

Kausalyāmātr (C. Kauç°) (do.) = Rāma Dāçarathi: III, 16302, 16572.

Kausalyānandavardhana (C. Kauç°) ("the son of Kausalyā" [i.e. Ambālikā]) = Pāṇdu: I, 4466.

Kausalyānandivardhana (C. Kauç°) ("the son of Kausalyā") = Rāma Dāçarathi: III, 15957.

Kausalyātma (C. Kauç°), dual (°e) = Ambikā and Ambālikā: I, 3804.

Kaushika = Mahāpurusha (Mahāpurushastava).

Kaustubha, the jewel of Kṛṣṇa (Vishṇu). § 28 (Mṛta-manthana): I, 18, 1147 (*manir divyah*, emerged when the gods churned the milky ocean).—§ 521 (Draupadīharanap.): III, 263, 15533 (*bhūshana*, sc. Kṛṣṇa).—§ 562 (Bhaguvadyānap.): V, 94, 3343 (*manim*, worn by Kṛṣṇa).—§ 564 (Mātalyop.): V, 102, 3613 (*maniratnam*, arose at the churning of the [milky] ocean).—§ 608 (Karnap.): VIII, 46, 2181 (*atyartham bhrajate Kṛṣṇo K°s tu manis tatah*); 76, †3855 (*urasi*—sc. Kṛṣṇa's—K°ñ ca jāvalyamanam).—§ 637 (Rājadh.): XII, 45e, 1546 (*enorasiathena maninābhrajitam*, sc. Kṛṣṇa). Cf. Kirīṭa-Kaustubhadhara.

Kautsa, a brahman. § 59 (Sarpasattra): I, 53, 2046 (= Jaimini?, among the priests at the snake-sacrifice of Janamejaya).—§ 767 (Ānuçāsanik.): XIII, 137, 6270 (Bhagiratha attained to heaven by giving his daughter Hamsī to K.).

Kavacin, a son of Dhṛtarāshṭra. § 130 (Amçāvat.): I, 67, 2738.—§ 182 (Dhṛtarāshṭraputranāmak.): I, 117, 4550.—§ 608 (Karnap.): VIII, 51dδ, 2446 (attacked Bhīmasena); 84f', 4262 (do., is slain by Bhīmasena).

Kavasha, a rshi. § 665 (Mokshadh.): XII, 208η, 7596 (one of the rshis of the west).

Kāverakā, a river in Çākadvīpa. § 575b (Çākadvīpa): VI, 11γ, 432.

Kāveri, a river. § 268 (Varuṇasabhāv.): II, 9, 372 (among the rivers present in the palace of Varuṇa).—§ 370 (Tirthayātrāp.): III, 85, 8164 (a tirtha).—§ 459 (Mārkāṇḍeyas.): III, 188a, 12910 (among the rivers seen by Mārkāṇḍeya in the stomach of Nārāyaṇa).—§ 494 (Āngirasa): III, 222, 14232 (among the rivers who are mothers of fires).—§ 574 (Jambūkh.): VI, 9λ, 328 (in Bhāratavarsha).—§ 775 (Ānuçāsanik.): XIII, 166a, 7646, 7648.

Kavi¹, a rshi. § 121 (Amçāvat.): I, 66, 2606 (son of Bhṛgu and father of Uçanas (Çukra), cf. Nil. ad. I, 3204).—§ 747b (Suvarṇotpatti): XIII, 85, 4123 (sprang together with Bhṛgu and Āngirasa from the sacrificial fire (viz. from the extinguished coals) into which the seed of Brahmān had fallen), 4142 (was adopted by Brahmān), 4149 (had eight sons named *Varuṇāh*), 4151 (*śutāh*), 4152, 4153 (adopted by Çiva in the shape of Varuṇa).—§ 751b (Çapathavidhi): XIII, 94a, †4550, (4578).

Kavi² = Çukra (Uçanas): I, 3196 (?).

Kavi³, a Viçvadeva. § 749 (Ānuçāsanik.): XIII, 91γ, 4361 (enumeration).

Kavi⁴, a son of Kavi¹. § 747b (Suvarṇotpatti): XIII, 85, 4150 (first son of Kavi).

Kavi⁵ = Vishṇu (1000 names).

Kavi⁶ = Agni: XIII, 7220 (cursed by Āngirasa).

Kaviputra ("the son of Kavi") = Çukra (Uçanas): I, 3204.

Kavisuta (do.) = Çukra (Uçanas): I, 2606 (*grahāh*).

