

II, 77, 2539 (Arjuna will slay *K.*), 2544, 2545, 2546.—§ 306 (do.): II, 80, 2655, 2656.—§ 307 (do.): II, 81, 2688.—§ 308 (Āraṇyakap.): III, 1, 14.—[§ 311 (do.): III, 4, †233 (*Sūtaputrāḥ*).]—§ 313 (do.): III, 7, 288, (298), 300, 301 (*K.* suggested the slaying of the Pāṇḍavas; he and Duryodhana, etc., set out, but on their way they were warned by Vyāsa).—§ 317 (Arjunābhigamanap.): III, 12, 465, 586, 595.—§ 322 (Dvaitavanapr.): III, 23, †912.—§ 325 (Draupadīparitāpav.): III, 27, 996.—§ 328 (Kāmyakanapr.): III, 36, 1419, 1428.—§ 330 (Indradarṣana): III, 37, 1459.—§ 333c (Brahmaçiras): III, 40, 1645.—§ 334 (Kairātap.): III, 41, 1685 (Arjuna shall slay *K.*).—§ 340 (Indralokābhigamanap.): III, 48, 1922, 1923; 49, 1934, 1945, 1948 (°*Saubalakūdayaḥ*).—§ 342 (do.): III, 51, 1995.—§ 343 (Nalopākhyānap.): III, 52, 2024, 2030.—§ 377 (Dhaumyatīrthak.): III, 86, 8285 (*Sūtaputrāḥ*), 8288 (°*pāvakaṃ*, sc. *Arjunodirito meghaḥ çamayishyati*).—§ 378 (Tīrthayātrāp.): III, 91, 8426, 8429.—§ 402 (do.): III, 120, †10269.—§ 446 (Nivātakavacayuddhap.): III, 174, 12276.—§ 512 (Ghoshayātrāp.): III, 236, †14771; 237, 14772, 14795; 238, 14796, 14797, 14805, 14812, 14813; 239, 14842; 240, 14851; 241, 14898, 14906 (*Vaikartanaḥ*); 242, 14913; 245, 14981; 246, 15012; 247, 15043, 15052; 249, 15081, 15092, 15105; 250, (15111), 15123; 251, 15125, 15135 (at the ghoshayātrā *K.* fled, vanquished by the Gandharvas; when Duryodhana, etc., had been set free with the assistance of the Pāṇḍavas, *K.*, etc., reproached Duryodhana for his attention to leave the world).—§ 513 (do.): III, 252, 15174 (*hatasyā Narakasyātmā K°mūrtim upāçritāḥ*), 15177 (Indra will take away his ear-rings and coat of mail, cf. § 547) 15187, 15189 (*aviṣṭaçaitātmā Narakasyāntarātmānā*), 15192 (*Vaikartanaḥ*, possessed by Naraka, *K.* was desirous of slaying Arjuna).—§ 514 (do.): III, 252, 15204 (promised to slay Arjuna).—§ 515 (Karna-digvijaya): III, 253, 15209, 15215 (*Sūtaputrasya*), 15216, 15219, (15223), 15231, 15234; 254, 15237, 15247, 15251, 15260, 15262, 15264, 15267, 15272 (*K.* subdued the earth for Duryodhana).—§ 516 (Duryodhanayajña): III, 255, (15274), 15276, 15279, 15283, 15294; 256, 15302, 15324; 257, 15337, 15340, 15342 (advised Duryodhana to perform the rajasūya, swears that he will slay Arjuna).—§ 517 (Ghoshayātrāp.): III, 257, 15347, 15350 (*Sūtaputrena*).—§ 521 (Draupadīharanap.): III, 262, 15495, 15497, 15509, 15516, 15517, (15517).—§ 546 (Kunḍalāharanap.): III, 300, 16921, 16923, 16924, 16927, 16936, 16938, (16939), (16941); 301, 16958, 16973, 16976; 302, (16977), 16980, 16992, 16994, 16996 (*Sūrya* appeared to *K.* in a dream and dissuaded him from giving away his ear-rings and coat of mail; when *K.* refused to break his vow, *Sūrya* advised him to ask Indra for the dart Amoghā).—§ 547 (cf. Kunḍalāharanap.): Asked by *Jana-mojaya*, *Vaiçampāyana* related the secret which was not revealed to *K.* by *Sūrya*. *Prithā* (i.e. *Kuntī*), the sister of *Vasudeva* and the daughter of the *Vṛshṇi Çara* and adopted by King *Kuntībhoja*, was ordered by *Kuntībhoja* to wait upon a brahman of fierce energy (III, 303, 304). After a year the brahman gave her a mantra (*Atharvaçirasi çrutam*), by which she might invoke the gods (III, 305). When she at the time of her seasons saw the sun's orbit she became possessed of celestial power of vision, and beheld *Sūrya* with his coat of mail and his ear-rings and invoked him. By way of *yoga* he divided himself into two, one of whom appeared before *Kuntī*. At first *Kuntī* was frightened (III, 306), but *Sūrya* reassured her, saying: "Thou shalt remain a virgin

