

Jhillin, a Vṛshni prince. § 232 (Svayamvarap.): I, 186, 7000 (present at the svayamvara of Draupadī). — § 253 (Haranaḥaranap.): I, 221, 7992 (came to the nuptials of Arjuna and Subhadra).—§ 589 (Dronābhishekap.): VII, 11ξ, 409.

Jillika (*Jh^o*, B.), pl. (*°āḥ*), a people. § 574 (Jambūkh.): VI, 9ν, 367 (in the south).

Jīmūta¹ = Sūrya (the Sun): III, 152.

Jīmūta², name of an athlete. § 550 (Samayapālanap.): IV, 13, 347 (*mallam*), 362 (vanquished and slain by Bhīmasena).

Jīmūta³, a rshi. § 565 (Gālavacarita): V, 111, 3843 (*viprarsheḥ*, a gold-mine of Himavat presented itself to *J.*, after whom gold is named *jaimūta*).

Jīrnadamshtṛa = Īva (1000 names¹).

Jishṇu¹ = Arjuna, q.v.

Jishṇu² = Vishṇu (Kṛshṇa): V, 2571 (= Kṛshṇa, etymology); VI, 2074 (*°r Vajrabhrteva*, sc. *uktah*, only C.; B. has *Vi^o*); VII, 2963 (*Vishṇo*, = Kṛshṇa); VIII, †4060 (*Vishṇoh*, = Kṛshṇa); XII, 1503 (*Vishṇo*, = Kṛshṇa), 1602 (*Vishṇum*, = Kṛshṇa); XIII, 7106 (*Vishṇuh*); XIV, 1085 (*Vishṇuh*, = *mahān ātmā*).

Jishṇu³, a Pāṇḍava warrior. § 608 (Karnap.): VIII, 56νν, 2739 (slain by Karṇa).

Jishnukarman, a Pāṇḍava warrior. § 608 (Karnap.): VIII, 56νν, 2739 (slain by Karṇa).

Jita¹ = Īva (1000 names²).

Jita² = Vishṇu (1000 names).

Jitakāma = Īva (1000 names²).

Jitakrodha = Vishṇu (1000 names).

Jitamanyu = Vishṇu (1000 names).

Jitāmitra = Vishṇu (1000 names).

Jitāri, son of Avikshit and grandson of Kuru. § 154 (Pūruvaṃç.): I, 94, 3741 (the eighth son of Avikshit).

Jitātman, a Viçvadeva. § 749 (Ānuçāsānik.): XIII, 91, 4356 (enumeration).

Jitavatī. § 164 (Āpavop.): I, 99, 3940 (daughter of Uçinara and friend of the wife of the Vasu Dyaus).

Jitendriya = Īva (1000 names²).

Jīva¹ = Īva (1000 names¹).

Jīva² = Vishṇu (1000 names).

Jīvala, a charioteer of King R̥tuparna. § 349 (Nalopā-khyānap.): III, 67, 2640, 2641, 2644.

Jīvana¹ = Sūrya (the Sun): III, 152.

Jīvana² = Īva (1000 names²).

Jīvana³ = Vishṇu (1000 names).

Jñānagamiya = Vishṇu (1000 names).

Jñāna(m) uttama(m) = Vishṇu (1000 names).

Jñānapāvana, a tirtha. § 370 (Tirthayātrāp.): III, 84, 7081.

Jñānātman = Kṛshṇa: XII, 1666.

Jñeyātman = Kṛshṇa: XII, 1629.

Jṛmbhaka, pl. (*°āḥ*), a kind of being. § 506 (Skandayuddha): III, 231, 14548 (followed Rudra, *grahaviçeshaiḥ*, Nil.).

Jṛmbhikā (" yawning," personif.). § 555 (Indravijaya): V, 9, 282 (*Vṛtranāçinim*, created by Indra), 283 (*tataḥ prabhṛti lokasya J^oā prānasamçritā*).

Jṛmbhita = Īva (1000 names¹).

Jvālā, daughter of Takshaka. § 156 (Pūruvaṃç.): I, 95, †3778 (*Takshakadukhitaram*, wife of R̥ksha and mother of Matināra).

Jvālājihva, a companion of Skanda. § 615u (Skanda): IX, 45, 2535 (given to Skanda by Agni; C. has by error *°am*).

