

XII, 1594 (?), 5352, 5353, 5367, 5410, 7599, ††13205 (?); XIII, 1350, 2897 (*dvijah*), 7116 (*V<sup>o</sup>*).

**Kauçika**<sup>2</sup> (do.) = Ashṭaka : V, 4089 (*A<sup>o</sup>*).

**Kauçika**<sup>3</sup> ("the son of Kuçika") = Gādhi : IX, 2297; XIII, 2897.

**Kauçika**<sup>4</sup> = Candakauçika : II, 760.

**Kauçika**<sup>5</sup> = Indra : III, 331, 10312, 10711; XII, 1720 (*Gādhīr nāma . . . Pākaçasānah*, incarnate as Gādhi); XIII, 829, 877 (*Devarājāḥ*), 3590, 3600 (read *K<sup>o</sup>a* with B.), 6950 (*o*syā Çaci).

**Kauçika**<sup>6</sup>, various brahmans, descendants of Kuçika. § 264 (*Sabhākriyāp.*) : II, 4a, 107.—§ 277 (*Jarāsandhavadhap.*) : II, 21, 807 (*o Manimāñc ca*, had favoured the country of the Māgadhas, = Candakauçika ?, = Viçvāmitra ?). — § 479 (*Pativrātop.*) : III, 206, 13652, 13700.—§ 608g (*Karṇap.*) : An ascetic *K.* lived near a village where many rivers met. He made a vow always to speak the truth, and became celebrated as a speaker of truth. From fear of robbers, certain persons entered that wood. The robbers came and asked *K.* by which path the men had gone, and he told them the truth; the robbers finding out the persons slew them all. *K.* fell into a grievous hell: VIII, 69, 3439, 3446, 3448, 3449, 3451, 3452, 3454.—§ 641 (*Rājadh.*) : XII, 109, 4030 (? Nil. and PCR. take *kauçikāḥ* in the sense of 'an owl', but this verse seems to allude to VIII, 69, although the text is in disorder).—§ 662b (*Jāpakop.*) : XII, 199, 7201 (*Paippalādīh sa-Kauçikāḥ*).

**Kauçika**<sup>7</sup>, the senāpati of Jarāsandha. § 277 (*Jarāsandhavadhap.*) : II, 22, 885 (formerly named Hampsā).

**Kauçika**<sup>8</sup> (III, 8134), v. Kauçiki.

**Kauçika**, adj. ("relating to Kuçika or Kauçika"). § 435 (*Jatāsuravadhap.*) : III, 157, 11461 (*khadgāṇ*). — § 593 (*Abhimanyuvadhap.*) : VII, 48, 1920 (*mārgaiḥ K<sup>o</sup>adyaiḥ*). — § 602 (*Dronavadhap.*) : VII, 191, 8793 (*sampātām* ?). — § 615 (*Gadāyuddhap.*) : IX, 57, 3223 (*mārgān*). — § 745b (*Cyavanop.*) : XIII, 52, 2719 (*vāmpāt*).