after having gratified me, and thy son shall have the ear-rings and the coat of mail, made of amṛta, that have been given to me by *Aditi*," etc.; then he entered her by virtue of *yoga* (III, 307). This happened in the bright fortnight of the tenth month (*çukle daçottare pakṣhe*). Except her nurse nobody else knew about the matter; when the child was born she consulted with her nurse and placed it in a box on the river *Açvanadī*, imploring protection from *Varuṇa*, *Sūrya*, *A.*, *V.*, *R.*, *S.*, *V.-D.*, *M.*, *diçah*, *digçvarāḥ*, *I.*, etc.; from *Açvanadī* the basket floated to the river *Carmanvatī*, thence to the *Yamunā*, and so on to the *Gangā*, to the town of *Campā*, in the country of the *Āngas* (III, 308), ruled by the sūta *Adhiratha* (the husband of *Radhā*), who was childless. They adopted the child and called him *Vasushena* and *Vṛsha* (only afterwards he was named *K.*). After having adopted *K.*, *Adhiratha* had other sons begotten by himself. When *K.* had grown up he was sent to *Hastinapura*, and acquired the four kinds of weapons from *Drona*, *Kṛpa*, and *Rāma*, and became the friend of *Duryodhana*, but was intent on injuring the *Pāṇḍavas*, especially *Arjuna*. *Yudhisṭhira* was afraid of him. When *K.* after rising from the water at noon worshipped *Sūrya*, brahmins used to solicit him for wealth, and there was nothing that he would not give away to the brahmins (III, 309). *Indra* in the guise of a brahman appeared before him, asked him for his coat of mail, and gave him instead a dart (*Vasavi*), which could not be baffled and which, in the hands of *Indra*, destroyed the *Daiṭyas* and then returned to him. "This dart can only slay one powerful enemy of thine and then it will return to me, but it will not be that one which thou seekest to slay, for he is protected by *Kṛshṇa*." *K.* cut the coat of mail and ear-rings off his person, *Indra* having granted him that his body thus disfigured should not become unsightly. Gods and men and *Dānavas* raised a leonine roar. For this feat he was called *Karṇa*. The *Dhārtarāshṭras* became distressed and the *Pāṇḍavas* were filled with joy. Having rescued *Kṛshṇa* from *Jayadratha* and listened to the ancient stories recited by *Mārkaṇḍeya*, the *Pāṇḍavas* returned from *Kāmyaka* to *Dvaitavana* (III, 310); III, 303, 16998; 309, 17172, 17173 (*Sūryasambhavaḥ*), 17175; 310, (17183), 17184, 17190, 17196, 17197, (17198), 17199, 17200, (17203), (17206), 17208, 17209, (17211), †17213, †17214, †17215, †17216, †17217.—§ 548 (Āraṇyap.): III, 315, 17453.—§ 551 (Kicakavadhap.): IV, 21, 646.—§ 552 (Goharanap.): IV, 25, 867; 26, 890, 897 (recommended to inquire about the Pāṇḍavas); 30, 973, 977, 984, 990 (*Vaikartanasya*, recommended to undertake the expedition for ravishing the cattle of *Virāṭa*); 35a, 1150; 36, 1176 (*Vaikartanam*); 38, 1238, 1243; 39, (1299); 47, 1472; 48, (1507) (promised to slay Arjuna); 49, 1540, 1547, 1551; 50, 1554; 51, 1583, 1587, 1599; 52, 1624, 1629 (*Sūtaputrāḥ*, in the van of Duryodhana's array); 53, 1643; 54, †1666, †1682, †1685, †1687, †1689 (*Vaikartanam*), †1690, †1692, †1693 (is defeated by Arjuna); 55, 1734, 1735, 1750 (*Vaikartanaḥ*, on the top of his standard there was the device of an elephant's rope, *nāgakakṣhā*); 59, 1908, 1917, 1919, 1921 (Arjuna rushed towards *K.*); 60, 1923, 1924, 1930, (1931), 1939, 1940, 1943, 1944, 1946, 1947 (is defeated by Arjuna); 63, 2021, 2024; 66, †2107, †2117 (stupefied by Arjuna, who caused Uttara to bring *K.*'s yellow robes away); 68, 2168, 2232 (*padam padasahasrena yaç caran nāparā-dhnyāt*).—§ 553b (Yudhisṭhira): IV, 70, 2286.—§ 554 (Sainyodyogap.): V, [2, †31 (*sa-Sūtaputram*)]]; 3, 60; [4, 65 (*Rādheya-Saubalau*)].—§ 555 (do.): V, 8, 214 (*Çalya*