

of *Ghaṭotkaca*; *Açvatthāman* & *Ghaṭotkaca* + the latter's son *Arjuna* parvan, who was slain by *Açvatthāman*; *Ghaṭotkaca* created illusions; *Açvatthāman* invoked the *Vajra* weapon and then the *Vāyavya* weapon; the followers of *Ghaṭotkaca* were *Paulastyas* and *Yātudhānas*. *Duryodhana* was afraid of them, but quieted by *Açvatthāman* he urged *Çakuni* to proceed against *Arjuna* with *Karṇa*, etc. (κ), and a great force; and he should also slay *Bhīma*, etc. (λ). *Çakuni* proceeded quickly. *Ghaṭotkaca* & *Açvatthāman*, who burnt a full *akshauhini* of *Rā.* troops and destroyed the chariot of *Ghaṭotkaca*, who mounted *Dhr̥ṣṭadyumna's* chariot. *Bhīmasena* + *Ghaṭotkaca* + *Dhr̥ṣṭadyumna*, etc. (μ). & *Açvatthāman*, who destroyed the *Rā.* host and caused a river of blood, and slew *Drupada's* son *Suratha*, and then *Suratha's* younger brother *Çatruñjaya*, etc. (ν); *Ghaṭotkaca* was made insensible by *Açvatthāman* and borne away by *Dhr̥ṣṭadyumna*; *Yudhishtira's* chariots turned away. Si., G., Pç., N., birds, P., etc., Aps., and the gods applauded *Açvatthāman* (VII, 156). Beholding the sons of *Drupada* and *Kuntibhoja* and *Rā.* in thousands slain by *Açvatthāman*, *Yudhishtira*, etc. (ξ), set their hearts firmly on battle. *Somadatta* & *Yuyudhāna* + *Bhīma*, who made *Somadatta* insensible, and slew *Pratīpa's* son *Bāhlika* (the father of *Somadatta*), ten sons of *Dhrtarāshtra*; *Nagadatta*, etc. (ο), & *Bhīma*, who slew them. *Vrk̥aratha* (the brother of *Karṇa*) & *Bhīma*, who slew him, and thereupon seven brothers of *Çakuni*, and pressed *Çatacandra* down into the earth. *Çakuni's* five brothers, *Gavāksha*, etc. (π) & *Bhīma*, who slew them. *Yudhishtira* & *Droṇa*; *Yudhishtira* began to slay the *Ambashthas* (ρ); *Droṇa* and *Yudhishtira* employed the *Vāyavya* weapon; then *Droṇa* employed the *Vārūṇa*, *Yāmya*, *Agneya*, *Tvāshtra*, and *Sāvitra*, which were all baffled by *Yudhishtira*; then *Droṇa* invoked the *Aindra* and the *Prājāpatya* weapons, and *Yudhishtira* the *Māhendra*; then both employed the *Brāhma* weapon. *Droṇa* (with the *Vāyavya* weapon, abandoning *Yudhishtira*) & *Drupada's* division, who fled, but were rallied by *Arjuna* and *Bhīma*, who attacked *Droṇa* from two sides, and were followed by the *Kaikayas*, etc. (σ). The *Kurus* fled; *Droṇa* and *Duryodhana* in vain tried to rally them (VII, 157). *Duryodhana* urged *Karṇa* to defeat the *Pāṇḍavas* (*Pāṇḍalas*, etc. (τ)); *Karṇa* vowed to slay *Arjuna*, etc. (υ), and was ridiculed by *Kṛpa* (φ), who said that *Dhr̥ṣṭadyumna*, etc. (χ), were all fighting for the *Pāṇḍavas*; *Karṇa* vowed to cut off *Kṛpa's* tongue if *Kṛpa* addressed him again in the same strain, naming *Duryodhana*, etc. (ψ), as invincible, and saying that *Bhīshma*, etc. (ω), had been slain by the work of destiny (VII, 158). *Açvatthāman* in rage rebuked *Karṇa* (aa); *Duryodhana* and *Kṛpa* pacified *Karṇa* and *Açvatthāman*. *Karṇa* & the *Pāṇḍavas* + *Pāṇḍalas*, who were vanquished and slaughtered. Urged by *Duryodhana*, *Açvatthāman*, etc. (ββ), & *Arjuna* in order to rescue *Karṇa*; *Arjuna* slew the steeds and driver of *Karṇa* and made him loose his bow; *Karṇa* took shelter in *Kṛpa's* chariot. *Duryodhana* (rallying the troops) & *Arjuna*; *Kṛpa* urged *Açvatthāman* to proceed against *Arjuna*. *Açvatthāman* made *Duryodhana* desist from an encounter with *Arjuna*; *Duryodhana* urged *Açvatthāman* to slay the *Pāṇḍalas* and the *Somakas* (VII, 159). *Açvatthāman* said that he, etc. (γγ), could destroy the foe within the twinkling of an eye, and promised to fight with the *Pāṇḍalas*, etc. (δδ). *Açvatthāman* routed the *Pāṇḍalas*, etc. *Dhr̥ṣṭadyumna* & *Açvatthāman*; Si. and Cā., etc., applauded them; *Açvatthāman* cut off the bow, the standard, the drivers, and the steeds of *Dhr̥ṣṭadyumna*; the *Pāṇḍalas* and *Sr̥ijayas* fled away (VII, 160). *Yudhishtira* and

