

on illusion, it is invisible to the Kurus, etc.), 2526 (*Mādhavañ*, has slain Naraka, Çambara, Kamsa, and Çiçupāla), 2531 (*yataḥ K°s tato jayah*), [2536 (*Harīḥ*)]; 69, [2540 (*triyugam Madhusūdanam kartāram akṛtam devaṇi*)], 2549; 70, [2562 (*Vishṇuḥ*)], 2563 (etymology), [2564 (*Vishṇuḥ*)], 2570, [2571 (*Vishṇuḥ*)] (Sañjaya explained the names of *K.*: Vāsudeva, etc.); [71, †2574 (*Vāsudevam*, praised by Dhṛtarāshtra as *rshim sanātanam*, etc. (vv. 2578–80)).]—§ 562 (Bhagavadyānap.): V, 72, 2586, 2590, 2600, 2609, 2614, 2624, 2629, 2634, 2636, 2644, 2652, 2656, 2659, 2663, 2664, 2670, 2673 (*K.* promised to go to Hāstinapura and try to obtain peace); 74, 2721, 2736; [75, 2740 (*Keçavaḥ*), 2741 (*Rāmānujah Çauriḥ Çāringadhavā*)]; 76, 2769; 78, 2807, 2812, 2817; 80, 2850; 81, 2864, 2865; 82, 2879, 2880, 2883, 2885, 2889, 2891, 2893, 2900, 2901, 2902, 2905, 2907; 83, 2939, 2947 (*Yadusukhāvaham Vāsavānujam*, worshipped by the *rshis*), 2948, [2954 (*Keçavaḥ / içvaraḥ sarvabhūtānam Devadevaḥ*)], (i), 2962, 2965, 2968 (*K.* set out for Hāstinapura); [84, 2995 (*Dāçārhaḥ Madhusūdanah*, description of his journey from Upaplavya to Vṛkashthala)]; 85, [3027 (*bhūtānam içvaraḥ*)], 3029; [86, 3040 (*Janārdanaḥ*), 3041 (*Āhukānam adhipatiḥ . . . Janārdanaḥ*), 3042 (*sphītasya Vṛshṇirāshtrasya bhartā goptā ca Mādhavaḥ / trayānam api lokānam bhagavān prapitāmahaḥ*)]; 87, 3066, 3067, 3072; 88, 3078, 3082, 3093 (Duryodhana wished to imprison *K.*), 3098; 89, 3101, 3106, [3124 (*antarātmā 'si dehinām*, says Vidura to *K.*)] (*K.* the next day set out from Vṛkashthala and came to Hāstinapura, where he stopped in the house of Vidura); 90, 3129, 3131, 3149, 3156, 3164, 3168, 3182, 3189, 3193, 3196 (*Dharmāya Vedhase?*), 3197, 3231, 3232 (discourse with Kuntī); 91, 3247, 3276 (*K.* came as an envoy to the palace of Duryodhana, but would not eat there, and took his meal in the house of Vidura); 92, 3293, 3294, †3302, [3307 (*antarātmā 'si dehinām*)] (discourse with Vidura); 93, 3323 (do.); 94, 3332, 3336 (*Dāçārham*), 3337, 3344, 3346, 3347, 3349, 3352, 3358, 3359, 3363 (*Vāsudevasya*), 3367, 3376 (came to the conclave in the palace of Dhṛtarāshtra); 95, 3384 (his discourse to Dhṛtarāshtra).—[§ 563 (do.): V, 96, 3448 (*Keçavaḥ*), 3494 (*Nārāyaṇah*, friend of Arjuna), 3495 (*Janārdanaḥ*), 3496 (Arjuna and *K.* (*Keçava*) are identical with Nara-Nārāyaṇau).]—[§ 564 (*Mātalyop.