

*Durmukha* to rescue *Karna*; *Bhīma* slew *Durmukha*, upon whose chariot *Karna* mounted, weeping; *Karna* fled, carried away by his steeds (VII, 134). *Dhṛtarāshṭra*'s observations on *Bhīma*'s victory over *Karna* (*vv*); "I think Destiny reigns supreme." *Saṅjaya* called *Dhṛtarāshṭra* "the root of this destruction of the world"; then he related: five brothers of *Duryodhana* (*φφ*) + *Karna* & *Bhīmasena*, who slew the five brothers, resisting *Karna* the while (VII, 135). *Karna* became despondent of his life; *Bhīma* again deprived *Karna* of his steeds, driver, and bow; *Karna* once more fled on foot; *Duryodhana* dispatched other brothers of his against *Bhīma*, who slew them all (*χχ*). *Karna* wept, recollecting the words of *Vidura*; then, riding upon another chariot he encountered *Bhīma* (description), who gladdened *Arjuna*, etc. (*ψψ*) (VII, 136). *Karna* sorrowfully surveyed the slain brothers of *Duryodhana*, and was hard pressed by *Bhīma*, who was applauded by *Cā.*, *Bhūriçravas*, etc. (*ωω*); *Duryodhana* dispatched seven of his brothers to the rescue of *Karna*; they were all slain by *Bhīma* (*aaa*); *Bhīma* lamented the death of *Vikarna*, who was dear to him. Then he with a shout gladdened *Yudhishṭhira*, who rushed against *Drona*. Beholding the slaughter of thirty-one of his brothers by *Bhīma*, *Duryodhana* recollected the words of *Vidura* (*βββ*) (VII, 137). *Bhīma* & *Karna*; a great carnage was caused by both (*Sindhu*, *Sawīras*, *Kauravas*); *Cā.* and *Si.* were amazed (VII, 138). Continuation: *D.*, *Si.*, *G.*, and *Vd.* applauded the two combatants. Pierced by *Karna*, *Bhīma*'s driver sought refuge in *Sātyaki*'s chariot; *Karna* cut off *Bhīma*'s weapons; *Bhīma* leaped into the sky in order to snatch *Karna* off his chariot; *Karna* concealed himself on his vehicle; the *Kurus* and *Cā.* applauded *Bhīma*; *Bhīma*'s weapons being exhausted he fled away from *Karna* and defended himself with the bodies of the elephants slain by *Arjuna*; but, recollecting *Arjuna*'s vow, he did not take the life of *Karna*; and *Karna*, recollecting his promise to *Kuntī*, did not take the life of *Bhīma*, whom he touched with the end of his bow and insulted with his speech. *Arjuna* then forced *Karna* to fly, and speeded a terrible shaft after him when he was retreating, which was cut off by *Açvatthāman*, whom *Arjuna* then forced to flee away (VII, 139). *Dhṛtarāshṭra* lamented (*γγγ*). *Saṅjaya* related: *Sātyaki* followed *Bhīma*; *Alambusha* (*rājavarō*, v. †5828) & *Sātyaki*, who slew him (!), and then proceeded, with his steeds of the *Sindhu* breed, towards *Arjuna*; *Duhçāsana* and the *Dhṛtarāshṭras* & *Sātyaki*, who slew the steeds of *Duhçāsana*, gladdening *Arjuna* and *Kṛṣṇa* (VII, 140). Fifty *Trigarta* princes & *Sātyaki*, who made them flee away, and then, passing through the *Çarasenas* and *Kaliṅgas*, approached *Arjuna*, and was eulogized (*δδδ*) by *Kṛṣṇa*. *Arjuna* was not pleased with the arrival of *Sātyaki* on account of his anxiety for *Yudhishṭhira* (*εεε*) (VII, 141). *Bhūriçravas* & *Sātyaki*; they mutually addressed (*ξξξ*) and challenged each other, whereafter the fight began; each deprived the other of his chariot, then they fought with swords, then with fists and hands (descriptions); *Kṛṣṇa* urged *Arjuna* to protect the tired *Sātyaki* against *Bhūriçravas*, who was fresh; *Sātyaki* succumbed to *Bhūriçravas*; *Arjuna* cut off one of the arms of *Bhūriçravas* (VII, 142). *Bhūriçravas* rebuked *Arjuna* for his unrighteous feat (*ηηη*); *Arjuna* justified his conduct (*θθθ*). *Bhūriçravas* (*δ*), abandoning *Yuyudhāna*, desired to die in *prāya* (description); he acknowledged the justice of *Arjuna*'s plea, and was blessed by *Arjuna* and *Kṛṣṇa* (*ιι*). Though forbidden by *Kṛṣṇa*, etc. (*κκκ*), *Sātyaki* slew *Bhūriçravas* sitting in *prāya*. The

