

Cf. Brahmakshetra, Brahmavedi, Dharmakshetra, Samantapañcaka.

**Kurukshetrakathana(m)** ("relation of Kurukshetra"). §. 615kk (Baladevat.): The R. said to *Bala-Rāma*: This *Samantapañcaka* is said to be the eternal northern altar of *Prajāpati*; there, in days of yore, the gods performed a great sacrifice. The R. r. *Kuru* had cultivated this field for many years; hence it came to be called *Kurukshetra* ("the field of Kuru"). Requested by *Bala-Rāma*, the R. related: In days of yore *Kuru* was engaged in perseveringly tilling this field; requested by *Indra*, he said: "Those that will die upon this plain, shall proceed to regions of bliss after being cleansed of their sins." *Çakra*, ridiculing this, went back to heaven. This happened repeatedly. *Indra* summoned the gods, who asked him to stop *Kuru* by granting him a boon; "if men, by only dying there, were to come to heaven, without having performed sacrifices to us, our very existence would be endangered." *Indra* then came, and they agreed that *Kuru* should not toil any more; but those that would die there, having abstained from food, with all their senses awake, and those that would perish there in battle, should go straight to heaven. It was sanctioned by all the principal gods, headed by *Brahmān*, that on earth there should be no more sacred spot than this; those men that performed austere penances here would all, after laying down their bodies, go to *Brahmān's* abode; those who gave away their wealth here would soon have their wealth doubled; those who would reside constantly here would never have to behold the region of *Yama*; those kings that would perform great sacrifices here would reside as long in heaven as earth would last. *Indra* had himself composed a verse here and sang it: "The very dust of *Kurukshetra* . . . shall cleanse persons of wicked acts and carry them to heaven." The principal gods, *brahmins*, kings as *Nrga*, etc., having performed costly sacrifices here, have, after abandoning their bodies, proceeded to heaven. The space between *Tarantuka* and *Arantuka* and the lakes of *Rāma* (*Rāmahrādānām*) and *Macakruka* (C. °kra°), this *Kurukshetra-Samantapañcaka* is called the northern altar of *Prajāpati*. All that *Çakra* said was approved by *Brahmān*, *Vishnu*, and *Maheçvara* (IX, 53).

**Kurukula** ("the race of Kuru"): I, 1762, 1950 (*rājyaṅ K°agatam*); V, †1332; XV, 981.

**Kurukulaçreshtha**<sup>1</sup> = Arjuna: XIV, 948, 2595.

**Kurukulaçreshtha**<sup>2</sup> = Bhīshma: III, 4042 (*Bh°*), 6051.

**Kurukulaçreshtha**<sup>3</sup> = Dhṛtarāshṭra: VII, 8297; XV, 342.

**Kurukulaçreshtha**<sup>4</sup> = Duryodhana: IX, 3231.

**Kurukulaçreshtha**<sup>5</sup> = Janamejaya: XV, 950.

**Kurukulaçreshtha**<sup>6</sup> = Yudhishtira: XIII, 4263, 4393; XV, 359.

**Kurukulādhama**<sup>1</sup> = Bhīshma: II, 1444; III, 15228 (*Bh°*).

**Kurukulādhama**<sup>2</sup> = Duryodhana: IV, 1641; IX, 3146.

**Kurukulādhama**<sup>3</sup> = Parikshit: I, 1709.

**Kurukulodvaha**<sup>1</sup> = Arjuna: III, 1506; XIV, 1469, 1472, 2287.

**Kurukulodvaha**<sup>2</sup> = Bhīmasena: III, 11232.

**Kurukulodvaha**<sup>3</sup> = Bhīshma: III, 7024; V, 7040 (*Bh°*); VI, 5667 (*Bh°*); XII, 11219; XIII, 1940, 4189, 7773 (*Bh°*).