*): V, 105, 3710 (*Cakraḡadādharaḥ*, identified with Vishṇu).]—§ 565 (*Gālavacarita*): V, 107, 3755 (*vibudhaçreshṭham tribhuvanecçaram Vishṇum*), 3756; 111, 3824 (*Nārāyaṇah K°o Jishṇuç caiva narottamaḥ*, in Badarī); [117, 3976 (*remo . . . yathā . . . Rukminyām Janārdanaḥ*)].—§ 567 (Bhagavadyānap.): V, 124, 4122 (*Keçava*), 4123 (spoke to Duryodhana about making peace); 125, 4187, 4197 (*°Bhīshmau*), 4200 (*°Bhīshmayoḥ*), 4201 (*Devakīputro devair api suduḥsahaḥ*), 4210; 127, 4242, 4245; [128, 4259 (*Dāçārhaḥ*, spoke to Duryodhana)]; 129, 4309, 4311, 4346 (*°Pāṇḍavau*), 4347 (*Keçavaḥ*); 130, 4375, [4383 (*Vāsavānujam*)], 4416 (Duryodhana wished to seize *K.*, Vidura enumerated the deeds of *K.* (v. 4407 foll.)); 131, 4427, 4428 (showed his divine form); [132, (4460) (*Vāsudevah*, discourse with Kuntī)].—§ 569 (do.): V, 137, 4651, 4655 (*Mādhava*), 4668 (Kuntī had asked *K.* to bring word to the Pāṇḍavas); 138, 4677; [139, 4713 (*Vāsudevah*), 4722 (*mantrī Janārdano yasya*, i.e. Yudhisṭhira's)]; 140, 4728 (*K.*'s conversation with Karna); 141, 4756, 4758, 4765, 4767, 4769, 4770, 4782, 4784, 4799, 4800, 4801 (do.); [142, 4813 (*Keçavaḥ*)] (do.); 143, 4833 (*Madhusūdanam*), 4836, 4842, 4848, 4864, 4870, 4878, 4880, 4881 (do.);

144, 4885, 4887; 146, 4937 (*°ena sahītāt Dhanañjayāt*); 147, 4959 (*Dāçārham*), 4969 (returning to Upaplavya *K.* represented to the Pāṇḍavas what had happened (ch. 146–50)).—§ 570 (Sainyaniryānap.): V, 151, 5131 (*Dāçārhaḥ*), 5133 (do.), 5134, 5147 (proposed Dhṛṣṭadyumna as generalissimo); [152, 5174 (*Keçavaḥ*, arranged the camp of the Pāṇḍavas)]; 154, 5221, (5222) (*Çrī°*); 157, 5318, (5322) (*Çrī°*), 5345.—§ 570f (*Çāringa*): V, 158, 5355 (held the bow *Çāringa*).—§ 570d (Rukmin): V, 158, 5364 (ravished Rukmiṇī and vanquished Rukmin).—§ 571 (Ulūkādūtāgamanap.): V, 160, 5455, 5468; 161, 5538; 162, 5585, 5587, 5590, (5636) (*Çrī°*); [163, 5644 (*Keçavam*)].—[§ 572 (Rathātirathasaṅkhyānap.): V, 165, 5715 (*Vāsudevāsahāyena Pārthena*); 169, 5865 (*Guḍākeço Nārāyaṇasahāyavān*)].—[§ 573 (Ambopākhyānap.): V, 193, 7579 (*Pārtham Vāsudevāsahāyavān*), 194, 7588 (*Vāsudevam*), 7590 (*Vāsudevāsahāyavān*, sc. Arjuna); 196, 7639 (*Vāsudeva-Dhanañjayau*)].—[§ 574 (Jambūkh.): VI, 1, 17 (*Vāsudevah*), 18 (*Vāsudeva-Dhanañjayau*)].—§ 576 (Bhagavadgītāp.): VI, 21, 771 (*yataḥ K°s tato jayah*), 772, 773 (*yataḥ K°h tato jayah*), [774 (*Harīḥ*)], 775; [22, †786 (*Keçava°*, charioteer of Arjuna)]; 23, 793, 813 (*°Arjunau skarahau*), [818 (*Nara-Nārāyaṇau*, identical with Arjuna and *K.