warriors did not applaud *Sātyaki*; *Si.*, *Cā.*, men, and *D.* applauded *Bhūriçravas*; the soldiers thought that it had been ordained by the Creator that it should be so. *Sātyaki* justified his conduct (*λλλ*), quoting *Valmiki* (VII, 143). *Dhṛtarāshṭra* asked *Saṅjaya* how *Sātyaki* could be humiliated by *Bhūriçravas*. *Saṅjaya* related the history of *Çini* (*e*) and of *Somadatta*, and praised the *Vṛshṇi* heroes, vanquishers of the very *D.*, *Dā.*, *G.*, *As.*, *Y.*, *U.*, and *Rā.* (VII, 144). *Arjuna* proceeded to *Jayadratha*'s chariot. *Duryodhana*, etc. (*μμμ*) & *Arjuna* (*μμμ*). *Duryodhana* prevailed upon *Karna* to protect *Jayadratha* (*ννν*); *Karna* promised to do his best (*ξξξ*); *Duryodhana*, etc. (*ooo*) (also *Açvatthāman*) (*f*) & *Arjuna* (+ *Bhīmasena* and *Yuyudhāna*); *Si.*, *Cā.*, and *Pn.* applauded *Karna* and *Arjuna*. *Arjuna* deprived *Karna* of his steeds, chariot, and driver. *Açvatthāman* made *Karna* ride on his chariot. *Arjuna* invoked the *Vāruṇa* weapon; he caused a great carnage (VII, 145). *Arjuna* employed the *Aindra* weapon, etc. (description). *Arjuna* & *Jayadratha* (+ *ooo*); *Arjuna* cut off *Jayadratha*'s standard and slew his driver; *Jayadratha* was placed by six chariot warriors in their midst. *Kṛṣṇa* covered the sun by means of his *yoga* power, so that all, except *Arjuna*, thought the sun to have set, and he urged *Arjuna* to cut off *Jayadratha*'s head without delay; *Arjuna* caused such a carnage that the warriors abandoned *Jayadratha* in fear and fled away; *Kṛṣṇa* again urged *Arjuna* to cut off *Jayadratha*'s head without delay, telling him of *Jayadratha*'s father *Vṛddhakshatra* (*g*), who was still engaged in penances outside *Samantapañcaka*; *Arjuna* should make the head fall upon the lap of *Vṛddhakshatra* himself, lest his own head should crack in 100 pieces; this *Arjuna* did, and as the head fell down from *Vṛddhakshatra*'s lap the latter's head split into 100 pieces. *Kṛṣṇa* then withdrew the darkness created by him; *Kṛṣṇa* and *Arjuna* blew their conches, and *Bhīma*, by a tremendous shout, communicated to *Yudhishṭhira* the message of victory. *Yudhishṭhira* & *Drona*, after the sun had set; and *Arjuna* fought with many mighty chariot warriors (VII, 146). *Kṛpa* & *Açvatthāman* & *Arjuna*; *Kṛpa* was carried away by his driver, and *Açvatthāman* fled. *Arjuna*, grieved at *Kṛpa*'s death-like swoon (*πππ*), *Karna* & *Arjuna* + *Sātyaki* + the two *Pāñcāla* princes (*Arjuna*'s wheel protectors). *Kṛṣṇa* told *Arjuna* to avoid *Karna* because the latter had yet the lance that *Indra* had given him. *Karna* & *Sātyaki* (upon *Kṛṣṇa*'s chariot with *Dārūka* and the horses *Çaibya*, etc. (*ppp*), *Kṛṣṇa* having known before the encounter that *Sātyaki* would be deprived of his chariot by *Bhūriçravas*, and having therefore ordered *Dārūka* to let his chariot be equipped the next day, and now calling *Dārūka* by blowing his conch in the *Rshabha* note; neither *D.*, *G.*, *Y.*, *U.*, *Rā.*, nor men could conquer the two *Kṛṣṇas*; *D.* with *Brahmān* and *Si.* knew their prowess); *Yudhāmanyu* and *Uttamañjas* (abandoning *Arjuna*'s chariot) & *Karna*; such a battle had never been heard of even between *D.*, *G.*, *As.*, *U.*, or *Rā.*; *D.*, *G.*, and *Dā.* looked at; *Sātyaki* slew *Karna*'s charioteer and steeds. *Vṛshasena*, etc. (*ooo*), & *Sātyaki*. *Karna* ascended the chariot of *Duryodhana*. *Sātyaki* did not slay the *Dhṛtarāshṭras* (*Duhçāsana*, etc.) on account of the vow of *Bhīmasena*. *Açvatthāman*, *Kṛtavarma*, etc., were all vanquished by *Sātyaki* with only one bow; "in this world there are only three mighty bowmen: *Kṛṣṇa*, *Arjuna*, and *Sātyaki*," said *Saṅjaya*. The younger brother of *Dārūka* soon brought another chariot (description) to *Sātyaki*; *Sātyaki* ascended it, and *Dārūka* went to *Kṛṣṇa*. A new chariot was brought for *Karna* also. *Saṅjaya* told *Dhṛtarāshṭra* that thirty-one of his