

(*rājarshih*, enumeration).—§ 786 (Anugītāp.): XIV, 91a, 2843 (had attained to high success by way of gifts).

Kaksheyu, a prince. § 150 (Pūruvaṃṣ.): I, 94, 3700 (son of Raudrāçva and Ghṛtāci).—§ 775 (Ānuçāsanik.): XIII, 166₇, 7682 (the same?).

Kākshiva = Kākshivat. § 277 (Jarūsandhavadhap.): II, 21, 802 (*çūdrāyām Gautamo yatra*—i.e. at Rājagṛha—*mahātma samçhitavratāḥ | Auçīnaryām ajanayat K°ādyūn sutān muniḥ*, cf. I, 4213).

Kākshivat, a rshi. § 770 (Ānuçāsanik.): XIII, 151, 7108 (*Aushijāḥ* (B. *Auç°*), among the *Mahendraguravaḥ* in the east).—§ 775 (do.): XIII, 166₇, 7663 (*Aushijāḥ* (B. *Auç°*), among the rshis of the east). Cf. next and prec.

Kākshivat = Kākshivat. § 5 (Anukram.): I, 1, 224 (in Nārada's enumeration of ancient kings (!), B. has *Auçijām* for *Mahādvyutim*, which follows in C.).—§ 170 (Dirghatamas): I, 104, 4213 (*°ādayāḥ*, K., etc., were begotten by Dirghatamas on a çūdrā), 4215.—§ 264 (Sabhākriyāp.): II, 4a, 112 (*Aushijāḥ* (B. *Auç°*) waited upon Yudhishtira).—§ 266 (Çakrasabhāv.): II, 7, 299 (*Gautamaḥ?* in the palace of Indra).—§ 275 (Rājasūyārambhap.): II, 17, 698 (*°taḥ putram Gautamasya . . . Çandakauçikam*).—§ 370 (Tirthayātrāp.): III, 84, 8083 (*°an iva modate*, sc. by bathing at Rājagṛha).—§ 665 (Mokshadh.): XII, 208_e, 7593 (*Aushijāḥ* (B. *Auç°*), among the rshis of the east).—§ 702 (do.): XII, 293a, 10761 (had obtained great success by adoring Viṣṇu); 297₆; 10874 (*°Kamaḥādāyāḥ*, among those rshis who had obtained their position by way of penances). Cf. the prec.

Kākshivatī ("a female descendant of Kākshivat") = Bhadrā: I, 4695.

Kakubha = Çiva (1000 names*).

Kākudika, name of a weapon. § 563 (Bhagavadyānap.): V, 96₆, 3490 (will be employed by Arjuna).

Kakutstha, an ancient king in Ayodhyā. § 6 (Anukram.): I, 1a, 226 (in Sañjaya's enumeration of departed kings).—§ 475 (Dhundhumārop.): III, 202, 13516 (son of Çaçāda and father of Anenas).

Kākutstha¹ ("son of Kakutstha") = Anenas: III, 13516 (A°).

Kākutstha² ("descendant of Kakutstha") = Rāma, the son of Daçaratha: III, 16013, 16063, 16068, 16079, 16106, 16130, 16221, 16312, 16323, 16510, 16514, 16523, 16537, 16558, 16560.

Kākutstha³ (do.) = Lakshmaṇa, the son of Daçaratha: III, 16207.

