

Yudhisṭhira to slay Çalya].—§ 611 (do.): IX, [11, 567 (*Keçavarjunau*)] ; [13, 693 (*Mādhavavacaḥ*, all. to chap. 7)] ; 16, 798 (°-*Pārthayoḥ*), 811 (*Mādhavaṃ*) ; [17, †900 (*Govindavākyaṃ*, all. to chap. 7), †901 (*uktam Indrāvarajasya*, do.)] ; 19, 1014, 1022 (*jagato nāthaḥ K°o Janārdanaḥ*) ; 24<sup>vv</sup>, 1301 ; 27, 1455, (ττ), 1456, 1457, 1462, 1466, 1467. —[§ 612 (*Hradapraveçap.*): IX, 30, 1719 (*Janārdanaṃ*) ; 31, 1744 (*Vāsudevaṃ*).]—§ 613 (*Gadāyuddhap.*): IX, 33, [1889 (*Vāsudevaḥ*)] (censured Yudhisṭhira for his having given Duryodhana a chance of victory by proposing a single encounter about the kingdom), (ç), 1906, 1909.—§ 614 (do.): IX, 34, 1951.—§ 615 (do.): IX, 35, 1976 (*Puruṣasattamaḥ*), 1977, 1979, 1980 (when Balarāma could not induce *K.* to join the Kurus he became enraged and set out on a tīrthayātrā, cf. § 570).—§ 615<sup>ee</sup> (*Ādityatīrtha*): IX, 49, 2848 (*Mādhua-danaḥ*, present in the Ādityatīrtha).—§ 615 (*Baladevatīrthayātrā*): IX, 54, 3066 (*Balarāma returned*).—§ 615 (*Gadāyuddhap.*): IX, 55<sup>o</sup>, 3121 ; [58, 3246 (*Vāsudevaṃ*, *K.* advised Bhīmasena to vanquish Duryodhana by means of deception ; Bhīmasena then fractured the thighs of Duryodhana)] ; 60, (3363) (*Çri°*) (exculpated Bhīmasena), 3374, 3386 ; 61, 3390, (φ), 3410, 3448 (*K.* and Duryodhana upbraided one another) ; 62<sup>ψ</sup>, 3470 (when *K.* descended from the chariot of Arjuna it was reduced to ashes) (ω), 3483, 3486, 3491 (*yato dharmaṣu tato K°o yataḥ K°as tato jayaḥ*) ; 63<sup>aa</sup>, 3504, 3506, 3523, 3525 (after the death of Duryodhana, *K.* went to Hāstīnapura to comfort Gāndhārī and Dhṛtarāṣṭra) ; 65<sup>ηη</sup>, 3654.—§ 616 (*Sauptikap.*): X, 8, 313 (had adored Çiva), [472 (*asānnidhyāt . . . Keçavasya*)] ; 9, 503, 509 (*Vārshneyaṃ*), (λ) [528 (*Vāsudevaḥ*)].—[§ 617 (*Aishīkap.*): X, 12, 606 (*Puṇḍarikākshaḥ*).]—§ 617<sup>b</sup> (*Brahmaçiras*): X, 12, 618, 641.—§ 617 (*Aishīkap.*): X, [13, 647 (*sarva-Yadavanandanaḥ*, description of his chariot)] ; 14, 670 (*Dāçārhaḥ*) ; 16, 728 (promised to revive the foetus in Uttarā's womb, (i.e. Parikshit) after it had been slain by Açvatthāman with the Brahmaçiras weapon), 759 ; 17, 761.—§ 618 (*Jalapradānikap.*): XI, 1<sup>β</sup>, 15, (γ), 30 ; [12, 328 (*Harīḥ*), 329 (*Harīḥ*) (substituted an iron statue for Bhīmasena when Dhṛtarāṣṭra embraced him)] ; 13, 354 (*Devakīputraṃ*), 356 ; 15, 424.—§ 619 (*Strīvilāp.*): XI, [16, 443 (*Puṇḍarikākshaḥ . . . Puruṣhottamaṃ*, Gāndhārī in her grief upbraided *K.