

the battle represented as a sacrifice).—§ 571 (Ulūkādūtā-gamanap.): V, 162, 5591 (*Rākshasah*, in the army of Yudhishtira).—§ 578 (Bhishmavadhap.): VI, 45<sup>u</sup>, 1711 (fights with Alambusha).—§ 580 (do.): VI, 57<sup>c</sup>, 2454 (*Rākshasah*), 2458; 58<sup>e</sup>, 2475 (fights with Duryodhana).—§ 581 (do.): VI, 64<sup>16</sup>, 2863, 2868 (creating illusions he fights with Bhagadatta), 2887, 2889, 2892.—§ 582 (do.): VI, 72, 3170 (*Rākshasah*).—§ 583 (do.): VI, 75<sup>a</sup>, 3283 (do.).—§ 584 (do.): VI, 83, 3670 (fights with Bhagadatta).—§ 585 (do.): VII, 87<sup>0</sup>, 3867 (*Rākshasah*); 91, 4065 (*Bhaimaseniḥ*), 4072 (fights with Duryodhana, etc.); 92, 4105, 4111 (fights with the Vaṅga king, etc.); 93, 4154 (*Rākshasendram*), 4157 (rescued by Bhīmasena, etc.); 94, 4187, 4218, 4222 (fights with Aṣvatthāman), 4228 (°prayukṭā, sc. māyā), 4230; 95, 4233, 4237, (ḍḍ), 4254 (*Rākshasah*), 4294, 4316 (*pitāputrau . . . Bhīmasena-Gh°au*).—§ 586 (do.): VI, 99<sup>ξ</sup>, 4510 (*Rākshasah*); 101<sup>0</sup>, 4586.—§ 587 (do.): VI, 109<sup>e</sup>, 5075; 111, 5176 (fights with Durmukha); 118<sup>v</sup>, 5554; 119<sup>w</sup>, 5587.—§ 589 (Dronābhishhekap.): VII, 8<sup>η</sup>, 227; 10, 377 (*sadyo Vr̥kodarāj jātaḥ . . . māyāvī Rākshasah*).—§ 592 (Saṃçaptakavadhap.): VII, 23<sup>o</sup>, 1022 (proceeded against Droṇa, description of his horses), (π), 1037 (on his standard there was a vulture), (ρ), 1040 (possessed the bow Paulastya); 25, 1123 (fights with Alambusha).—§ 593 (Abhimānyuvadhap.): VII, 35<sup>δ</sup>, 1509.—§ 599 (Jayadrathavadhap.): VII, 95, 3536 (*Rākshasam*, attacked by Alāyudha); 96, 3568 (fights with Alāyudha); 109, 4099 (encounter with Alambusha), 4100, 4104, 4120 (*Haidimbah*), 4127 (slew Alambusha), 4132; 111<sup>v</sup>, 4283; 114<sup>ψ</sup>, 4502 (pierced Kṛtavarma).—§ 600 (Ghatotkacavadhap.): VII, 153<sup>a</sup>, 6629 (pierced by Duryodhana); 154<sup>β</sup>, 6652 (*Rākshasah*); 156, 6794 (*Rākshasendram*), 6796, 6800 (*māyām Gh° vinirmītam*), 6801, 6804, 6807, (6821), 6829, 6833, 6840, 6857, 6859, 6866, 6867, 6882, 6915 *G.*'s son Añjanaparvan is slain by Aṣvatthāman, and *G.* himself is defeated by the same); 158<sup>χ</sup>, 7013 (*Rākshasah*); 166, 7411, 7414, 7417 (*Rākshasendram*), 7426, 7432, 7436 (*Rākshasendram*, defeated by Aṣvatthāman); 173, 7810 (*Rākshasat*), 7813, 7814, 7820, 7829, 7834, 7835, (7838) (Kṛshṇa urged *Gh.* to proceed against Karṇa); 174, 7844, 7853, 7855, 7858, 7860, 7863, 7866, 7869, 7871, 7872, 7875, 7878, 7880, 7882 (encounter with Alambusha, whom *Gh.* slew); 175, 7890 (*Rākshasah*), 7923, 7924 (*prāduç cakre tato māyām Rākshasim Rākshaseçvaraḥ*), 7927, 7931 (*māyām Gh° vinirmītam*), 7932, 7934, 7935, 7938, 7939, 7940, 7945, 7959, 7961, 7967, 7969, 7971, 7972, 7974, 7980 (encounter with Karṇa); 176, 8017 (*yādṛçena*), 8021 (*yathā*), †8022; 177, 8037, 8038, 8042, 8044 (encounter with Alāyudha); 178, 8074, 8077, 8085, 8094 (slew Alāyudha); 179, 8115, †8126, 8132, †8145, †8153 (*Gh.* again proceeded against Karṇa, who slew him, hurling the dart which was given to him by Indra, and with which he had intended to slay Arjuna); 180, 8184 (*hatam*), 8190 (*çaktim Gh° enemām vyamsayitvā*), 8192, 8199, 8212 (mentioned among the slain); 181<sup>ḍḍ</sup>, 8238 (*nihataḥ*, has hated the brahmins and the sacrifices); 182<sup>ee</sup>, 8252 (*sā çaktir Vāsudevona vyamsitā ca Gh°e*), 8253, †8255, †8256; 8258, (ηη), 8288 (°e vyamsitām, sc. çaktim); 183, 8303 (*hatvā*), 8311 (°vadhena), 8312 (*hate*), 8326 (*Rākshasendre*).—§ 601 (Dronavadhap.): VII, 184, 8363 (*nihate*).—§ 604 (Karṇap.): VIII, 3, 63 (has been slain by Karṇa); 5<sup>ξ</sup>, 135 (has slain Alambusha); 9, 299 (°m Rākshasendram Çakraçaktiyā nijaghniṣṭi, sc. Karṇa).—§ 605 (do.): VIII, 35, 1635 (*hataḥ*).—§ 608 (do.): VIII, 50, 2406 (*hate . . . Rākshase*).—§ 609 (Çalyap.): IX, 2, 79 (*Rākshasam*).—§ 615 (Gadāyuddhap.): IX, 61, 3421

