

2472, 3069, 5888, 6014; XIII, 3452, 3495, 7627 (Y°); XV, 46, 196, 207, 455.

Kurūdvaḥa, pl. (°āḥ): I, 5013 (*Pāṇḍava Dhārtarāshṭras*); III, 391 (i.e. the Pāṇḍavas), 11066 (do.), 11428 (do.), 11560 (do.), 15206 (i.e. the Dhārtarāshṭras), 17436 (i.e. the Pāṇḍavas); VI, 778 (*Pāṇḍavāḥ*); XIII, 7777; XIV, 1509, 1878 (only B., = Bhīmasena, Arjuna, Nakula, and Sahadeva, C. has °ḥa); 1935, 2065.

Kuruṅgala, name of a country. § 154 (Pūruvaṃḥ): I, 95, 3739 (named after Kuru).—§ 173 (Pāṇḍurājyābhisheka): I, 109, 4337, 4360.—§ 194 (Pāṇḍu): I, 126, 4905.—§ 240 (Vaiṛvāḥikap.): I, 199, 7355 (°mukhyeshu rāshṭreshu).—§ 276 (Jarāsandhavadhap.): II, 20, 793 (on their way to Girivraja, Kṛṣṇa, Arjuna, and Bhīmasena passed from the Kurus to K.).—§ 315 (Āraṇyakap.): III, 10, 354 (only C., B. has °an).—§ 555 (Sainyodyogap.): V, 19, 598 (covered by the armies).—§ 570 (Sainyaniryānap.): V, 153, 5191.—§ 574 (Jambūkh.): VI, 4, 160.—§ 595 (Shoḍaḥarāj. v. Suhotra): VII, 56, 2192 (Suhotra performed sacrifices in K.).—§ 604 (Karnap.): VIII, 1, 17 (i.e. the battle-field).—§ 607 (do.): VIII, 44, 2038, 2040.—§ 632b (Shoḍaḥarāj. v. Suhotra, cf. § 595): XII, 29, 921 (Suhotra performed a sacrifice in K.).—§ 635 (Rājadh.): XII, 37, 1366 (i.e. the kingdom of Yudhisṭhira).

Kuruṅgala, pl. (°āḥ), the inhabitants of Kuruṅgala.—§ 315 (Āraṇyakap.): III, 10, 354 (only B., C. has °āt), 356.—§ 322 (Dvaitavanapr.): III, 23, 907, 908.—§ 452 (Mārkāṇḍeyas): III, 183, 12576.—§ 777 (Svargārohanik. p.): XIII, 168, 7727.—§ 787 (Ācramavāsap.): XIV, 8, 269, 280; 10, 307. Cf. Jāngala, pl., Kuru, pl.

Kurukartr = Īiva (1000 names²).

Kurukshetra ("the country of the Kurus"). § 12 (Paushyap.): I, 3, 661 (Janamejaya performed a sacrifice at K.).—§ 17 (Uttanika): I, 3, 802, 803 (Takshaka lived in K. in Ikshumati).—§ 154 (Pūruv.): I, 95, 3739 (°m sa—i.e. Kuru—*tapasā puṇyam cakre mahātapaḥ*).—§ 166 (Citrāṅgadop.): I, 101, 4074 (in K. Citrāṅgada fought with the Gandharva of the same name).—§ 173 (Pāṇḍurājyābhisheka): I, 109, 4337 (*Kuruṅgalaṃ Kuravo K°m*).—§ 246 (Sundopasundop.): I, 210, 7678 (Sunda and Upasunda took up their abode in K.).—§ 258 (Khāṇḍavadahanap.): I, 227, 8236 (Takshaka had gone from Khāṇḍava to K.); 228, 8300 (do.).—§ 312 (Āraṇyakap.): III, 5, 240 (the Pāṇḍavas went from the bank of the Gaṅgā to K.).—§ 361 (cf. Tirthayātrāp.): At the sight of K. (*Brahmakshetra*, v. 5076) all creatures are freed from sin, as also he who constantly says "I will live in K." has his sins destroyed and goes to *Brahmaloka*; the mere dust of K. leads even a sinful man to bliss (*paramāṃ gatim*); it lies to the south of the Sarasvatī and to the north of the Dṛshadvatī; there one should reside for a month on the Sarasvatī, where the gods headed by Brahmān, the ṛshis, the Siddhas, the Cāraṇas, the Gandharvas, the Apsarases, the Yakshas, and the Pannagas repair to the highly sacred *Brahmakshetra*; a visit there ensures the merit of the rājasūya and the horse-sacrifice: III, 83, 5071, 5072, 5073, 5077, 5078.—§ 362 (Tirthayātrāp.): III, 83, 5094 (°syā tad doḍraṃ, sc. Yakshinī).—§ 364 (do.): III, 83, 6080 (the ṛshis had gone from the Naimisha forest to K.).—§ 367 (Pṛthūdaka): III, 83, 7015 (*puṇyam*).—§ 369 (cf. Tirthayātrāp.): Naimisha is the foremost tīrtha with regard to merit on earth, Pushkara with regard to merit in the firmament, K. with regard to merit in the three worlds (so Nil. and PCR.; Nil. takes K. in this cloka to be another