**Kauçika**, pl. (*o*ḥ) (the descendants of Kuçika or Kauçika). § 225 (*Vāsiṣṭha*) : I, 176, 6739.

**Kauçikācārya** = Ākṛti : II, 1165 (*A<sup>o</sup>*; read *Kaiç<sup>o</sup>* ?).

**Kauçikī**<sup>1</sup>, a river. § 134 (*Viçvāmitra*) : I, 71, 2924 (created by Viçvāmitra, who named it Pārā). — § 249 (*Arjunavāna-vāsap.*) : I, 215, 7818 (visited by Arjuna). — § 280 (*Bhimasena*) : II, 30, 1096 (*nīlayam rājānam Mahāujasam*). — § 364 (*Tirthayātrāp.*) : III, 83, 6065 (*o*yāḥ . . . saṅgame . . . Dr̥shadevatyāḥ). — § 370 (do.) : III, 84, 8110, 8121, 8134 (*Kālikāsaṅgame . . . K<sup>o</sup>y-Aruṇayor gataḥ*, C. has *Kauçikārūṇayoh*). — § 377 (*Dhaumyatīrthak.*) : III, 87, 8309 (there Viçvāmitra attained to the state of a brahman). — § 390 (*Tirthayātrāp.*) : III, 110, 9987 (o: on *K.* Viçvāmitra practised austerities), 9989.—§ 392 (*Tirthayātrāp.*) : III, 114, 10095.—§ 459 (*Mārkanḍeyas.*) : III, 188a, 12907 (seen by Mārkanḍeya in the stomach of Nārāyaṇa). — § 494 (*Āngirasa*) : III, 222, 14231 (among the rivers who are mothers of fires). — § 574 (*Jambūkh.*) : VI, 9a, 326, 337.—§ 594 (*Mṛtyu*) : VII, 54, 2094.—§ 680o (*Mṛtyu-Prajā-patisamv.*) : XII, 259, 9207.—§ 721 (*Ānuçāsanik.*) : XIII, 3, 190.—§ 733 (do.) : XIII, 25a, 1717 (a tīrtha). — § 751b (*Çapathavidhi*) : XIII, 94, †4552 (*pūṇyātīrtham*). — § 757m (*Goloka*) : XIII, 101a, 4889.—§ 768b (*Umā-Maheçvarasamv.*) : XIII, 148δ, 6764.—§ 775 (*Ānuçāsanik.*) : XIII, 166a, 7653 (enumeration). Cf. Pārā.

**Kauçikī**<sup>2</sup> = Durgā (*Umā*) : VI, 800.

**Kaukulikā**, a mātr. § 615u (*Skanda*) : IX, 48e, 2633.

**Kaukura**, pl. (*o*ḥ), a people = Kukura, pl. § 294 (*Dyūtap.*) : II, 50, 1804 (*Nipa-Citraka-K<sup>o</sup>āḥ*, are living as bondsmen in the palace of Yudhiṣṭhīra). — § 295 (do.) : II, 51, 1871 (bring tribute to Yudhiṣṭhīra). — § 793 (*Mausalap.*) : XVI, 5, 134 (*Vārshneyūn sa-Bhojāndhaka-K<sup>o</sup>ān*).

**Kaukuttaka**, pl. (*o*ḥ), a people. § 574 (*Jambūkh.*) : VI, 9v, 367 (in the south).

**Kaumāra**, adj. ("belonging to Kumāra [i.e. Skanda]"). § 358 (*Tirthayātrāp.*) : III, 82, 4086 (by living on vegetables or fruits at Agastyaṁ sarah one attains to K<sup>o</sup>m padam). — § 497 (*Skandotpatti*) : III, 226, 14351 (*māngalāni . . . K<sup>o</sup>āṇi trayodaṣa*). — § 615u (*Skanda*) : IX, 48e, 2655 (*o*yāḥ, sc. mātarāḥ).

**Kaumāra**, name of a varsha in Çākadvīpa. § 575b (*Çākadvīpa*) : VI, 11β, 426.

**Kaumodaki**, name of the mace of Kṛṣṇa. § 257 (*Khāṇḍavādahanap.*) : I, 225, 8200 (o: capable of slaying every Daitya (*Duityāntakāraṇīm*), given to Kṛṣṇa by Varuṇa). — § 596 (*Pratiñāp.*) : VII, 79, 2809.

**Kaumuda**, name of a month = Kārttika. § 562 (*Bhagavad-yānap.*) : V, 83, 2926 (*o*e māsi). — § 746 (*Ānuçāsanik.*) : XII, 66, 3370 (*o*çuklapakṣe). — § 761 (do.) : XIII, 115, 5656 (*o*e . . . çuklapakṣe), 5660 (*o*m pakṣam), 5670 (māsam).

