

his wife when the sun was setting, was awakened by her, lest the twilight should pass away without his prayers being said. *J.* felt insulted, as he believed that the sun had no power to set in the usual time if he was asleep. He therefore left her and again began to practise austerities: I, 47, 1882, 1891, 1897, 1901, 1911.—§ 60 (Sarpasattra): I, 53, 2064; 54, 2079.—§ 68 (Āstika): I, 58, 2189 (*yo J<sup>o</sup>unā jātaḥ Jaratkārau, i.e. Āstika*).—§ 565 (Gālavacarita): V, 117, 3975 (*remo . . . yathā . . . J<sup>o</sup>ur Jaratkāvām*).

**Jaratkāru<sup>2</sup>**, sister of Vāsuki, the king of serpents, wife of Jaratkāru, and mother of Āstika. § 26 (Jaratkāru): I, 14, 1056 (given in marriage to Jaratkāru).—§ 49 (Vāsuki): I, 38, 1637 (*Vāsukeḥ sarparājasya . . . svasā*), 1639; 39, 1642.—§ 50 (Jaratkāru): I, 40, 1658.—§ 54 (do.): I, 47, 1888, 1895, 1901, 1909 (offends her husband by awaking him).—§ 55 (Āstika): I, 48, 1912, 1919, (1920) (relates to Vāsuki the departure of her husband, and that he had said that she should give birth to a son).—§ 60 (Sarpasattra): I, 54, 2067 (*bhujāngamā*), 2070 (*bhagini nāgarājasya*), (2071), 2079 (related to her son Āstika the curse of the serpents and their hope that he should deliver them).—§ 68 (Āstika): I, 58, 2189 (v. Jaratkāru<sup>1</sup>).—§ 565 (Gālavacarita): V, 117, 3975 (v. Jaratkāru<sup>1</sup>).

**Jaratkārusuta** ("the son of Jaratkāru") = Āstika: XV, 948 (A°).

**Jarāyu**, a matr. § 615u (Skanda): IX, 460, 2637.

**Jarāyujāḥ** (pl.) = Īva (1000 names<sup>1</sup>).

**Jarītā**, a cārṅgikā, wife of Mandapāla. § 259 (Cārṅgakop.): I, 229, 8346 (*cārṅgikām*), 8349; 230, 8365 (8366), (8379); 231, (8386), (8390), (8396); 233, 8441, 8445, 8449, 8452.

**Jarītāri**, the eldest son of Mandapāla and Jarītā. § 259 (Cārṅgakop.): I, 230, 8372; 231, 8403; 232, (8404), (8410); 233, 8434.

**Jarjarānā**, a matr. § 615u (Skanda): IX, 460, 2637.

**Jartika**, pl. (°āḥ), a tribe of the Bāhikas. § 607 (Karnap.): VIII, 44, 2033 (°a nāma Bāhikāḥ).

**Jārūthī** (name of a city, Nil.). § 317b (Kṛṣṇa Vāsudeva): III, 12, 489 (at *J.* Kṛṣṇa slew Āhvṛti, etc.).

**Jaṭādharma<sup>1</sup>**, a warrior of Skanda. § 615u (Skanda): IX, 457, 2563.

**Jaṭādharma<sup>2</sup>** = Īva: III, 1625; XIII, 1241 (1000 names<sup>2</sup>).

**Jaṭālikā**, a matr. § 615u (Skanda): IX, 460, 2641.

**Jaṭāsura<sup>1</sup>**, a Rākshasa. § 11 (Parvasaṅgr.): I, 2, 455 (°sya ca vadho Rākshasasya).—§ 435 (Jaṭāsuraavadhap.): III, 157, 11455, 11521 (*J.* carries away Draupadī, the three Pāṇḍavas and their arms, but is checked and slain by Bhīmasena).—§ 551 (Kīcakavadhap.): IV, 21, 685 (all. to § 435).—§ 555 (Sainyodyogap.): V, 8, 223 (do.).—§ 600 (Ghaṭotkacavadhap.): VII, 174, 7850 (*Rākshasāgryaḥ*, the father of Alambusha).—§ 623 (Rājadh.): XII, 16, 501 (all. to § 435).—§ 779 (Açvamedhikap.): XIV, 12a, 324 (do.). Cf. Rākshas, Rākshasa.