Jvalana = Agni, q.v.

Jvalanāstra ("the weapon of Fire"). § 608 (Karnap.): VIII, 89, 4542 (employed by Arjuna). Cf. Āgneya².

Jvalanasūnu = Skanda: IX, 2554.

Jvalanātmaja = Skanda: IX, 2459; XIII, 4202.

Jvalin = Īva (1000 names²).

Jvara ("fever"). § 694b (Jvarotpatti): XII, 284, 10255, 10259, 10262, foll.

[Jvarotpatti(h)] ("the origin of fever"). § 694b (Mokshadh.): *Bhishma* said: In days of yore there was a summit of *Meru*, named *Jyotishka*, belonging to *Savitṛ* (*Sāvitrām*). There *Īva* used to sit with *Pārvatī*, waited upon by D., V., etc. (a). After some time the *Prajāpati Daksha* commenced to perform a sacrifice, whither all the gods headed by *Indra*, with the permission of *Īva*, repaired mounted on their chariots, proceeding to that spot whence the *Gangā* is said to issue. *Pārvatī* asked why *Īva* did not himself proceed thither, and was told that in days of yore the deities made an arrangement in consequence of which no share was assigned to *Īva* of offerings in sacrifices. He was filled with grief. *Īva* ordered *Nandin* to wait there, and summoning all his *yoga* force, he, with all his terrible followers, came and destroyed that sacrifice (description); it assumed the form of a deer and tried to fly away through the skies, pursued by *Īva* with bow and arrow. A drop of sweat fell from his forehead down on the earth; there appeared a terrible fire, whence issued a dreadful being of very short stature, etc. (description), who consumed the embodied form of sacrifice and then attacked D. and R., who fled in all directions. The earth began to tremble, etc. *Brahmān* appeased *Īva* by promising him a share of the sacrificial offerings; the being that had sprung from his sweat should be distributed among all creatures as fever (description of the distribution). Blessing upon the reader (XII, 284).

Jyaishṭha, name of a month. § 759 (Ānuçāsānik.): XIII, 109, 5378.

Jyeshṭha¹, a brahman. § 717b (Nārāyaṇiya): XII, 349, I, 13593 (*sāmavedagatam dvijam J^onāmābhivikhyātam*, obtained the cult of Nārāyaṇa from the Barhishads and communicated it to King Avikalpana).

Jyeshṭha² = Īva (1000 names¹).

Jyeshṭha³ = Vishṇu (1000 names).

Jyeshṭhā, a nakshatra (v. Su. Si.). § 569 (Bhagavadyānap.): V, 143θ, 4841 (*kṛtvā cāngārakam vakram J^oāyām*, omens).— § 574 (Jambūkh.): VI, 3, 83 (*çveto grahaḥ prajvalitah sadhūma iva pāvakaḥ | Aindraṃ tejasvi nakshatram J^oam ākrāmya tishṭhati*, omens).— § 746 (Ānuçāsānik.): XIII, 64, 3274 (result of making gifts under the constellation of *J.*).— § 749 (do.): XIII, 88a, 4263 (result of performing a çṛāddha under the constellation of *J.*).— § 752b (Chattropānahotpatti): XIII, 95, 4609 (*madhyāhnam āraḍhe J^omūle divākare*).— § 759 (Ānuçāsānik.): XIII, 106β, 5156 (*°mūlam . . . māsam*, i.e. the month of Jyaishṭha); 110, 5393 (description of the cāndravrata). Cf. Aindra.

Jyeshṭhpushkara, a tirtha. § 471 (Mārkaṇḍeyas.): III, 200, 13415 (*kapilāyām dattīyām yat phalam J^oe*).— § 766 (Ānuçāsānik.): XIII, 130, 6107, 6132 (*taṃt tu kapilā deya Kaumudyām J^oe*). Cf. Pushkara.

Jyeshthasāman, name of a sāman. § 717b (Nārāyaṇiya): XII, 349, VI, 13593 (*°orato Hariḥ*).— § 730g (Upamanyu): XIII, 14φ, 876 (sung by Nārāyaṇa).— § 749 (Ānuçāsānik.): XIII, 90, 4296 (*°gah*).