

desirous of punishing a brahman for an offence, forbade him to dwell within his dominions. The brahman then asked him about the limits of his territories; *J.*'s understanding at first became clouded, then he said that he failed to find his dominion in the kingdom, in *Mithilā*, and among his own children; "even this body is not mine, or the whole earth is mine, and as much mine as it is of others; do remain as long as you please." Asked by the brahman, he explained how he had come to this result, and got rid of the idea of "mine"; "all my acts are for the sake of the gods, P., Bh., and the guests." The brahman turned out to be *Dharma* (XIV, 32), who described himself as emancipated, and said that *J.* would enter his soul (XIV, 33): XIV, 32, 887 (*brāhmaṇasya samvādam J<sup>o</sup>syā ca*), 888, (894), (901), 911.—§ 786 (Anugītāp.): XIV, 41a, 2843 (attained to success by making gifts).

Cf. also the following synonyma:—

**Aindradyumni**: III, 10624.

**Daivarāti**: XII, 11546.

**Dharmadhvaṅga**: XII, 11855.

**Karāla, Karālanaka**, q.v.

**Maithila** ("king of Mithilā"): III, 10655; XII, 3664, 3665 (*J<sup>o</sup>*), 3666 (do.), 3951, †7981, 7983, 11458 (= Karālanaka), 11484 (do.), 11556 (= *J. Daivarāti*), 11684 (*°sattama*), 11688, 11855 (*J<sup>o</sup>*), 11969, 11980, 12013, 12025, 12042.

**Mithilādhipa** (do.): XII, 7881 (*J<sup>o</sup>*), 10942 (do.), 11725 (= *J. Daivarāti*), 11821 (do.).

**Mithilādhipati** (do.): XII, 11818 (= *J. Daivarāti*).

**Mithileçvara** (do.): XII, 11381 (= Karālanaka), 11709 (= *J. Daivarāti*), 11859, 11863.

**Vaideha, Videharāja**, q.v.

**Janaka**, pl. (*°āh*), the family of Janaka. § 412 (*Ashtāvakra-kriya*): III, 133, †10637 (*°ānam varishtha*, i.e. Janaka).

**Janakanrpa, Janakarāja**, v. Janaka.

**Janakātmaṅga** = Vasumat: XII, 11518.

**Janakātmaṅga** = Sītā, q.v.

**Janakendra**, v. Janaka.

**Jānaki**, a prince. § 130 (*Aṅçāvāt*): I, 67, 2675 (incarnation of the Asura Vināçanaḥ Candrasya).—§ 554 (*Sainyodyogap*): V, 47, 83 (among the princes to whom the Pāṇdavas ought to send messengers).

**Jānaki** = Sītā, q.v.

**Janamejaya**<sup>1</sup>, son of Parikshit and Mādravati, and the husband of Vapushtamā; at his snake-sacrifice Vaiçampāyana recited the Mhbhr. for the first time (cf. Janamejaya<sup>10</sup>). § 1 (*Anukram.*): I, 1, 9 (*°sya rājarsheḥ sarpasattre*), 20 (*rājāh*).—§ 4 (do.): I, 1, 97.—§ 10 (*Parvasaṅgr.*): I, 2, 303 (*°sya . . . sattu*).—§ 12 (*Paushyap.*): I, 3, †661 (*Parikshitah*), †663, †665, †668, †671 (together with his brothers Çrutāsena, Ugrāsena, and Bhīmasena, *J.* is cursed by Saramā).—§ 13 (do.): I, 3, †673 (*Parikshitah*), †675 (do.), †677, †680 (gets Somaçravas as his purohita).—§ 16 (*Veda*): I, 3, †746 (makes Veda his upādhyāya, C. has by error *Janameyah*).—§ 17 (*Uttānka*): I, 3, 833 (*rājānam*), 837 (*rājā*), (†838) (coming to Hāstīnāpura, Uttānka urges *J.* to burn Takshaka in a snake-sacrifice, reminding him that Takshaka had stung Parikshit dead).—§ 25 (*Paulomap., Sahasrapad*): I, 11, 1012 (*°sya yajñe 'smiṅ sarpānām himādnāp purā*), 1014 (*rājā*).—§ 26 (*Āstikap.*): I, 13, 1020 (*rājā*); 15, 1058 (*°sya . . . yajñe*, the serpents will be burnt there).—§ 29 (*Kadrū*): I, 20, 1196 (*sarpasattu . . . J<sup>o</sup>sya rājarsheḥ*