**Kaumudi**, the day of full moon in the month of Kaumuda [i.e. Kārttika]. § 766 (*Ānuçāsanik.*) : XIII, 130, 6132.

**Kaunakutsya**, a ṛshi. § 22 (*Pramadvara*) : I, 8a, 962.

**Kaunapa**<sup>1</sup>, a serpent. § 63 (*Sarpasattrā*) : I, 57, 2147 (of Vāsuki's race). — Do.<sup>2</sup> pl. = Rākshasa, pl. : I, 6450.

**Kaunapāçana**, a serpent. § 47 (*Sarpanāmak.*) : I, 35, 1559 (enumeration).

**Kaundinya**, a muni. § 264 (*Sabhākriyāp.*) : II, 4a, 111 (in the palace of Yudhiṣṭhīra).

**Kaundīvṛsha**, pl. (*o*ḥ), a people. § 580 (*Bhīshmavadhap.*) : VI, 56e, 2410 (in the gāruḍavyuha of Bhīshma, only C., B. has *Ku<sup>o</sup>*).

**Kaunkaṇa**, pl. (*o*ḥ), a people. § 574 (*Jambūkh.*) : VI, 9v, 367 (in the south, only C., B. has *Ko<sup>o</sup>*). — § 608 (*Karṇap.*) : VIII, 73, 3652 (only C., B. has *Tāṅganāḥ*).

**Kaunteya**<sup>1</sup> ("the son of Kuntī") = Arjuna : I, 2275 (*Bibhatsuh*), 5234, 5257 (*A<sup>o</sup>*), 5456, 5468, 5479, 5494, 5741 (*Dhanāñjayaḥ*), 6504, 6527, 6537, 6796, 6953, 7756, 7783, 7786, 7791, 7806, 7808, 7813, 7821, 7849, 7888, 7897, 7901, 7937, 7967, 7975, 7978, 8195; II, 2, 1012, 1018, 1026, 1049; III, 1476, 1477, 1478, 1480, 1486, 1514, 1531, 1568, 1600, 1687, 1693, 1733 (*A<sup>o</sup>*), 1774, 1792, 1793, 3088, 8421 (*Bibhatsuh*), 11981, 12064, 12074, 12272, 12292, 12296, 17265, 17268; IV, 8, 39 (*Dhanāñjayaḥ*), 1260, 1428, 1441 (*Bibhateuh*), 1445, 1513, 1523, 1588, 1698 (*Bibhatsuh . . . Çvetavāhanāḥ*), 1808, 1840, 1884, 1922, 1936, 1947, 1993, 1997 (*Kirītamāli*), 2029 (do.), 2039, 2043, 2068 (*Kirītamāli*), 2070, 2258, 2368 (*Dhanāñjayaḥ*); V, 134 (do.), 2216 (*Bibhatsuh*), 2824, 3195 (*Dhanāñjayaḥ*), 4812, 5875, 5502, 5522, 5567, 5875; VI, 518, 812, 857, 892, 915, 938, 989, 1057, 1099, 1119, 1147, 1157, 1176, 1179, 1193, 1197, 1201, 1323, 1352, 1359, 1362, 1424, 1502, 1504, 1514, 1999 (*Dhanāñjayaḥ*), 2002, 2552, 3212 (*Çvetavāhanāḥ*), 3568, 3740 (*Çvetavāhanāḥ*), 3742, 3744, 4641, 4837, 5431, 5496 (*Çvetavāhanāḥ*), 5512, 5514 (*Çvetavāhanāḥ*), 5618 (only B.); VII, 292 (only C.), 660, 664, 678, 1196, 1989, 2670, 3127 (read *Kaunteya* with B.), 3161, 3276 (*Kirītamāli*), 3284, 3365, 3409, 3416, 3442, 3445, 3669, 3726, 3729, 3758, 3831, 3902, 3959 (*Kṛṣṇasāratīhī*), 5813 (*Dhanāñjayaḥ*), 5862, 5867,