**Jaṭāsura<sup>2</sup>**, a prince. § 264 (Sabhākriyāp.): II, 4β, 119 (in the palace of Yudhishtira).

**Jaṭāsurasuta** ("the son of Jaṭāsura") = Alambusha: VII, 7848.

**Jaṭāsuraavadha(h)** ("the killing of Jaṭāsura"). § 10 (Parvasaṅgr.): I, 2, 322 (°aḥ parva, i.e. Jaṭāsuraavadhaparvan).

[**Jaṭāsuraavadhaparvan**] ("the section treating of the killing of Jaṭāsura," being the 37th of the minor parvas of Mbhr.). (Cf. Jaṭāsuraavadha.) § 435: One day, after the Rākshasas with Ghaṭotkaca had departed, while Bhīma was

a-hunting, and Lomaça and the other ṛshis had gone away to bathe and collect flowers, the Rākshasa Jaṭāsura, who had followed Yudhishtira in the guise of a brahman versed in all the çāstras, with the object of possessing himself of the arms of the Pāṇḍavas and of Draupadī, began to flee away with the arms and Draupadī and the three Pāṇḍavas. Sahadeva extricated himself, and snatching the sword Kauçika, he began to call Bhīmasena. Yudhishtira reproached him, saying that the Rākshasas are the root of virtue and know virtue (dharmaṃ) best, and that the Rākshasas, gods, Pitṛs, Siddhas, Ṛshis, Gandharvas, etc., depend for their lives on men, etc. Yudhishtira then made himself ponderous. Sahadeva was about to attack the Rākshasa, when Bhīma appeared mace in hand. The Rākshasa set them down, and he and Bhīma began to fight with trees, like Valin and Sugriva, and then with rocks, and at last by wrestling, till Bhīma, having dealt a blow on the neck of the Rākshasa, lifted him up, and dashed him on the ground and severed his head from his body, and then presented himself before Yudhishtira (III, 157).

**Jaṭāsuri** ("the son of Jaṭāsura") = Alambusha: VII, 7856, 7865, 7868, 7869.

**Jātavedas** = Agni, q.v.

**Jātavedasī** = Durgā (Umā): VI, 802.

**Jaṭāyu(s)**, a vulture, brother of Sampātī. § 128 (Amçavat.): I, 66, 2634 (°ushaṃ, son of Aruna and Çyeni, and brother of Sampātī). § 525 (Rāmopākhyānap.): III, 275, 15873 (*grdhraṃ J<sup>o</sup>ushaṃ*, had been slain by Rāvaṇa, cf. § 530).—§ 529 (Sitāharana): III, 278, 16043 (*grdhro J<sup>o</sup>uḥ*).—§ 530 (Viçvāvasumokshaṇa): III, 279, 16045 (*sakhā Daçarathasyāj J<sup>o</sup>r Aruṇātmajaḥ | grdhraṇājo mahāvīraḥ Sampātīr yasya sodaraḥ*, tried to deliver Sitā, but was slain by Rāvaṇa).—§ 534 (Hanumatpratyāgamana): III, 282, 16242 (*grdhraṇasya J<sup>o</sup>uḥ*), 16244 (°oḥ), 16246 (°ushaḥ, c.: once *J.* and his elder brother Sampātī, competing with each other, flew towards the sun; Sampātī's wings were burnt, but those of *J.* not), 16249.

**Jaṭhara**, pl. (°āḥ, a people). § 574 (Jambūkh.): VI, 9μ, 350 (in Bhāratavarsha).

**Jaṭhara<sup>1</sup>**, a warrior of Skanda. § 615u (Skanda): IX, 457, 2564.

**Jaṭhara<sup>2</sup>** = Sūrya (the Sun): III, 149 (agnīḥ).

**Jaṭila** = Īva, q.v. (add. XIII, 981, 6386).

**Jaṭilā**, a female descendant of Gotama. § 237 (Vaivāhikap.): I, 196, 7265 (*Gautamī*, in the Purāṇas it is related that she married seven ṛshis). Cf. Gautamī.

**Jaṭin<sup>1</sup>** = Īva, q.v.

**Jaṭin<sup>2</sup>**, a warrior of Skanda. § 615u (Skanda): IX, 457, 2563.

**Jātismara**, a tīrtha. § 370 (Tirthayātrāp.): III, 84, 8106 (by bathing there one jātismaratvam apnoti).

**Jātismarahrada**, a tīrtha. § 370 (Tirthayātrāp.): III, 85, 8180.

[**Jatugrhaparvan**] ("the section relating to the lac-house," the 8th of the minor parvas of Mbhr.). (Cf. Jatuceṃmākhyā[m parva].) § 213: *Vaiçampāyana* briefly related the plan of Saubalā, Duryodhana, Duḥçāsana, Karṇa, and Dhṛtarāshtra to burn the Pāṇḍavas and Kuntī in a lac-house, and their escape. Asked by Janamejaya, he then began to relate it more fully. The Pāṇḍavas frustrated all the plans of murdering them laid by Duryodhana, etc., without speaking of them, in obedience to the counsels of Vidura. People began to speak in all public places of installing Yudhishtira