*)], 821 (*yato dharmas tato K°h yataḥ K°s tato jayah*); 25, 859, 862, 871; 29, 1036; 30, 1098, 1101, 1103; 35, †1281, †1287; 41, 1427; 42, 1529 (*yogecçarāt*), 1532 (*yogecçaraḥ*) (when Arjuna became despondent *K.* expounded to him the eternal religion (i.e. Bhagavadgītā, ch. 25–42), declaring himself to be the supreme Lord).—§ 577 (Bhīshma-vadhap.): VI, 43, 1551, 1560 (*°Arjunau*), 1588 (= 821), 1621.—§ 578 (do.): VI, 49, 1998 (*°sahītāt Pārthah*); 50, 2036, 2042 (F), 2067.—§ 579 (do.): VI, 52, 2155 (*°ena sahītāt*, sc. Arjuna); 55, 2374 (*°tulyaparākramah*, sc. Abhimanyu), 2395.—§ 580 (do.): VI, 59^o, 2549, 2572, (11), †2597, [†2598 (*Mahendrāvarajaḥ*)], †2600, [†2601 (*Mahendrāvarajaḥ*), †2604 (*Deveça jagannivāsa . . . Çāringa-gadāvipāno*), †2605, †2606, [†2610 (*Harīḥ*), †2611 (*Vishṇuḥ*)], †2613 (*K.* wished to slay Bhīshma, but was restrained by Arjuna).—§ 581 (do.): VI, 65F, 2962, 2967 (*çrṣṭvā—C. drṣṭvā—Sāṅkarshaṇam devaṇ svayam ātmānam ātmānā, K°a, tvam ātmanāsrakṣiḥ* (C. °ah sāksṭi) *Pradyumnam ca* (C. *hy*) *ātmasambhavam*) (in days of yore Brahmān praised the supreme Lord with the hymn vv. 2944–72, asking him to be born on earth [as *K.*]); 66, 3007 (= 821) (the god consented; asked by the gods Brahmān expounded to them the nature of Vāsudeva (vv. 2978–95); Bhīshma praised Vāsudeva (vv. 2996–3013)); 67, 3033, 3034 (Bhīshma described the glory of Vāsudeva (π) (vv. 3015–36)); 68, 3052 (Bhīshma quoted a hymn sung by Brahmān in honour of Vāsudeva (vv. 3038 foll.)).—§ 582 (do.): VI, 73, 3203.—§ 584 (do.): VI, 82, 3587.—§ 585 (do.): VI, 96, 4328; [98, 4461 (*jagadgoptā Çāṅkhaçakraḡadādharaḥ*), 4462 (*Vāsudevo 'nantaçaktiḥ çrṣṭiçamhārakārakaḥ / sarveçvaro Devadevaḥ Paramātmā sanātanaḥ*)].—§ 586 (do.): VI, 106, 4858, [4864 (*Devadeva*)], 4866 (*K.* wished again to slay Bhīshma, but was restrained by Arjuna); 107, 4898, 4903, 4904, 4910, 4934, 4971, 4981.—§ 587 (do.): VI, 120, 5759.—§ 588 (do.): VI, 121, 5803 (*Devakīputrah*), 5806; 122, 5833 (*sadrçaḥ K°ena*, sc. Karna).—§ 589 (Dronābhishekap.): VII, [2, †82 (*Vāsudevah*, in the army of Yudhisṭhira)]; 3, 107 (*yathā Vāyur . . . tathā K°h*); [10, 380 (*Nārāyaṇah*)]; 11, 387 (enumeration of the feats of *K.*), 404, 406 (*Içvaram*), 419 (*Arjunaḥ Keçavasyātmā K°o 'py ātmā Kirīṭinaḥ*), 421