

breast or *G.*).—§ 565 (Gālavacarita): V, 107, 3757; 112, 3854 (the friend of Gālava, whom he assisted in his search for 1000 horses).—§ 574 (Jambūkh.): VI, 3, 152 (*Vainateyah . . . Suparnaḥ*); [6, 208 (*Suparnaḥ*, father of Sumukha)].—§ 593 (Abhimanyuvadhap.): VII, 36, 1565 (*pannagaḥ chinnair G°eneva*); 37, 1605 (*ānilaramhobhik . . . hayaiḥ*).—§ 599 (Jayadrathavadhap.): VII, 109, 4124 (*udvararha . . . pannagam G°o yathā*); 143, 6000 (*bhava G°ottamāṅgayānāḥ*, says Kṛṣṇa to Bhūriçravas).—§ 600 (Ghaṭotkacavadhap.): VII, 174<sup>uv</sup>, 7873 (*G°-Takshakau*).—§ 603 (Nārāyanāstra-  
1. kshanaḥ): VII, 201, 9416 (*ānilaramhasaḥ*).—§ 605 (Karnap.): VIII, 12, 446 (*°prahitair ugrair pañcāsyair urugair iva*); 18, 688 (*turagān G°ānilaramhasaḥ*).—§ 607 (Hamsakākiyop.): VIII, 41, 1888 (*°sya gatau tulyāḥ*, sc. *hamsāḥ*).—§ 608 (Karnap.): VIII, 59, 2955 (*°syeva patato iḥṛkshoh pannagottamaḥ*); 65, 3300 (*vājibhir G°opamaih*); 77, 3882 (*°syeva patato pannagārthe yathā purā*); 87, 4468 (*yathā*); 90, 44679 (*nāgaḥ svayam ya āyād G°sya vaktram*).—§ 615<sup>u</sup> (Skanda): IX, 45<sup>γ</sup>, 2518 (came to the investiture of Skanda), 2585 (*°ānanāḥ*, sc. the warriors of Skanda); 46, 2669 (gave his favourite son, a peacock, to Skanda).—§ 717<sup>c</sup> (Uparicara): XII, 338, 12852 (carried Uparicara up to the welkin).—[§ 730 (Ānuçāsanik.): XIII, 14<sup>d</sup>, 682 (the Vālakhilyas by their penances created *Suparnaḥ somahartāraḥ*, cf. § 45)].—§ 785 (Anugītāp.): XIV, 88, 2635 (*rukmapaksho nicitas trikono G°ākṛtiḥ*). Cf. Arunāju, Bhujagāri, Garutmat, Kācyapeya, Khagarāj, Pakshirāj, Pakshirāja, Patagapati, Patageçvara, Suparna, Tārkshya, Vainateya, Vinatānanda-  
vardhana, Vinatāsūnu, Vinatāsuta, Vinatātmaja.

**Garuḍa**<sup>2</sup>, name of a vyūha. § 580 (Bhīshmadhadhap.): VI, 56, 2404 (formed by Bhīshma).

**Garuḍa**, pl. (*°āḥ*) (birds of Garuḍa's race): III, 12245; VIII, 1742 (*°-Piçācasayakshā-Rākshasān*), 2172 (*iva*).

**Gāruḍa**, adj. ("shaped like the bird Garuḍa"). § 580 (Bhīshmadhadhap.): VI, 56, 2403 (*mahāvryūham*, formed by Bhīshma).

**Garuḍadhvaḥ** ("having Garuḍa on his banner") = Kṛṣṇa (Viṣṇu): II, 30; VII, 2821; XIII, 511, 6987 (1000 names).

**garuḍī**, said of Svāhā: III, 14307, 14343.

**Garutmat** = Garuḍa: I, 1510, 1517, 8253; II, 51 (*iva*), 945, 946 (*pannagaçanaḥ*, took his seat on the flagstaff of Kṛṣṇa); III, 550 (*Vainateyo yathā pakshī G°ān patatām varāḥ*), 11734 (*abhidudrāva . . . G°ān iva pannagam*); IV, 1519 (*°ān iva pannagam*), 1572 (*vṛksham G°ān vegena*, sc. *iva*), 1681 (*nāgam G°ān iva*); V, 3692, 3703, 3850; VI, 2841 (*°ān iva vegitāḥ*), 3690 (*°ān iva vegavān*); VII, 5052 (*chinnau arpāo iva G°tā*), 5805 (*°ān ivākāçe prārthayan bhujagottamaḥ*); VIII, 2758 (*°ān iva pannagam*, C. has by error *°tvān*); IX, 3095 (*sadrçam hi G°tāḥ*), 3271 (dual, *yathā*); XII, 12317 (*pakshirājāḥ*, on Himavat), 12850, 12853.

**Garutmat**, pl. (*°āḥ*) (= Garuḍa, pl.): VI, 4778.

**Gatādhvara** = Mahāpuruṣa (Mahāpuruṣastava).

**Gatāgata** = Çiva (1000 names<sup>2</sup>).

**Gati** = Çiva (1000 names<sup>2</sup>).

**Gatisattama** = Viṣṇu (1000 names).

**Gatitālin**, a warrior of Skanda. § 615<sup>u</sup> (Skanda): IX, 45<sup>γ</sup>, 2569.

**Gaura**, a mountain. § 575 (Bhūmip.): VI, 12, 445 (*°s tu madhyamo dvīpe girir mānāçilo mahān*).

**Gauraçiras**, a muni. § 266 (Çakrasabhāv.): II, 7, 292 (*muniḥ*, in the palace of Indra).—§ 640 (Rājadh.): XII, 58<sup>β</sup>, 2094 (*muniḥ*, among the authors—*pranētārāḥ*—of rājaçāstras).