*)] ; 17<sup>β</sup>, 503 (*Bhārata* (!)), 508, 511 ; 18<sup>γ</sup>, 528, 541 ; 19<sup>δ</sup>, 554, 555, 559, 563 ; 20<sup>e</sup>, 570, 572, 576 ; 22<sup>η</sup>, 621, 629 (only B., C. has Kṛṣṇā), 631 ; 23<sup>θ</sup>, 639, 649 ; 24<sup>ι</sup>, 702 ; 25<sup>κ</sup>, 735, 739, 744 (Gāndhārī cursed *K.*, declaring that after the slaughter of all his kinsmen he should perish in the wilderness ; *K.* declared this to be the will of fate, cf. *Mausalaparvan*).—[§ 620 (*Çrāddhap.*): XI, 26, 761 (*Vāsudevasya*, *K.* censured Gāndhārī).]—§ 621 (*Rājadh.*): XII, 1<sup>γ</sup>, 13, 16 (*Harīṃ*) ; 7<sup>η</sup>, 187.—§ 630 (do.): XII, 27<sup>β</sup>, 820 (*Puṇḍarikākshaḥ*).—[§ 632 (do.): XII, 29, (900) (*Vāsudevaḥ*, comforted Yudhisṭhira by telling him *Shoḍacarājopākhyāna*).]—§ 633 (do.): XII, 30, (1046) (*Çri°*, told the story of Nārada and Parvata).—§ 635 (do.): XII, 37, 1369, 1382 (*raīhaṃ . . . Çaibya-Sugrīvayojitaṃ . . . samāsthāya*).—§ 637 (do.): XII, [39, 1430 (*Devakīputraḥ . . . Janārdanaḥ*, told the story of Cārvāka)] ; 40<sup>a</sup>, 1458 ; 43, 1500, 1503, 1509, 1514, 1515 (praised by Yudhisṭhira as Viṣṇu (Nārāyaṇa) with the hymn vv. 1500-14) ; 45<sup>e</sup>, 1544 ; 46, [1562 (*Vāsavānujaḥ*), 1579 (*kartā lokānaṃ*), 1584 (*Keçavasya*)] ; 47, 1601, [1602 (*yogevaram Padmanābhaṃ Viṣṇuṃ Jishṇuṃ Jagatpatiṃ*), 1604, 1680, 1681, 1683, 1689, [1690 (*Harīḥ*)] (Bhīshma

praised *K.* as Viṣṇu (Nārāyaṇa) with the hymn vv. 1604-88 ; *K.* bestowed divine knowledge on Bhīshma).—§ 638 (do.): XII, 48, 1712 (*Vāsavānuja*) ; [49, (1715) (*Vāsudevaḥ*, told the story of Rāma Jāmudāgnya)].—§ 639 (do.): XII, 50<sup>β</sup>, 1813 ; 51<sup>δ</sup>, 1845 (*Hṛshīkeça*, praised by Bhīshma with the hymn vv. 1845-52) ; 52, 1862, [1863 (*Lokanātha Mahābāho Çiva Nārāyaṇācyuta*), 1874, 1883] ; 53, [1898 (*Viçvakarmāṇaṃ Vāsudevaṃ Prajāpatiṃ*), 1904, 1906, 1908, 1914, 1915.—§ 640 (do.): XII, 54<sup>a</sup>, 1929 (through the favour of *K.* Bhīshma had become competent to discourse on dharma) ; 55, 1978 ; 56, 1996 (*Vedhase*) ; [58<sup>γ</sup>, 2116 (*Vāsudevaḥ*)].—§ 641 (do.): XII, 60, 2273 (*Vedhase*) ; 81, 3036 (*Vārshneya*), 3040, 3050 (discourse between *K.* and Nārada) ; [110, 4077 (*Pitavāṣaḥ . . . Acyutaḥ*), 4078 (*Govindaḥ Puruṣhottamaḥ*, identified with Nārāyaṇa (Hari))].—§ 664 (*Mokshadh.*): XII, 207, 7548 (= Viṣṇu (Nārāyaṇa), performed the creation, etc.), 7565.—§ 666 (do.): XII, 209, 7604 (*avyayam icçvaram*), 7636 (= Viṣṇu (Nārāyaṇa)).—[§ 667 (do.): XII, 210, 7650 (*Vāsudevaḥ = Viṣṇu (Nārāyaṇa)*), 7654 (*Vārshneyaṃ*, adj.)]