

(*sa-K^oç Cedīpatih*).—§ 556 (Sañjayānāp.): V, 30, †889 (in the army of Duryodhana).—§ 561 (Yānasandhip.): V, 50_v, 1973 (have joined Yudhishtira), 2004 (*bhrātarah pañca*); 53_θ, 2107 (in the army of Yudhishtira); 54, 2137 (*Pāñcālāç ca sa-K^oah*); 55_κ, 2145.—§ 569 (Bhagavadānāp.): V, 141_v, 4780 (*bhrātarah*, had joined Yudhishtira).—§ 572 (Rathātirāthasankhyānāp.): V, 160, 5417 (*Somakāih sa-K^oaih*, follow Yudhishtira).—§ 574 (Jambūkh.): VI, 9_μ, 356 (among the peoples in Bhāratavarsha).—§ 578 (Bhīshma-vadhāp.): VI, 47_e, 1837 (only B., = the five brothers?, C. has by error *Kaikayah*); 49_μ, 2022 (are slain by Bhīshma); 50, 2088 (followed Virāta).—§ 579 (do.): VI, 52_v, 2141 (*Prāçya-Sauvira-K^oah*, followed Bhīshma).—§ 582 (do.): VI, 74, 3271 (*dhanurvedaviçarādāh*, = the five brothers?, support Arjuna).—§ 583 (do.): VI, 75_δ, 3295 (*Madra-Sauvira-K^oah*, in the *krauñca* array of Bhīshma); 79_v, 3470, 3501 (*pañca sodarāh*), 3503 (*bhrātarah*).—§ 585 (do.): VI, 95_{εε}, 4271 (the five brothers?), 4308 (do.), (ζζ), 4321 (do.).—§ 590 (Dronābhishekap.): VII, 1_α, 577 (the five brothers?, C. has *Kaikayah*).—§ 592 (Samçaptakavadhāp.): VII, 20_θ, 877 (attack Drona); 22_v, 926 (defeated by Drona), (ξ), 942 (follow Bhīmasena); 24_σ, 1052 (had sided with Yudhishtira).—§ 593 (Abhimanyuvadhāp.): VII, 35_ζ, 1528 (follow Abhimanyu); 40_o, 1691 (applaud Abhimanyu).—§ 599 (Jayadrathavadhāp.): VII, 95, 3498 (resisted by Drona).—§ 600 (Ghaṭotkāvadhāp.): VII, 158_τ, 6972 (only C., B. has *Kaikēyah*), 6980.—§ 603 (Nārāyanāstramokshāp.): VII, 193_v, 8919 (fought with Açvathāman).—§ 605 (Karnāp.): VIII, 13, 508 (the Kekaya princes Vinda and Anuvinda are slain by Sātyaki).—§ 608 (do.): VIII, 68_{λλλ}, 3390 (*jetā Madra-Kaliṅga-K^oan*, said of Arjuna in a prophecy).—§ 615 (Gadāyuddhāp.): IX, 55_π, 3122.—§ 619 (Strivilāpāp.): XI, 22_η, 628 (followed Jayadratha, when he robbed Draupadī; all to § 522); 25_κ, 720 (*bhrātarah pañca*, had been slain by Drona).—§ 620 (Çrāddhāp.): XI, 26_β, 791 (i.e. the five brothers?, their corpses are burnt).—§ 641 (Rājadh.): XII, 77, 2889 (*anām adhipatim* = *Kaikaya*).—§ 787_b (Çatayūpa): XV, 19, 529 (ruled by Çatayūpa). Cf. the numerous passages, where B. has Kekaya instead of the reading of C.: *Kaikaya* (q.v.) or *Kaikaya* (q.v.).

Kekayādhīpati = Sahasracitya: XV, 543 (S^o).

Kekayarājaputra, v. *Kaikayarājaputra*.

Kelikala = Çiva (1000 names¹).

Keraka, pl. (*ah*), a people. § 284 (Sahadeva): II, 31, 1173 (only C., B. has *Keralān*, q.v.).

Kerala, pl. (*ah*), a people. § 223 (Vāsishtha): I, 175, 6685 (*Hūnān sa-K^oan*, among the peoples who sprang from the froth of Vāsishtha's cow).—§ 284 (Sahadeva): II, 31, 1173 (in the south, vanquished by Sahadeva; only B., C. has *Kerakān*), 1174 (*Dravidāṃç caiva sahitāṃç oodra-K^oaih*, vanquished by Sahadeva).—§ 574 (Jambūkh.): VI, 9, [352 (*um*, error in C. for *kevalam*, B.)], (v), 366 (in the south).—§ 605 (Karnāp.): VIII, 12_{ββ}, 455 (*Colāh sa-K^oah*, in the army of Yudhishtira).—§ 607 (do.): VIII, 44_κ, 2066.

Kerala, sg. ("the king of the Keralas"). § 515 (Karnadigvijaya): III, 254, 15250 (caused by Karṇa to pay tribute to Duryodhana).