Kāvya¹, a son of Kavi¹. § 747b (Suvarṇotpatti): XIII, 85, 4150 (second son of Kavi¹ = Çukra?).—Do.² = Çukra, q.v.

Kāyaçodhana, a tirtha. § 364 (Tirthayātrāp.): III, 83, 6012.

Kāyavya, name of a robber. § 643b (Kāyavyacarita): XII, 135, 4854 (*Naishādih*), (4864), 4874, 4875, 4876 (*caritam*).

[**Kāyavya-carita(m)**] ("the history of Kāyavya"): § 643b (Āpaddh.): There was a robber *Kāyavya*, born of a *Kshatriya* father and a *Nishāda* mother. *K.* was a practiser of *kshatriya* duties, conversant with the scriptures, free from cruelty, devoted to the *brahmins*, etc. Morning and evening he went deer-hunting; he was well conversant with all the practices of the *Nishādas*, and of all animals living in the forest, etc. Alone he could vanquish many hundreds of soldiers. He worshipped his old, blind, and deaf parents in the forest every day, etc. One day many thousands of robbers made him their leader, promising not to slay women, *brahmins*, etc. By abstaining from sin they obtained great prosperity. *Kāyavya*, though a robber, still succeeded in winning felicity in heaven* (XII, 135).

Keçarin¹, name of a monkey, v. Kesarin.

Keçarin², a mountain in Çākadvīpa. § 575b (Çākadvīpa): VI, 11, 424 (only C., B. has *Kesarah*, q.v.).

Keçava = Kṛṣṇa (Vishṇu), q.v.

Keçavāgraja ("the elder brother of Keçava" [i.e. Kṛṣṇa]) = Balarāma: IX, 2062, 3135.

Keçavanandana ("the son of Keçava" [i.e. Kṛṣṇa]) = Pradyumna: III, 723, 754.

Keçavapūrvaja ("the elder brother of Keçava" [i.e. Kṛṣṇa]) = Balarāma: IX, 1965, 2978.

Keçayantri, a mātṛ. § 615u (Skanda): IX, 46θ, 2635.

Keçihan, **Keçihantr** = Kṛṣṇa (Vishṇu), q.v.

Keçin¹, an Asura. § 92 (Amçāvat.): I, 65, 2531 (son of Danu).—§ 495 (Skandotpatti): III, 223, 14248, (14251), 14252, 14253, 14254; 224, 14257, 14259 (*mahāsura*); *K.* had ravished Daityasenā, but was defeated by Indra when he tried to ravish Devasenā).—§ 785 (Anugītāp.): XIV, 69, 2031 (had been slain by Kṛṣṇa).—§ 793 (Mausalap.): XVI, 6κ, 158 (do.).

Keçin². § 412 (Ashtāvakra): III, 134, 10670 (? *trayo-daçāhāni saūra Keçi; agnir vāyuh sūryaç ca keçinah iti vaidikprasiddheh*, Nil.).

Keçinī¹, an Apsaras. § 103 (Amçāvat.): I, 65, 2558 (daughter of Prādhā and Kaçyapa).

Keçinī², wife of Ajamidha. § 152 (Pūruvamç): I, 94, 3722 (mother of Jahnu, Vrajana, and Rūpin).

Keçinī³, the maidservant of Damayantī. § 353 (Nalopākhyānap.): III, 74, 2890, (2895), (2899), (2902), 2906, 2912, 2920; 75, 2921, 2922, 2924, 2926, (2928), 2940, 2943, 2945, 2948; 76, 2951, 2952.

Keçinī⁴. § 506 (Skandayuddha): III, 231, 14562 (followed Pārvati, i.e. Umā).

Keçinī⁵. § 558 (Virocana): V, 35, 1185, 1186, 1187, (1188), 1189, (1190), 1193, 1194 (the dispute of Virocana and Sudhanvan on account of *K.*).

Keçinīshūdana, **Keçisūdana** = Kṛṣṇa, q.v.

Kedāra¹, a mountain in Çākadvīpa. § 575b (Çākadvīpa): VI, 11, 427 (= Keçarin, v. 424?, B. reads *Kesara* in both passages).

Kedāra(h) Kapilasya, v. Kapilasya kedāra(h).

Kedāra(h) Kapiśthalsya, v. Kapiśthalsyakedāra(h).

Kedāra(h) Matangasya, v. Matanga.

Kekaya, pl. (°āh), a people, especially five brothers, princes of the Kekayas, who joined Yudhishtira (the rest followed Duryodhana). § 402 (Tirthayātrāp.): III, 120, †10284