

(Goharanap.): IV, 44, 1372 (had been slain for the sake of Draupadī).—§ 553 (Vaiivāhikap.): IV, 71, 2293 (*hanta K°āsanā*, i.e. Bhīmasena), 2296 (*hatāh*). Cf. Sūta, pl., Sūtaputra, pl.

[Kicakavadhaparvan] ("the slaughter of the Kīcakas"), the 54th of the minor parvans of Mbhr. § 551: The Pāṇḍavas thus passed ten months in Matsya's city. As the year was about to expire, Kīcaka, the senāpati and brother-in-law of Virāṭa, became enamoured of Kṛṣṇā, who rebuked him and warned him of the Gandharvas, her husbands (IV, 14). Then he caused Sudeshṇā (*Kaśikṣy*) to send Kṛṣṇā to him to fetch wine. Kṛṣṇā adored the Sun, who commanded a Rākshasa to protect her invisibly (IV, 15). As Kīcaka seized her, she dashed him to the ground and rushed to Yudhishtira, followed by Kīcaka, who brought her down and seized her by the hair, but the Rākshasa gave him a push, so that he fell down senseless. Yudhishtira, apprehensive of discovery, commanded Bhīmasena to forbear. Kṛṣṇā rebuked Virāṭa and was praised by the courtiers, but sent back to Sudeshṇā by Yudhishtira: "the Gandharvas will surely dispel thy woe." Sudeshṇā said: "I shall cause Kīcaka to be slain, if thou wishest it." Kṛṣṇā answered: "Even others will slay him" (IV, 16). Kṛṣṇā rose up at night and proceeded to Bhīmasena (IV, 17), and complained of their plight and especially that of Sahadeva (*b*) (IV, 18-21). Bhīmasena exhorted her to endure a little longer, reminding her of Sukanyā, Indrasenā (*c*), Sitā, Lopāmudrā, and Sāvitrī (IV, 21), and said: "To-morrow evening you should manage to have a meeting with Kīcaka in the dancing hall, but so that others may not espy thee." Kīcaka came to the rendezvous and was slain by Bhīmasena, and Kṛṣṇā said to the keepers of the dancing-hall: "Kīcaka has been slain by my Gandharva husbands" (IV, 22). Kīcaka's relatives obtained permission from Virāṭa to cremate Kṛṣṇā with him, and carried her towards the burning-place. She cried "Jaya", etc. (*a*). Bhīmasena hearing it, came and slew 105 of them with a tree (IV, 23). Virāṭa got afraid and caused Sudeshṇā to ask Kṛṣṇā to leave the country, but she obtained permission to remain for thirteen days (IV, 24).

**Kilakila** = Īiva (1000 names<sup>1</sup>).

**Kim** = Vishṇu (1000 names).

**Kimjapya**, a tīrtha. § 364 (Tīrthayātrāp.): III, 83, 6049.

**Kimpunā**, a river. § 268 (Varuṇasabhāv.): II, 9, 373 (among the rivers present in the palace of Varuṇa).—§ 459 (Mārkaṇḍeyas.): III, 188a, 12910 (seen by Mārkaṇḍeya in the stomach of Nārāyaṇa).

**Kimpurusha**, pl. (°āḥ), a class of beings. § 113 (Amṛcāvāt.): I, 66, 2572 (among the offspring of Pulaha).—§ 279 (Arjuna): II, 28, 1038 (*deçaṃ K°āvāsāṃ Drumaputrena rakshitāṃ*, in the north conquered by Arjuna on his digvijaya).—§ 386 (Agastyop.): III, 104, 8801 (came to see the exploits of Agastya).—§ 418c (Mandara): III, 139, 10825 (attended upon Mānibhadra).—§ 423 (Gandhamādanapr.): III, 145, 11027 (in the north).—§ 432 (Saugandhikāh.): III, 153, 11359 (at the lotus lake of Kubera).—§ 436 (Yakshayuddhap.): III, 158, 11561 (°āvāsāṃ . . . Gandhamādanāṃ), 11620; 159, 11644 (*kāmināḥ saha kāntābhīḥ*).—§ 526 (Rāmopākhyānap.): III, 275, 15921 (followed Kubera when he settled at Gandhamādana).—§ 533 (Sitā-Rāvanas.): III, 281, 16168 (*deva - Dānava - Gandharva - Yaksha - K°aiḥ*).—§ 603 (Nārāyaṇūstramokshap.): VII, 199, 9196.—§ 638b (Kṛtaghnop.): XII, 169, 6321 (sg.

°o *yathā*).—§ 664 (Mokshadh.): XII, 207c, 7542 (born from a wife of Kaçyapa).—§ 785 (Anugītāp.): XIV, 88, 2639 (°*sankīrṇāḥ*, sc. the açvamedha of Yudhishtira).

**Kimpurushācārya** ("leader of the Kimpurushas")—Druma: II, 1350 (D°), 1534 (D°).

**Kimpurushasimha** (do.) = Druma: V, 5352.

**Kimpurushēça** (do.) = Druma: II, 410.

**Kindama**, a muni. § 183 (Pāṇḍu): I, 118, 4585 (was slain by Pāṇḍu while he in the shape of a deer had sexual intercourse, therefore he cursed Pāṇḍu).