—[§ 676 (do.): XII, 231, 8455 (*Keçavaḥ*), (8457) (*Vāsudevaḥ*) (discourse between *K.* and Ugrasena).]—[§ 692 (do.): XII, 281, 10086 (*Janārdanaḥ*, identified with the supreme Lord), 10088 (*Keçavam Acyutaṃ*, the eighth part of the supreme Lord).]—§ 717<sup>b</sup> (Nārāyaṇīya): XII, 335, 12658 (one of the forms of Nārāyaṇa born as son of Dharma), 12667 (do.) ; [340, 12968 (*Sātvataḥ*, ninth avatāra of Viṣṇu) ; [342 (*K. = Viṣṇu (Nārāyaṇa)* explained his names to Arjuna)] ; 343<sup>φ</sup>, 13238 (etymology) (do., *K.* expounded the power of Agni and Soma ; *K.* has been born from Dharma as the ṛshis Nara and Nārāyaṇa) ; 347, 13443 (*çṛvatoh K°-Bhīshmayoh*, Nārada had recited the Nārāyaṇīya (?)) ; 349, 13557 (do., Nārada discoursed on the dharma of Nārāyaṇa), 13611 (do., Vyāsa repeated the discourse of Nārada), 13636 (*lokānaṃ bhāvanah*).—§ 725 (*Anuçāsanik.*): XIII, 9, 421 (°*ya . . . kathāṃ*) (? = Vyāsa, Nil).—[§ 727 (do.): XIII, 11, †508 (*Devakīputrasannidhau*), †511 (*Garuḍadhvajasya*, the discourse between Rukmiṇī and Çrī).]—§ 730 (do.): XIII, 14, 597 (had in Badarī gratified Çiva), 600 (gratifies Çiva in every yuga), [602 (*Harir Acyutaḥ*), 606 (*Surāsuraguro deva Viṣṇo*), 658, 678 (in order to get a son by the favour of Çiva *K.* set out and came to the hermitage of Upamanyu).—§ 730<sup>g</sup> (Upamanyu): XIII, 14, 721, 768, 863, 929, 957 (Upamanyu told *K.* about his relations to Çiva).—§ 730 (*Anuçāsanik.*): XIII, 14, 958, [(971), (*Çri-Viṣṇuḥ*), 999, [(1002) (*Viṣṇuḥ*), 1023, 1024 (*Yādavaçārdūla*)] ; 15, (1025) (*Çri°*) ; [16, 1110 (*Yādaveçvara*)] ; 17, 1126, 1131 (*Çiva granted K.* the boon that he should get a son), 1283 (*Çiva granted K.* with B., C. by error *K°ah*) ; 18<sup>κκ</sup>, 1327, 1357, 1367, [(†1368) (*Viṣṇuḥ*)].—§ 737 (do.): XIII, 31, 2032 (discourse between *K.* and Nārada).—[§ 739 (do.): XIII, 34, 2129 foll. (discourse between *K.* and the Earth).]—§ 746 (do.): XIII, 70, 3457, 3461, 3479, 3480 (rescued Nṛga, who in consequence of a curse had been transformed into a lizard) ; 72, 3544 (do.).—§ 753 (do.): XIII, 97, 4671 (discourse between *K.* and the Earth).—[§ 759 (do.): XIII, 109 (the twelve names under which *K.* (*Viṣṇu*) is to be worshipped).]—§ 768 (do.): XIII, 139, 6297, 6303, 6332 (*K.* (Viṣṇu, Nārāyaṇa, Hari) observed a vrata for twelve years ; then fire issued from his mouth ; it was his soul that repaired to Brahmān and obtained the boon that a half of Çiva should be born as the son of *K.*).—§ 768<sup>b</sup> (do.): Çiva said: *Hari* has ten arms, a curl of hair on his breast,