

heart, they concentrated the mind in *Prāṇa* and *Apāna* united together, etc. (description). *Brahmān* welcomed the fiery flame that had issued from the head of the brahman, saying: "Reciters attain to the same end as the *yogins*; but as regards reciters, the honour is ordained for them that *Brahmān* himself shall advance to receive them"; then he once more imparted consciousness into that splendour; the brahman then entered the mouth of *Brahmān*, and so did the king. The deities rejoiced. *Brahmān* said that so also would he that reads "the great *Smṛti*" and "the *Anuṣṛti*" (i.e. resp. "the six *Angas* and *Manu*, etc.," Nil.) in this way attain to the same region with *Brahmān*; and so also he who is devoted to *Yoga*. Then *Brahmān* disappeared, and the deities, having honoured *Dharma*, returned to their respective abodes (XII, 200).

**Jarā**, a female *Rākshasa*. § 275 (*Rājasūyārambhap.*): II, 17, 715 (*rākshasī*, united the two half-parts of Jarāsandha); 18, 729 (created by Svayambhū and named *Gr̥hadevī*), 739 (*°ayā sandhito yasmāj Jarāsandho bhavato ayam*).—§ 600 (*Ghaṭotkacavadhap.*): VII, 181, 822<sub>4</sub> (in a battle between Jarāsandha and Balarāma, *J.* (who had united Jarāsandha) was slain together with her sons and relatives).—§ 621 (*Rājadh.*): XII, 5, 132 (fighting with Jarāsandha, *Karṇa* was about to sever the two parts of Jarāsandha's body which had been united by *J.*). Cf. *Gr̥hadevī*, *Rākshasī*.

**Jaras**, the hunter who wounded *Kṛṣṇa*. § 793 (*Mausalap.*): XVI, 4, 126, 127, 128 (wounded *Kṛṣṇa*, piercing him at the heel; *Kṛṣṇa* comforted him and ascended to heaven).

**Jarāsandha**<sup>1</sup>, king of the *Māgadhas*, son of *Bṛhadratha*. § 4 (*Anukram.*): I, 1, 129, †153 (*Māgadhānām varishṭham*).—§ 130 (*Aṃcāvāt.*): I, 67, 2640 (incarnation of the *Asura* *Vipracitti*).—§ 222 (*Svayamvarap.*): I, 186, 7003 (present at the *svayamvara* of *Draupadī*).—§ 233 (do.): I, 187, 7030.—§ 273 (*Rājasūyārambhap.*): II, 14, 571, 574, 576, 582, 588, 589, 593, 599, 602, 608, 610, 618, 626, 628, 631, 633 (*J.*'s great might, his allies; many peoples fled from fear of him; *Kaṃsa* married the daughters of *J.*, *Asti* and *Prāpti*, who when he had been slain by *Kṛṣṇa*, urged *J.* to attack the *Yādavas*, who fled from *Mathurā* to *Dvārakā*; *J.* worshipped *Śiva*; the defeated kings he kept enclosed in *Girivraja*).—§ 274 (do.): II, 15, 641, 651 (*Bārhadrathah*), 653, 655, 658, 659 (kept the kings in the temple of *Śiva* in order to sacrifice them, and must be defeated that *Yudhisṭhira* might perform his *rājasūya*); 16, 662, 678.—§ 275 (do.): II, 17, 686, 687 (*J.*'s birth; the two wives of *Bṛhadratha* bore each one-half of a child; the *Rākshasī* *Jarā* united the two halves); 18, 739 (because he had been united (*sandhitah*) by *Jarā* he was named *J.*); 19, 756, 757, 758, 760 (after the slaughter of *Kaṃsa*, *J.* hurled a mace toward *Mathurā*).—§ 276 (*Jarāsandhavadhap.*): II, 20, 768, 778, 791 (*Kṛṣṇa*, *Arjuna*, and *Bhīma* set out for *Girivraja* to slay *J.*); 21, 808, 815, 818, 819, 821, 824, 829, 835, 837, 839 (receives *Kṛṣṇa*, *Arjuna*, and *Bhīma* disguised as brahmins); 22, (854), 865, (880), 884, 888 (challenged to fight, *J.* installed his son *Sahadeva* as king); 23, 890, 892 (*Māgadhaḥ*), 893, 894, 897, 898, 923, 924 (engaged in a wrestling encounter with *Bhīmasena*); 24, 925, 927, 928, 929, 932 (*Bhīmasena* at last killed *J.*), 935 (description of his chariot), 950, 955, 969, 972 (*kshīṇo*), 975.—§ 289 (*Arghāharanap.*): II, 37, 1360 (had been slain by *Kṛṣṇa* (!)).—§ 290 (*Çiçupālavadhap.*): II, 42, 1474, 1475, 1476, 1478 (all. to § 277); 44, 1529 (had been vanquished by *Karṇa* in a wrestling encounter and slain (? *dehabhedaṅ ca lambhitah*, cf. XII, 132)).—§ 307