name of Kāçī, cf. also the note of PCR.); the mere dust of K. leads even a sinful man to bliss (*paramāṃ gatim*); they who reside in K., which lies to the south of the Sarasvatī and to the north of the Dṛshadvatī, really reside in heaven (*Tripisṭhāp*). He who merely expresses the wish to go to K. becomes cleansed of his sins. K. is the altar of Brahmān (*Brahmavedī*) worshipped by the Brahmarshis; the country between *Tarantuka* and *Arantuka* and *Rāma's* lakes and *Macakruka*, that *Kurukshetra-Samantapañcaka* is styled the northern altar (*uttaravedīḥ*) of *Pitāmaha*: III, 83, 7073, 7074, 7075, 7076, 7077, 7078 (*Tarantukārantukayor yad antaraṃ Rāmahrādānān ca Macakrukasya ca | etat Kurukshetra-Samantapañcakaṃ Pitāmahasyottaravedīr ucyate*).—§ 375 (Tirthayātrāp.): III, 85, 8230 (°samā Gaṅgā), 8233 (*Doḍpare pi*, sc. *puṇyam*), 8234.—§ 407 (Māndhātṛp.): III, 126, 10467 (Māndhātṛ performed a sacrifice, K°*syā madhyataḥ*).—§ 409 (Plakshāvataranag.): III, 129, 10523 (*doḍram etad . . . K°syā*).—§ 520 (Mudgala): III, 260, 15407 (Mudgala lived in K.).—§ 549 (Pāṇḍavapraveḥap.): IV, 5, 161.—§ 569 (Bhagavadyānap.): V, 141, 4808 (*puṇyatame*); 150, 5079, 5095 (the great battle shall be fought in K.).—§ 570 (Sainyaniryānap.): V, 151, 5165, 5166 (the Pāṇḍava forces marched to K.); 152, 5176 (*saritam puṇyam K°e Hiraṇvatim*); 153, 5188, 5201; 156, 5311 (the army of Duryodhana marched to K.); 159, 5391.—§ 571 (Ulūkādūtāgamanap.): V, 160, 5500; 161, 5545.—§ 573 (Ambopākhyānap.): V, 178, 7048, 7083, 7085, 7093, 7099, 7106, 7108 (Rāma Jāmadagnya challenged Bhīshma to an encounter which took place in K.); 195, 7613.—§ 574 (Jambūkh.): VI, 1, 3 (*tapakshetre*), 4, 24 (the battle-field).—§ 576 (Bhagavadgītāp.): VI, 25, 830 (*Dharmakshetre*).—§ 607 (Karnap.): VIII, 44, 2029 (*bahishkṛtā . . . Sarasvatyā Yamunayā K°ena*, sc. the Bāhikas).—§ 611 (Ḡalyap.): IX, 23, 1203 (the battle-field).—§ 615 (Gadāyuddhap.): IX, 35, 2005.—§ 615 (Baladevatīrthay.): IX, 37, 2175.—§ 615i (Saptasārasvata): IX, 38, 2211, 2213 (the river Sarasvatī appeared in K. as the Oghavatī).—§ 615 (Baladevatīrthay.): IX, 52, 3006, 3007.—§ 615kk (Kurukshetrakathana): IX, 53, 3009 (named after Kuru, also named Samantapañcaka), 3029 (its sanctity), 3032 (*Tarantukārantukayor yad antaraṃ Rāmahrādānān ca (C. tu) Macakrukasya (C.°kra°) ca | etat Kurukshetra-Samantapañcakaṃ Prajāpater uttaravedīr ucyate*).—§ 615 (Baladevatīrthay.): IX, 54, 3035 (visited by Balarāma).—§ 615 (Gadāyuddhap.): IX, 55, 3083, 3092 (the encounter between Bhīmasena and Duryodhana took place in K.).—§ 618 (Jalapradānikap.): XI, 8, 219 (the battle-field).—§ 619 (Strīvilāp.): XI, 16, 437 (do.).—§ 630 (Rājadh.): XII, 27, 806 (in K. Bhīshma had encountered Rāma Jāmadagnya, cf. § 573).—§ 638 (do.): XII, 48, 1699, 1700, 1703, 1711 (Bhīshma lay on his arrow-bed in K.).—§ 639 (do.): XII, 53, 1919 (do.).—§ 641 (do.): XII, 59, 2123 (do.).—§ 652b (Indrota-Pārkshīṭiya): XII, 152a, 5645 (a sacred place).—§ 720b (Sudarḥanop.): XIII, 2, 124 (Sudarḥana lived with his wife in K.).—§ 766 (Ānuḥāsanik.): XIII, 125β, 5967 (a tīrtha).—§ 775 (do.): XIII, 166a, 7650.—§ 777 (Svargārohanik. p.): XIII, 168, 7717.—§ 786b (Nakulākhyāna): XIV, 90, 2695 (*ūñchavṭter vadānasya K°nivāsinaḥ*), 2709 (do.), 2712 (*Dharmakshetre*).—§ 787 (Ācramavāsap.): XV, 19, 527 (Dhṛtarāshṭra, etc., repaired to K.).—§ 788 (do.): XV, 22, 612 (°ācramam); 23, 633; 27, 735 (°nivāsinaḥ).—§ 789 (Putradarḥanap.): XV, 31, 849 (the battle-field).—§ 790 (Nāradāgamanap.): XV, 37, 1020.—§ 793 (Mausalap.): XVI, 7, 243.