* **Kāla** (Time, Death, personif.): I, 223 (*°vaçam gataḥ*), 240-4(?) 299, 984 (*°daṇḍopamaṃ*), 1335 (*°a ivāntako 'paraḥ*), 2542 (*°kalpāḥ*), 2585 (son of Dhṛtva), 5470 (*°rūpadhṛk*), 7669 (*iva*), 8264 (*°daṇḍam Yamaḥ*, sc. *jagrāha*), 8293 (*°vat*), 8313 (*°hatā iva*); II, 295 (in the palace of Indra), 340 (in the palace of Yama), 1485 (*°syeva jighatsataḥ*), 1651 (*°ena nirmitaḥ*), 2682 (*daṇḍam udyamya*); III, 481 (identified with Kṛṣṇa), 879 (*°cakram K°āntaka-Yamopamaṃ*), 1013 (*°āntaka-Yamopamaḥ*), 1376 (*Antakena*), 1377, 8286 (*nirṣṣṭa iva K°ena yugānte jvalanaḥ*), 10783 (*°āntaka-Yamopamaṃ*), 11494(?), 11500 (*°āntakopamaḥ*), 11783 (*°ena . . . hatāḥ*), 12107 (*°rūpāḥ*), 12389 (*°āntaka - Yamopamaṃ*), 15864, 17314 (*°āntaka - Yamāt*), 17403(?); IV, 1090 (*°āntaka-Yamopamaṃ*), 1726 (*Arjunarūpeṇa samharantam iva prajāḥ*), 2015 (*nadīm . . . yugānte K°nirmitām*); V, 57 (*Yama-K°opamadyuti*), 59 (*°vajrānalo-pamān*), †1868 (*vyāntānanaḥ K°a iva*), 2082 (*°vaçāngatāḥ*), 4037 (*yuyuje K°dharmaṇā*) 7185 (*°sammitam*), †7205 (*°otsrṣṭam prajālitām ivolkam*), 7276 (*°āntakopamaṃ*); VI, 119(?), 122, 306(?), 567, 802 (*°pāçena*), 1234 (*°ḥ kalāyatām aham*, sc. *asmi*,