*Pāṇḍaveyasya*, do.).—§ 49 (*Vāsuki*): I, 37, 1596 (*yajñāh . . . J<sup>o</sup>sya*), 1598; 38, 1623 (*Pāṇḍaveyah*).—§ 52 (cf. *Āstikap.*): *J.*, the minor son of Parikshit, is made king and married to Vapushtamā, the daughter of the Kāçi king Suvarṇavarman: I, 44, 1807 (*Kurupraviram*).—§ 56 (*Parikshit*): I, 49, 1933 (*rājā*), (1935), 1937 (*rājānam*), 1945, (†1951); 50, 1977 (the ministers of *J.* told him how Parikshit had been stung by Takshaka, and how Takshaka had induced the brahman Kāçyapa not to help Parikshit).—§ 57 (cf. *Āstikap.*): The menial of a brahman who gathered sacrificial fuel in the banyan-tree, which was burnt by Takshaka and revived by Kāçyapa, was equally burnt to ashes and revived, and had told to the ministers of *J.* what had happened between Takshaka and Kāçyapa. *J.* resolved to avenge his father and Uttānka: I, 50, 1992, 2004, (2007).—§ 58 (do.): As there was a snake-sacrifice read of in the *Purāna*, *J.* caused the preparations for such a sacrifice to be made. When the sacrificial platform was being constructed, the *Sūta Lohitāksha*, versed in the rules of building, announced that both the soil and the time of the sacrifice foreboded that a brahman would come to prevent the completion of the sacrifice. *J.* therefore gave orders not to admit anybody without his knowledge (I, 51).—§ 59 (*Sarpasattu*): I, 53, 2041 (*Pāṇḍaveyasya*, description of his snake-sacrifice).—§ 60 (do.): I, 53, 2054; 54, 2073, 2086, 2093 (*°sya tam yajñam*, Āstika came to the sacrifice).—§ 61 (do.): I, 55, †2113 (*rājā*, Āstika gratified *J.*).—§ 62 (do.): I, 56, (†2114), (†2117), (2125), 2126, (†2131), 2135 (*J.* granted Āstika a boon, and Āstika asked that the sacrifice should be stopped).—§ 68 (do.): I, 58, 2167 (*rājā*), 2175 (*Bhāratah*, thus the sacrifice ceased), 2190 (*°sya yajñānte*).—§ 70 (*Ādivaççāvātāranap.*): I, 59, 2203; 60, 2208 (*sarpasattre rājāh*), 2214 (*rājarsheḥ*), 2215, 2217 (*rājarsheḥ*), 2221, 2223, (2224) (requested by *J.* at the snake-sacrifice, Vyāsa causes Vaiçampāyana to tell the history of the dissension between the Kauravas and the Pāṇdavas).—§ 72 (do.): I, 62, (2283) (*J.* wishes to hear the Mhbhr. in full, Vaiçampāyana begins his narrative).—§ 84 (do.): I, 64, (2456).—§ 85 (*Sambhavap., Aṅçāvāt*): I, 65, (2515).—§ 130 (do., do.): I, 67, (2637), (2727).—§ 133 (do., Dushyanta): I, 68, (2799); 69, (2814).—§ 134 (do., Çakuntalop.): I, 74, 2989.—§ 137 (do., Daksha Prāçetasa): I, 75, 3133.—§ 145 (do., Kāça): I, 76, (3183), 3186.—§ 149 (do., Yayāti): I, 86, (3540).—§ 150 (do., Pūruv.): I, 94, (3691), 3708.—§ 156 (do., do.): I, 95, (3754).—§ 160 (do., do.): I, 95, †3837 (son of Parikshit and Mādravati, husband of Vapushtamā, and father of Çatānika and Çankukarna).—§ 167 (do., Vicitraviryop.): I, 102, 4096.—§ 172 (do., Anīmāṇḍavyop.): I, 107, (4305).—§ 181 (do., Duḥçalotpatti): I, 116, (4523).—§ 182 (do., Dhrtarāshṭraputranāmak.): I, 117, (4540).—§ 183 (do., Pāṇḍu): I, 118, (4558).—§ 190 (do., Pāṇḍavotpatti): I, 123, 4759.—§ 198 (do., Çaradvat): I, 130, (5071).—§ 200 (do., Droṇa): I, 130, (5100).—§ 213 (*Jatugrhap.*): I, 141, (5651).—§ 215 (*Bakavadhap.*): I, 157, (6103).—§ 216 (*Caitrarathap.*): I, 165, (6316).—§ 231 (*Svayamvarap.*): I, 185, 6945, 6953.—§ 245 (*Rājyalābhap.*): I, 208, (7596).—§ 248 (*Arjunavanavāsap.*): I, 214, 7782.—§ 251 (do.): I, 218, 7897, 7900.—§ 252 (*Subhadrahāranap.*): I, 220, 7931.—§ 253 (*Haranāharanap.*): I, 221, 7986.—§ 255 (*Khāṇḍavadah., Agniparābhava*): I, 223, (8094).—§ 259 (do., Çārṅgakop.): I, 229, (8331); 232, 8428.—§ 271 (*Lokapālasabhākyānap.*): II, 12, 512.—§ 277 (*Jarāsandhavahap.*): II, 21, 830.—§ 279 (*Digvijayap., Arjuna*): II,