*Bhīma* & *Açvatthāman* + *Duryodhana*; *Yudhishtira* slew the *Ambashthas*, etc. (δδ), *Bhīma* the *Abhishahas*, etc. (ee), *Arjuna* the *Yaudheyas*, etc. (ξξ). *Droṇa* employed the *Vāyavya* weapon; the *Pāṇḍalas* fled, but were rallied by *Bhīma* and *Arjuna*, who attacked *Droṇa* from both sides together with the *Sr̥ijayas*, etc.; the *Kauravas* fled; *Duryodhana* and *Droṇa* endeavoured in vain to rally them (VII, 161). *Sātyaki* (with white steeds of the *Sindhu* breed) + *Bhīmasena* & *Somadatta* (*Bāhlika's* son), who was slain by *Sātyaki*. *Yudhishtira* + *Pāṇḍavas* + *Prabhadrakas* & *Droṇa*; *Droṇa* and *Yudhishtira* employed the *Vāyavya* weapon. *Kṛshna* dissuaded *Yudhishtira* from fighting with *Droṇa*; he should go to *Duryodhana*, *Arjuna*, and *Bhīma* (VII, 162). *Droṇa*, etc. (ηη), afflicted one another and the troops; both armies were dejected. The remnants of the slaughtered army were once more disposed in array; *Droṇa* in the van, *Çalya* in the rear, *Açvatthāman* and *Çakuni* on the right and left flanks; *Duryodhana* protected all the troops. *Duryodhana* ordered his troops to take up lighted lamps and torches. D., R., G., D.-r., V.-D., Aps., N., Y., U., and K. also took up lamps, and many lamps came from *Nārada* and *Parvata* for *Duryodhana's* sake. (Description); the glare reached the skies, and awakened by it, D., G., Y., R., etc., and Aps. came there (VII, 163). *Duryodhana* appointed his brothers *Vikarṇa*, etc. (θθ), to protect *Droṇa* from the rear; *Kṛtavarma* should protect his right wheel, and *Çala* his left. The remnants of the *Trigartas* he placed in the van; especially *Droṇa* should be protected against *Dhr̥ṣṭadyumna*; " *Karṇa* will vanquish *Arjuna*, *Bhīmasena*, and others." *Arjuna* & the *Kauravas*; *Açvatthāman* & the *Pāṇḍala* ruler; *Droṇa* & the *Sr̥ijayas* (VII, 164). *Yudhishtira* commanded all his warriors to proceed against *Droṇa* alone. The *Pāṇḍalas* & the *Somakas* & *Droṇa*; *Kṛtavarma* & *Yudhishtira* (advancing against *Droṇa*); *Yuyudhāna* & *Bhūri*; *Karṇa* & *Sahadeva* (advancing in order to get at *Droṇa*); *Duryodhana* & *Bhīmasena*; *Çakuni* & *Nakula*; *Kṛpa* & *Çikhandin*; *Duhśāsana* & *Prativindhya*; *Açvatthāman* & *Ghaṭotkaca*; *Vṛshasena* & *Drupada* (advancing against *Droṇa*); *Çalya* & *Virāṭa* (advancing in order to slay *Droṇa*); *Citrasena* & *Nakula's* son *Çatānika* (advancing in order to slay *Droṇa*); *Alambusha* & *Arjuna*; *Dhr̥ṣṭadyumna* & *Droṇa*, etc.; *Yudhishtira* retreated, and *Kṛtavarma* once more began to protect the wheel of *Droṇa's* chariot (VII, 165). *Bhūri* & *Sātyaki* who slew him. *Açvatthāman* & *Sātyaki*; *Ghaṭotkaca* & *Açvatthāman*, who swooned away, but then made *Ghaṭotkaca* insensible, who was borne away by his charioteer. *Bhīma* crushed the steeds, the charioteer, and the chariot of *Duryodhana*, who ascended *Nandaka's* chariot, and was regarded as slain, also by *Yudhishtira*, who rushed to *Bhīma*. The *Pāṇḍalas*, etc. (ιι), & *Droṇa* (VII, 166). *Karṇa* & *Sahadeva*, who was worsted by *Karṇa*, who touched him with his bow and scoffed at him (κκ), but did not slay him, recollecting the words of *Kuntī*; *Sahadeva* ascended the chariot of the *Pāṇḍala* prince *Janamejaya*. *Virāṭa* & *Çalya*, who deprived him of his chariot and then slew *Virāṭa's* brother *Çatānika*; once more *Virāṭa* (ascending *Çatānika's* chariot) & *Çalya*, who made him insensible; *Virāṭa* was carried away by his charioteer; the host fled away. *Alambusha* (with terrible-looking *Piçacas* of equine faces yoked to his chariot; description) & *Arjuna* (+ *Kṛshna*), who vanquished him; *Alambusha* fled away. *Arjuna* quickly proceeded towards *Droṇa*, slaughtering men, etc.; they all fled (VII, 167). *Citrasena* (*Dhrtarāshtra*) & *Nakula's* son *Çatānika*, who vanquished him; *Citrasena* ascended