(*vadhārtham Pāṇḍuputrasya yacitām çaktim eva ca | G°e vyamsayataḥ*, sc. Kṛshṇa).—§ 620 (Çrāddhap.): XI, 26<sup>β</sup>, 792 (*Rākshasendram*, his body is cremated).—§ 789 (Putradarçanap.): XV, 32<sup>0</sup>, 875 (*Rākshasah*, among the dead warriors who, summoned by Vyāsa, arose from the Gaṅgā).—§ 795 (Svargārohanap.): XVIII, 5<sup>λ</sup>, 150, 174 (after death *Gh.*, etc., entered the gods and Yakshas),

Cf. also the following synonyms:—

**Bhaimaseni, Bhaimi, Bhīmasenasuta, Bhīmasenātmaja, Bhīmasūnu, Bhīmasuta**, q.v.

**Haidimba** ("the son of Hidimbā"): III, 11009, 11017, 11415; V, 5926 (*Bhaimaseniḥ . . . Rākshaseçvaraḥ*), 7599; VI, 2476, 2873, 2883, 3559 (*Rākshaseçvaraḥ*), 3663 (*Rākshasendrah*), 3665, 3678, 3950, 393, 4114, 4149, 4153, 4231, 4248; 5177; VII, 540 (*Rākshasau raudrakarmāṇau H°alambushau*), 4101, 4113, 4117, 4120 (*Gh°*), 6841, 7435, 8031, 8034, 8078, 8133, 8178; 8184, 8185, 8236, 8237, †9254, 8305, 8315, 8332.

**Haidimbi** (do.): VII, 4097, 4123 (C. has by error Haidam°), 6822 (do.), 6823 (do.), 6898, 6908, 7819, 7822, 7828, 7841, 7856, 7868, 8002, 8012, 8073, 8093, 8105.

**Rakshas, Rākshasa, Rakshādhipa, Rākshasapuṅgava, Rākshaseçvara, Rākshasendra**, q.v.

**Ghatotkacasuta** ("the son of Ghatotkaca") = Añjanaparvan: VII, 6808, 6815.

**Ghatotkacavadha** ("the slaughter of Ghatotkaca"). § 10 (Parvasaṅgr.): I, 2, 339 (i.e. Ghatotkacavadhaparvan).

[**Ghatotkacavadhaparvan** (°va)] ("the section including the slaughter of Ghatotkaca," the 76th of the minor parvans of Mbhr.; cf. Ghatotkacavadha). § 600: THE NIGHTLY COMBAT AFTER THE FOURTEENTH DAY: A dreadful battle took place between the *Pāṇḍavas* and the *Kauravas*. *Duryodhana* penetrated into the midst of the *Pāṇḍava* host, and caused an immense slaughter. *Bhīmasena*, etc. (a) & *Duryodhana*; *Yudhishtira* made *Duryodhana* insensible; *Droṇa* advanced to the rescue of *Duryodhana*; the *Pāṇḍavas* & *Droṇa* (VII, 153). *Arjuna*, etc. (β) & *Droṇa*. (Description of the awful night) (VII, 154.) *Dhṛtarāshṭra* asked *Sañjaya* about the battle (γ). *Sañjaya* related: *Droṇa* slew the *Kaikeyas* and the sons of *Dhṛshadyumna*, etc., and *Çibi*; *Duryodhana* sent *Droṇa* a driver for his chariot; the *Kaliṅga* prince attacked *Bhīma* (and *Viçoka*) and was slain by *Bhīma* with his bare fists; *Karṇa* and *Dhruva* (the brother of the *Kaliṅga* prince) & *Bhīma*, who slew *Dhruva* with his fist, and then *Jayarāta* with a slap of his palm; *Çakuni* rescued *Karṇa*; *Dhṛtarāshṭra*'s sons & *Bhīma*; *Durmada* mounted the chariot of *Dushkarṇa*; then, before the eyes of *Karṇa*, etc. (δ), *Bhīma*, by a kick of his foot, caused that chariot to sink into the earth, and with his fists crushed *Durmada* and *Dushkarṇa*. All the kings fled away; *Bhīma* repaired to *Yudhishtira*; *Nakula*, etc. (e) paid their adorations to *Bhīma*. The *Dhṛtarāshṭras* + *Droṇa* & *Bhīma* (VII, 155). *Somadatta* rebuked *Sātyaki* for having slain *Bhūriçravas* while sitting in *prāya* (ζ); *Sātyaki*'s reply (η). *Somadatta* + *Duryodhana* and *Çakuni* & *Sātyaki* + *Dhṛshadyumna*; *Somadatta* was carried away by his driver. *Droṇa* & *Sātyaki* + *Yudhishtira*, etc. (θ); the *Pāṇḍava* host fled away; *Arjuna* + *Bhīma* (+ *Viçoka*) + the *Pāṇḍavas*, etc. (i) & *Droṇa* + *Aṣvatthāman*. *Ghatotkaca* (description of his chariot) + *Rā.* & *Aṣvatthāman*; description of the battle of *Rā.*; the sons of *Dhṛtarāshṭra*, etc., and *Karṇa* fled away, but not *Aṣvatthāman*, who soon dispelled the illusive creations