, slain by Rāma Dāçarathi), 15996.

Dūshanānuja, dual (°au) ("the younger brothers of *Dūshana*") = *Vajravega* and *Pramāthin*: III, 16407, 16429, 16431.

Dūshanāvāraja ("the younger brother of *Dūshana*") = *Pramāthin*: III, 16435 (P°, C. has by error *Du*°).

Dūshanāvāraja, dual (°au) ("the younger brothers of *Dūshana*") = *Vajravega* and *Pramāthin*: III, 16405 (*Vajravega-Pramāthinau*).

Dushkālā = *Çiva* (1000 names¹).

Dushkarna, a son of *Dhṛtarāshṭra*. § 130 (Amçāvat.): I,

67, 2730.—§ 182 (*Dhṛtarāshṭraputranāmak.*): I, 117, 4542 (C. has *Duhk*°).—§ 583 (*Bhishmavadhap.*): VI, 77κ, 3344 (C. has *Duhk*°); 79¹³, 3493 (fights with *Çatānika*), 3495, 3498, 3499 (is slain by *Çatānika*).—§ 600 (*Ghaṭotkacavadhap.*): VII, 155, 6717, 6719, 6721, 6722 (assisted by *Durmada* he fights with *Bhīmasena*).

Dushkṛtihan = *Vishnu* (1000 names).

Dushmanta, v. *Dushyanta*.

Dushparājaya, a son of *Dhṛtarāshṭra*. § 182 (*Dhṛtarāshṭraputranāmak.*): I, 117, 4548.

Dushpradharsha, a son of *Dhṛtarāshṭra*. § 581 (*Bhishmavadhap.*): VI, 64κ, 2838 (among fourteen sons of *Dhṛtarāshṭra*, who attacked *Bhīmasena*).—§ 608 (*Karna*): VIII, 51δδ, 2447.—§ 611 (*Çalyap.*): IX, 26pp, 1405 (attacked *Bhīmasena*), 1418 (is slain by *Bhīmasena*). Cf. next.

Dushpradharshana, a son of *Dhṛtarāshṭra*. § 130 (Amçāvat.): I, 67, 2729.—§ 182 (*Dhṛtarāshṭraputranāmak.*): I, 117, 4542.—§ 232 (*Svayamvarap.*): I, 186, 6981 (came to the *svayamvara* of *Draupadi*).—§ 600 (*Ghaṭotkacavadhap.*): VII, 170μμ, 7671. Cf. next.

Dushpraharsha, a son of *Dhṛtarāshṭra*. § 130 (Amçāvat.): I, 67, 2731.

Dushprakampa = *Çiva* (1000 names¹).

Dushyanta, v. *Dushyanta*.

Dushyanta¹, an ancient king, the husband of *Çakuntalā* and the father of *Bharata*. § 11 (*Parvasaṅgr.*): I, 2, 371 (C. *Dushmantāt*).—§ 133: The founder of the *Paurava* line was *D.*, who ruled the whole world, even the *Mlecchas*. Description of his happy rule. *D.* could take up the mountain *Mandara* and support it in his arms (I, 68). One day *D.* went a hunting (I, 69). Having come to a forest, which was situated near the river *Mālinī* and was the resort of ascetics, *Cāranas*, *Gandharvas*, *Apsarasas*, monkeys, *Vālahkilyas*, etc. (I, 70), *D.*, in the hermitage of the *Rshi Kaṇva Kāçya*, saw *Kaṇva's* adopted daughter *Çakuntalā*: I, 68, 2801 (*Pauravānām vaṃçakarāḥ*); 69, 2815, 2833, 2834; 71, 2898, 2909.—§ 134 (*Viçvāmitra*): I, 71, (2910).—§ 135 (*Çakuntalop.*): I, 73, (2955), (2960), 2970, 2981, 2985, 2987; 74, 3001, 3023, (3060), 3070, 3100, 3101, 3102, 3104, 3113, 3117 (*rājarshih*; *D.* wedded *Çakuntalā* according to the *Gāndharva* form of marriage and returned to his capital. *Çakuntalā* brought her son *Bharata* to *D.*, who did not at first acknowledge him as his son, until a celestial voice corroborated the truth of *Çakuntalā's* words).—§ 150 (*Pūruvaṃç.*): I, 94, 3707 (son of *Ilina*), 3708, 3709 (father of *Bharata*).—§ 156 (do.): I, 95, †3781 (son of *Ilina*), †3782 (married to *Çakuntalā*), 3783 (father of *Bharata*).—§ 267 (*Yamasabhāv.*): II, 8, 326 (in the palace of *Yama*).—§ 565 (*Gālavacarita*): V, 117, 3974 (*remo . . . yathā . . . Çakuntalāyām D°h, C. Dushv*°).—§ 761 (*Ānuçāsanik.*): XIII, 115δ, 5666 (among the kings who did not eat meat during the month of *Kārttika*; C. has *Dushmantāḥ*).—§ 775 (do.): XIII, 166η, 7676.

Dushyanta², son of *Ajamīḍha*. § 152 (*Pūruvaṃç.*): I, 94, 3722 (*D.* and *Parameshthin* were the sons of *Ajamīḍha* with *Nīli*), 3723 (the offspring of *D.* and *Parameshthin* were all the *Pāñcālas*).

Dvādaça = *Çiva* (1000 names²).

Dvādaçabhuja, a warrior of *Skanda*. § 615w (*Skanda*): IX, 45η, 2559.

Dvādaçāksha, a warrior of *Skanda*. § 615w (*Skanda*): IX, 45η, 2560.

Dvādaçanetrabāhu = *Skanda*: III, 14646.