(*Anuḍyūtap.*): II, 81, 2706 (had been slain by *Bhīmasena*).—§ 315 (*Maitreyaçāpa*): III, 10, 371 (do.).—§ 317<sub>b</sub> (*Kṛṣṇa* *Vāsudeva*): III, 12, 489 (had been slain by *Kṛṣṇa* (!)).—§ 561 (*Yānasandhip.*): V, 51, 2055 (*Māgadhendrena*, had subdued the whole earth and had been slain by *Bhīmasena*).—§ 567 (*Bhagavadyānap.*): V, 130<sub>5</sub>, 4411 (had been slain by *Kṛṣṇa* (!)).—§ 588 (*Bhīshnavadhap.*): VI, 122, 5834 (could not vanquish *Karṇa*).—§ 589 (*Droṇābhishekap.*): VII, 11, 387 (*Kaṃsah . . . J°ena pālitaḥ*), 393 (*°m . . . Janārdanaḥ . . . ghātayām āsa*).—§ 600 (*Ghaṭotkacavadhap.*): VII, 180, †8210 (had been slain by *Kṛṣṇa* (!)); 181<sub>88</sub>, 8213 (do.), 8217, 8220, 8224, 8225, 8227, 8228 (*J.* hurled a mace against *Balarāma*, who baffled it with his *Sthūnākarna* weapon; the mace fell down on earth and slew the *Rākshasī* *Jarā* (who had united *J.*), together with her sons and relatives. Deprived of his mace, *J.* was afterwards slain by *Bhīmasena*).—§ 621 (*Rājadh.*): XII, 4<sub>e</sub>, 113 (present at the *svayamvara* of the daughter of the *Kalīnga* king *Citrāngada*); 5, 129 (*rājā Māgadhaḥ*, challenged *Karṇa*, who in a wrestling encounter vanquished him (? *bibheda sandhim dehasya Jarayā śleshitasya hi*, v. 132); *J.* then gave the town *Mālinī* to *Karṇa*).—§ 717<sub>b</sub> (*Nārāyaṇiya*): XII, 340, 12960 (*Asuraḥ sphīto bhūmipālo Girivraja*, incarnate as *Kṛṣṇa* *Nārāyaṇa* will slay him).—§ 768<sub>b</sub> (*Kṛṣṇa* *Vāsudeva*): XIII, 147, 6889 (*Kṛṣṇa* will vanquish *J.* and liberate the imprisoned kings).—§ 788 (*Āçramavāsap.*): XV, 25, †668 (*Māgadhadhipasya sūtā J°a iti gr̥tasya*, i.e. the wife of *Sahadeva* *Pāṇḍava*). Cf. *Bārhadratha*, *Māgadha*, *Māgadhadhipa*, *Māgadhadhipati*, *Māgadheçvara*.

**Jarāsandha**<sup>2</sup>, a son of *Dhṛtarāshṭra*. § 130 (*Aṃcāvāt.*): I, 67, 2735.—§ 182 (*Dhṛtarāshṭraputranāmak.*): I, 117, 4548.

**Jarāsandhasuta** ("the son of Jarāsandha"). § 599 (*Jayadrathavadhap.*): VII, 125, 5058 (is slain by *Droṇa*, = *Sahadeva*?). Cf. *Jarāsandhi*.

**Jarāsandhasutā** ("the daughter of Jarāsandha"). § 787 (*Āçramavāsap.*): XV, 1<sub>a</sub>, 24 (i.e. the wife of *Sahadeva* *Pāṇḍava*, cf. v. 668).

**Jarāsandhātmaja** ("the son of Jarāsandha") = *Sahadeva*: II, 962 (*S°*), 965. Cf. *Jarāsandhi*.

**Jarāsandhavadha** ("the killing of Jarāsandha"). § 10 (*Parvasaṅgr.*): I, 2, 317 (*parva*, i.e. *Jarāsandhavadhaparvan*).—§ 11 (do.): I, 2, 408 (= do.).

[**Jarāsandhavadhaparvan**] ("the section relating to the killing of Jarāsandha," the 23rd of the minor parvas of *Mbh.*; cf. *Jarāsandhavadha*). § 276: As *Kṛṣṇa* thought that *Jarāsandha* was incapable of being vanquished in battle even by all the gods and *Asuras*, but might be vanquished in a personal struggle with bare arms (*prāṇayuddha*, PCR.), and as there was in himself policy, in *Bhīma* strength, and in *Arjuna* ability to protect them, he thought that *Jarāsandha* should be made to challenge *Bhīma*, and *Kṛṣṇa* therefore obtained the permission of *Yudhisṭhira* that *Bhīma* and *Arjuna* followed him. They set out in the garb of *snātakas*, with *Bhīma* in the van, from the land of the *Kurus* to the *Padmasaras*, over *Kalakūṣa*, *Gaṇḍaki*, *Mahāçona*, *Sadānīrā* (v. 794 runs thus in V.: *Gaṇḍakīṅca Sadānīrām Çarkarāvartitam ova ca*), the rivers on the *Ekaparvataka* (? see BR.) and *Purvā* (i.e. Eastern) *Koçalā* (B. has *purvāṅca Koçalān*), *Mithilā*, *Mālā*, *Carmanvatī*, *Gaṅgā*, *Çona*, towards the east, dressed in garments of *kuça*-grass (instead of *kuçairacchada* V. has *Kuçāmborahsthalam*), to the *Māgadha* land. When they came to the mountain of *Goratha*, they beheld the *Māgadha* town (II, 20).—§ 277: *Girivraja* is