says Kṛṣṇa), 1677 (*°daṇḍopamaṃ*), 1701 (*°daṇḍam ivāparam*), 1943 (*°daṇḍopamām*), 2280 (*°āntaka - Yamopamaḥ*), 2338, 2396 (*°āntaka-Yamopamaṃ*), 2426 (*°eneva yugakshaye*), 2705 (*°otsrṣṭam ivāntakam*), 2792 (*yugānte K°vat*), 2799 (*iva*), 2831 (*°Mṛtyusamaprabham*), 2858 (*°otsrṣṭa ivāntakaḥ*), 2874 (*°Mṛtyusamaprabhau*), †3374 (*yadāhastam K°m ivāntakāle*), 3714 (*vyāntānana yathā K°ḥ*), 3772 (*yathā*), 3801 (*°sammitam*), 3956 (*kruddhaḥ K°a ivāparaḥ*), 4071 (*°āntaka-Yamopamaḥ*), 4087 (*°otsrṣṭam ivāntakam*), 4202 (*°āntaka-Yamopamaḥ*), 4203 (*°daṇḍopamāni*), 4351 (*iva*), 4656 (*°eneva yugakshaye*), 4732 (do.), 5034 (*°otsrṣṭam ivāntakam*), 5067 (*°vat*), 5254 (*°āntaka-samadyutiḥ*); VII, 238 (*°vat*), 2644 (*°ena balinā hatāḥ*), 2717 (*°nirmitā*), 2825, 2866 (*°kopam*), 3035, 3135 (*Mṛtyuḥ K°ena coditāḥ*), 3379 (*°kalpūḥ*), 3514, 4341 (*°kalpaiḥ*), 4668 (*°sannibhā*), 4726 (*°āntaka-Yamopamaṃ*), 4853 (*°vat*), 5196 (*°daṇḍam ivāntakaḥ*), 5274 (read *°syeva*), 5278 (*iva*), 5475 (*°çaktim ivāparam*), 5543 (*Yama-K°āntakopamaṃ*), 5556 (*iva*), 7090 (*°āntaka - Yamopamaṃ*), 7112 (*vikramaṃ . . . K°syeva yugakshaye*), 7926 (*°daṇḍogradhāriṇam*), †8154, 8356, 8655, 9195 (*°otsrṣṭa ivāntakaḥ*), 9240 (*°vat*), 9441, †9467 (identif. with Çiva), 9596 (do.); VIII, 270, 596 (*āntaka-Yamopamaṃ*), †692 (*°vaktravat*), 848 (*°daṇḍair iva*), 909 (*Mṛtyu - K°āntakopamaṃ*), 1022 (*°daṇḍopamaṃ*), 1135 1496 (*°daṇḍāḥ*), 1501, 2214 (*°o vighrahavān iva*), 2459 (*°āntaka-Yamopamaṃ*), 2708 (do.), 2933 (*iva*), 2967 (*°sammitam*; *°daṇḍam ivāparam*), †3828 (*°a ivāntadaṇḍāḥ*), †3829, 3888 (*°syeva yugakshaye*), 3995 (*°āntakavapuḥ*), 3996 (*yathā*), 4153 (*°daṇḍodyatam Yamaṃ*), 4265 (*iva*), †4279 (*°m ivāntadaṇḍam*), 4390 (*Yama-K°āntakopamaṃ*), 4469 (*°pāçopamaṃ*); IX, 17, 38 (*°ena nihataṃ*), 352 (*°ḥ kruddhaḥ . . . iva*), 555 (*°otsrṣṭa ivāntakaḥ*), 570 (*°o daṇḍam ivodyamya*), 574 (do.), 2519 (*°o Yamaç ca Mṛtyuç ca*), 2532 (*°opamaṃ*), 3108 (*°sya samau*), 3454 (*daṇḍinā*), 3547 (*°opasrṣṭena*), 3590, 3591; X, 315, 326 (*°vat*), 360 (*°otsrṣṭa ivāntakaḥ*), 365 (*°vat*), 395 (*°otsrṣṭa ivāntakaḥ*), 500, 501, 669 (*°āntaka-Yamopamaḥ*); XI, 50, etc., 68, etc., 91, 114, 156, 174, 258, etc., 649 (*yugānta iva K°ena patitam sūryam*); XII, 440 (*hantā*), 445 (*yathāgataḥ*), 1132 (*°dharmaṃ upeyivān*), 1702 (*°pānabhūmim K°sya*), 2674(?), 2675 (*°otsrṣṭam*), 4264 (*°a ivāntakaḥ*), 4501 (*sarveçam*), 4520, 5468 (*°sammitāḥ*), 5469 (do.), 5686 (*°dharmaṃ upāgataḥ*), 5717 (*°vaçam yāti*), 5718, 6164 (*°o 'ntaka ivodyataḥ*), 6755, 7156, 7195, 7198, etc., 7496, 7497, 7499, 8058 (*°daṇḍa°*), 8106, etc., 8241, etc., 8570, 9877, 9878, 9879 (*°shashṭān*, the great elements), 9882, 10060(?), 10497, 10502, 11227, 11960, 12119, †12135, 12148, 13300 (= Rudra); XIII, 7 (*°manyuvaçam gatāḥ*), 16, 50, 51, etc. (70), 184 (*°āntakopamaḥ*), 907 (*°daṇḍadhārāya*, sc. Çiva), 6908, 6909 (*lohitaraktakṣhaḥ*, identif. with Kṛṣṇa), 7098, 7111 (one of the seven *dharanī-dharāḥ*), 7497 (= Rudra), 7768 (*samayujyata K°ena*); XIV, 1584 (*°dharmaṇā*), 1840 (do.), 2167 (*°āntaka-Yamopamaṃ*); XVI, 88 (*°dharmaṇā*), 142 (*°paçagrahām Vaitaraṇim*), 287, etc.; XVII, 3 (*°pāçam*). Cf. Antaka, Mṛtyu, Yama.

Kāla² = Sūrya (the Sun): III, 146.—Do.³ = Çiva (1000 names¹⁻²).—Do.⁴ = Viṣṇu (1000 names).

Kālā, daughter of Dakṣha and wife of Kaçyapa. § 87 (Amçavat.): I, 65, 2520 (enumeration of the daughters of Dakṣha, who were married to Kaçyapa).—§ 97 (do.): I, 65, 2542 (her offspring were the *Kālakeyāḥ*, only four are enumerated; read with B. *Krodhaçatruḥ* instead of *Krodhaḥ Ç°*).

Kala, pl. (*āḥ*), a class of pits. § 270 (Brahma-sabhā-varṇana): II, 11, 463.

Kalā = Sūrya (the Sun): III, 150 (read *kalākṣṭhāḥ*) 'in one word?').