**Kindāna**, a tīrtha. § 364 (Tīrthayātrāp.): III, 83, 6049.

**Kindatta**, a tīrtha. § 364 (Tīrthayātrāp.): III, 83, 6068 (*kūpaṃ, C. °datam*).

**Kinkara**<sup>1</sup>, a Rākshasa. § 224 (Kalmāshapāda): I, 176, 6716 (entered Kalmāshapāda).

**Kinkara**<sup>2</sup>, the rod of Mṛtyu or Yama. § 345 (Pativratā-māhātmyap.): III, 298, 16895 (*Yamaḥ . . . sa-K°āḥ*).—§ 608 (Karṇap.): VIII, 50ββ, 2414 (°*odyatadāṇḍena Mṛtyunā*); 56, 2812 (*yathā krudhho Mṛtyuḥ K°-daṇḍābhṛt*).—§ 613 (Gadāyuddhap.): IX, 32, 1866 (*Vaivavatam iva K°odyatapanim*).—§ 746 (Ānuçāsānik.): XIII, 62a, 3129 (*mṛtyur* [read: *Mṛtyor*?] *vai K°o daṇḍāḥ*).

**Kinkara**, pl. (°āḥ), a tribe of Rākshasas. § 11 (Parvasaṅgr.): I, 2, 407 (°*anām darçanam*).—§ 263 (Sabhākriyāp.): II, 3, 76, 86 (°*ā nāma Rākshasāḥ*, guarded the palace of Yudhishtira).—§ 294 (Dyūtap.): II, 48, 1710 (*Mayenoktāḥ K°ā nāma Rākshasāḥ vahanti tām sabhāṃ*, sc. Yudhishtira's, cf. § 263).—§ 785 (Anugītāp.): XIV, 65, 1918 (Yudhishtira offered bali to the K.).

**Kinkinkāçrama**, a tīrtha. § 733k (Vaimānikā): XIII, 25, 1709.

**Kinnara**, pl. (āḥ), a class of beings. § 28 (Amṛtamanthana): I, 18, 1113 (°*air Apsarobhiç ca devair api sevitaṃ*, sc. Mandara).—§ 112 (Amṛcāvāt.): I, 66, 2571 (among the offspring of Pulastya).—§ 139 (Dushyanta): I, 70, 2858 (*matta - vānara - K°m*, sc. *vanam*), 2868 (*nadīm . . . sa-K°ganāvāsāṃ*).—§ 222 (Tapatyup.): I, 172, 6569 (°*odgita-bhāshini*).—§ 258 (Khāṇḍavadahanap.): I, 228, 8304 (*Yaksha - Rākshasa - Gandharva - Nara - K°-pannagaiḥ*, worship Kṛṣṇa and Arjuna).—§ 264 (Sabhākriyāp.): II, 4, 132 (*kṛtanigramāḥ*, sing in the palace of Yudhishtira).—§ 269 (Vaiçrāvanasabhāv.): II, 10, 396 (°*ā nāma Gandharvāḥ*, in the palace of Kubera), 409 (*çataçaḥ*, do.).—§ 359 (Vaçavā): III, 82, 5036 (at Vaçavā).—§ 370 (Tīrthayātrāp.): III, 84, 7083 (at Saugandhikavana); 85, 8168 (at Gokarṇa).—§ 377 (Dhaumyatīrthak.): III, 90, 8391 (*Kirāta - K°āvāsāṃ çailam*, at Gaṅgādvāra).—§ 389 (Gaṅgāvatarāṇa): III, 108, 9929 (on Himavat).—§ 418d (Kailāsa): III, 139, 10831 (*Yaksha - Rākshasa - K°āḥ*, on Kailāsa).—§ 423 (Gandhamādanapr.): III, 143, 10968 (°*caritaṃ girim*, i.e. Gandhamādana); 145, 11027 (*vānara - K°aiḥ*).—§ 424 (Bhīmakadalikh.): III, 146, 11083 (*girim . . . K°caritaṃ*, i.e. Gandhamādana).—§ 432 (Saugandhikāh.): III, 153, 11359 (at Kubera's lotus lake).—§ 436 (Yakshayuddhap.): III, 158, 11622 (°*sevitaṃ*, sc. *Mahāgaṅgam*).—§ 437 (do.): III, 160, 11696.—§ 438 (do.): III, 162, 11813 (followers of Kubera).—§ 439 (Ājagarap.): III, 177, †12339 (*nagottamaṃ prasravaṇair upetaṃ . . . K°apakshibhiḥ*).—§ 474 (Mārkaṇḍeyas.): III, 201, 13485 (*kathām . . . K°apsarasām*).—§ 495 (Skandotpatti): III, 224, 14264 (*deva - Dānava - Yakshāṇam K°oraga - rakshasām jetā*, i.e. Skanda).—§ 526 (Rāmopākhyānap.): III, 275, 15913 (*carpa - K° - Bhūtibhāḥ*).—