**Gaurāçva**, an ancient king. § 267 (Yamasabhāv.): II, 8, 329 (so B., C. has *G°o*; in the palace of Yama).

**Gauramukha**, a disciple of Çamika. § 51 (Parikshit): I, 42, 1738, 1740, (1741), 1751, 1752. § 56 (do.): I, 50, 1975.

**Gauraprshtha**, an ancient king. § 267 (Yamasabhāv.): II, 8, 332 (in the palace of Yama).

**Gauravāhana**, a king. § 287 (Rājasūyikap.): II, 34, 1271 (*parthivaḥ*, came to the rājasūya of Yudhishtira).

**Gaurī**<sup>1</sup> = Umā: III, 8129 (*çikharam vai Mahādevya G°yāḥ*); IV, 12305 (*mārtimativa G°rī*).

**Gaurī**<sup>2</sup>, a goddess in the retinue of Umā. § 506 (Skandayuddha): III, 231, 14562 (followed Pārvatī, i.e. Umā).

**Gaurī**<sup>3</sup>, the wife of Varuṇa. § 565 (Gālavacarita): V, 117, 3968 (*remo . . . Varuṇaḥ ca yathā G°yām*).—§ 768<sup>b</sup> (Umā-Maheçvarasamv.): XIII, 146<sup>γ</sup>, 6751 (*Varuṇasya*, sc. *sādhoḥ*).—§ 775 (Ānuçāsanik.): XIII, 166<sup>a</sup>, 7637 (*Varuṇaḥ saha G°yā*).

**Gaurī**<sup>4</sup>, a river. § 574 (Jambūkh.): VI, 9<sup>λ</sup>, 333 (in Bhāratavarsha).

**Gaurī**<sup>5</sup> = the Earth (so Nil. and PCR.). § 768<sup>b</sup> (Umā-Maheçvarasamv.): XIII, 146, 6756.

**Gauriçā** ("the husband of Gaurī") = Çiva: XIV, 210.

**Gauriçdayavallabha** ("dear to Gaurī's heart") = Çiva: X, 258.

**Gautama**<sup>1</sup> ("descendant of Gotama"), name of one or more rshis. § 22 (Pramadvarā): I, 8<sup>a</sup>, 962 (came to see the dead Pramadvarā).—§ 170 (Dirghatamas): I, 104, 4194 (the eldest son of Dirghatamas and Pradveshī), 4205 (with his brothers he threw Dirghatamas into the Gaṅgā).—§ 191 (Arjuna): I, 123, 4807 (among the seven rshis, present at the birth of Arjuna).—§ 264 (Sabhākriyāp.): II, 4<sup>a</sup>, 112 (among the munis who were present when Yudhishtira entered his palace).—§ 266 (Çakrasabhāv.): II, 7, 298 (*Kākshivān?*, in the palace of Indra).—§ 270 (Brahmasabhāv.): II, 11, 436 (in the palace of Brahman).—§ 275 (Rājasūyārambhap.): II, 17, 698 (*Kākshivataḥ*).—§ 277 (Jarāsandhadhadhap.): II, 21, 802 (near Rājagṛha *G.* begat, with the çudrā Auçinari, the sons Kākshiva, etc.), 803, 804, 805.—§ 370 (Tirthayātrāp.): III, 84, 8086 (*Brahmarshar G°sya vanam*, a tirtha).—§ 376 (do.): III, 85, 8263 (among the rshis who expected Yudhishtira on his tirthayātrā).—§ 455 (Brahmānāhātmyak.): III, 185, 12684, 12685, (12691), 12692, (12693), 12698, 12699.—§ 545 (Pativratāmāhātmyap.): III, 298, (16868), (16890).—§ 602 (Dronavadhap.): VII, 190<sup>v</sup>, 8727.—§ 615<sup>b</sup> (Udapāna): IX, 36, 2073 (father of Ekata, Dvita, and Trita).—§ 637 (Rājadh.): XII, 47<sup>η</sup>, 1597 (among the rshis who surrounded Bhīshma).—§ 638<sup>b</sup> (Rāmopākhyāna): XII, 49, 1796 (*Dadhivāhanapautras tu putro Divirathasya ca | gūptas sa G°enāsīd Gaṅgākūle 'bhīrakshītaḥ*).—§ 641 (Rājadh.): XII, 129, 4718 (*°sya ca samvādam Yamasya ca*), 4719, 4721, (4724).—§ 656 (Khadgotpatti): XII, 166<sup>β</sup>, 6142.—§ 658<sup>b</sup> (Kṛtaghnap.): XII, 168, 6298, 6300, 6301, 6302, 6305, 6307; 169, 6317, 6327, 6331, 6332, 6333, 6339; 170, 6342, 6346, 6348, 6350, 6351, 6358, 6362, 6363, 6366; 171 ((6372), 6394, 6396, 6398; 172, 6412, 6415, 6417; 173, 6439, 6441, 6442, 6445 (the story of the ingratitude of *G.*).—§ 665 (Mokshadh.): XII, 208, 7699 (one of the rshis of the north).—§ 672<sup>b</sup> (Çakra-Namucisamv.): XII, 226, 18206 (not in the text of B., but mentioned by Nil. as *varia loçio*, according to Nil. the husband of Ahalyā).—§ 682 (Mokshadh.): XII, 267, 9484 (father of Cirakārin), 9488, 9525 (*Modhātīthīḥ*), 9539, 9541, 9546, 9548 (when Indra had