Kesara, a mountain in Çākadvīpa. § 575_b (Çākadvīpa): VI, 11, 424 (only B., C. has *Keçari*), 427 (only B., C. has *Kedārasya*).

Kesarin (*Keç^o*, C.), name of a monkey. § 425 (Hanūmad-Bhīmasenasamv.): III, 147, 11193 (Hanūmad was begotten

by Vāyu with the wife of *K.*).—§ 608 (Karnāp.): VIII, 68, †3402 (*oṇah sutasya*, i.e. Hanūmat, on the banner of Arjuna).

Ketu¹, name of a certain demon (or planet), originally the tail or body of Rāhu. § 608 (Karnāp.): VIII, 87, 4464 (*Rāhu-K^oa yathā*).

Ketu² = Çiva (1000 names²).

Ketu, pl. (*avah*), a kind of rshis. § 630 (Rājadh.): XII, 26_α, 774 (have attained to heaven by means of study).

Ketuçrṅga, an ancient king. § 6 (Anukram.): I, 1_α, 230 (in Sañjaya's enumeration of departed kings).

Ketudharman, the younger brother of the Trigarta king Sūryavarman. § 785 (Anugītāp.): XIV, 74, 2154, 2155, 2156 (is slain by Arjuna).

Ketumāla, a varsha. § 574 (Jambūkh.): VI, 6_δ, 207, 226 (*d*: On the western side of *Meru* is *K.*, there is also *Jambūkhanda*. There the duration of human life is 100,000 years; the men are all of golden complexion, and the women are like *Apsarases*; all the residents are without sickness or sorrow).

Ketumālā, a tirtha. § 377 (Dhaumyatīrthak.): III, 89, 8368 (among the sacred places of the west).

Ketumālin = Çiva (1000 names²).

Ketumat¹, an Asura. § 92 (Amçavat.): I, 65, 2532 (son of Danu).—§ 130 (do.): I, 67, 2646 (incarnate as king Amitaujas).

Ketumat², various princes. § 264 (Sabhākriyāp.): II, 4_β, 122 (waited upon Yudhishtira), 127 (the same?; do.).—§ 576 (Bhagavadgītāp.): VI, 17, 668 (followed the Kaliṅga king), 671, 673 (in the army of Duryodhana).—§ 578 (Bhīshmavadhāp.): VI, 51, 2110 (do.).—§ 579 (do.): VI, 54, 2239 (*Naishadāṃ*, followed Çrutāyus, the Kaliṅga king), 2240, 2310 (is slain by Bhīmasena), 2354.—§ 589 (Dronābhishekap.): VII, 10, 349 (*d*: *yo vadhit K^oan viro rājaputram durāsadaṃ- apakrāntam girivāre (aparāntag^o*, B.); proceeded against Drona).

Kevalī, a city? § 515 (Karnadigvijaya): III, 254, 15245 (conquered by Karṇa on his digvijaya).

Kha(m) = Sūrya (the Sun): III, 147. —Do.² = Kṛshṇa: III, 481.—Do.³ = Çiva (1000 names¹).

Khacara = Çiva (1000 names²).

Khacārin = Skanda: III, 14635.

Khaça or **Khasa**, pl. (*ah*), a barbarous people. § 223 (Vāsishtha): I, 175, 6684 (only B.: *Khasān* instead of *Vaṣān*, C., arose from the froth of Vāsishtha's cow).—§ 295 (Dyūtap.): II, 52, 1859 (*o^o*, brought tribute to Yudhishtira).—§ 571 (Ulūkadūtāgamanāp.): V, 160_v, 5510 (*o^o*, in the army of Duryodhana); 161, 5555 (do., do.).—§ 589 (Dronābhishekap.): VII, 11_v, 399 (*o^o*, C.; *o^o*, B., had formerly been vanquished by Kṛshṇa).—§ 599 (Jayadrathavadhāp.): VII, 121_{θθ}, 4847 (*o^o*, C.; *o^o*, B., fought with Sātyaki).—§ 605 (Karnāp.): VIII, 20, 779 (*o^o*, mangled by the Pāṇḍya king).—§ 607 (do.): VIII, 44_λ, 2070 (*o^o*).—§ 608 (do.): VIII, 73, 3652 (*o^o*, had been vanquished by Arjuna).

Khaçira (*Khā^o*, B.), pl. (*ah*), a people. § 574 (Jambūkh.): VI, 9_o, 375.

Khadga, a warrior of Skanda. § 615_u (Skanda): IX, 45_v, 2569.

Khadgajihva = Çiva (1000 names¹).

Khadgin = Çiva (1000 names²).

[**Khadgotpattikathana(m)**] (the narrative of the origin of the sword). § 656 (cf. *Apaddh.*): Nakula (*b*) questioned Bhīshma as to which (the sword or the bow) is really the