**Kurukulodvaha**<sup>4</sup> = Dhṛtarāshṭra: VI, 434, 462; VII, 9439; XV, 43.

**Kurukulodvaha**<sup>5</sup> = Janamejaya: IX, 2765; XIV, 1880.

**Kurukulodvaha**<sup>6</sup> = Pāṇḍu: I, 4929 (*P°*).

**Kurukulodvaha**<sup>7</sup> = Vicitravīrya: V, 4977 (*P°*).

**Kurukulodvaha**<sup>8</sup> = Yudhishtira: II, 1632; III, 700, 851, 13070, 14112; XIV, 2104; XV, 133; XVII, 97.

**Kurumukhya**<sup>1</sup> = Arjuna: XIV, 2367.

**Kurumukhya**<sup>2</sup> = Bhīmasena: VI, 1688 (*°au* = Bhīmasena and Duryodhana); IX, 3246 (*°ayoḥ* = do.).

**Kurumukhya**<sup>3</sup> = Bhīshma: I, 4038; V, 2345 (*Bh°*), †5037 (*Devavrataḥ*); VI, 4992, 5551 (*°anām rshabhaḥ*).

**Kurumukhya**<sup>4</sup> = Citrāngada: I, 4074.

**Kurumukhya**<sup>5</sup> = Dhṛtarāshṭra: II, 1724.

**Kurumukhya**<sup>6</sup> = Durmukha: VII, 822 (*Pāñcālya-K°yoḥ*, i.e. Dhṛshadyumna and Durmukha).

**Kurumukhya**<sup>7</sup> = Duryodhana: VI, 1688 (*°au* = Bhīmasena and Duryodhana); IX, 3246 (*°ayoḥ* = do.).

**Kurumukhya**<sup>8</sup> = Yudhishtira: VIII, 1261; XIV, 2349.

**Kurunandana**<sup>1</sup> = Abhimanyu: VI, 4608.

**Kurunandana**<sup>2</sup> = Arjuna: I, 6643, 6786, 7156 (*°au* = Bhīmasena and Arjuna), 7237 (*A°*), 7795, 7844, 7845, 7978, 8076, 8471 (*Kuru-Dāçārhanandanau* = Arjuna and Kṛshṇa); II, 62, 1027, 1029 (*Kṛiṛi*), 1041; III, 1602, 1640, 1684, 1705 (*A°*), 1733 (do.), 1744, 1770, 12310, 14995; IV, 39; V, 135 (*°au* = Arjuna and Duryodhana), 5115; VI, 919, 1107, 1368, 5114 (according to B.); VII, 6232, 6254; VIII, 4131; XIV, 1865, 2335, 2351.

**Kurunandana**<sup>3</sup> = Bhīmasena: I, 5060, 7156 (*au* = Bhīmasena and Arjuna); II, 924, 1068; III, 11221, 14950.

**Kurunandana**<sup>4</sup> = Bhīshma: II, 1331, 1345, 1346; III, 4063, 5009, 5068, 6046, 8051, 8151, 8159; V, 7067, 7127; XII, 11215; XIII, 2234, 5143, 7794.

**Kurunandana**<sup>5</sup> = Dhṛtarāshṭra: I, 7497; II, 1972; III, 362; V, 3416, 4436, 5299; VI, 188, 408, 409, 485, 1547, 1897, 4532, 5086, 5114 (according to C.); X, 472; XV, 328.

**Kurunandana**<sup>6</sup> = Duryodhana: I, 7457; II, 1663, 2140; III, 14854, 15032, 15047; IV, 900, 1622; V, 135 (*°au* = Duryodhana and Arjuna), 158, 164, 3024 (?), 3719, 5752, 7188, 7399, 7532; VII, 2663; VIII, 1359; IX, 3390.

**Kurunandana**<sup>7</sup> = Janamejaya: I, 4244, 4245; II, 1318; III, 1690; V, 585; XII, 13609, 13632.

**Kurunandana**<sup>8</sup> = Pāṇḍu: I, 4420, 4443 (*rājā*), 4630, 4683, 4838, 4877 (*P°*), 5744 (do.).

**Kurunandana**<sup>9</sup> = Parikshit: I, 1747.

**Kurunandana**<sup>10</sup> = Pratīpa: I, 3881.

**Kurunandana**<sup>11</sup> = Sahadeva: II, 1128, 1157 (*S°*); IV, 282; V, 5104.

**Kurunandana**<sup>12</sup> = Vidura: III, 278.

**Kurunandana**<sup>13</sup> = Yudhishtira: I, 6414, 7244; II, 633, 1348, 1611; III, 628, 834, 1306, 1343, 2825, 2912, 2943, 8261, 8419, 8440, 8539, 10496, 10520, 11867, 11946, 12221, 12793, 15957, 17240; V, 200; VI, 1569, 1571, 1577 (*Y°*), 4937; VII, 2523, 2938; IX, 354, †915, 1744, 1786, 3171; XII, 288, 704, 1475, 1722, 2006, 2601, 2620, 2658, 2660, 2738, 4478, 9837, 10157, 10203, 10225, 11830; XIII, 1524, 2347, 2524, 2534, 2547, 2551, 2750, 2768, 2967, 3314, 3481, 3933, 4419, 4630, 5600, 5602, 7403; XIV, 2619; XV, 93, 116, 148, 177, 1020; XVII, 105; XVIII, 130, 133.

**Kurunandana**, pl. (*°aḥ*) = the sons of Pāṇḍu: IV, 18, 22, 325, 326; V, 626.

**Kuru-Pāṇḍavāgrya** = Yudhishtira: II, 2247.

**Kuru-Pāṇḍavasattama** = Arjuna: III, 1753.

**Kurupati**<sup>1</sup> = Bhīshma: VI, 1988.

**Kurupati**<sup>2</sup> = Duryodhana: VI, 3464; VIII, 2726.

**Kurupati**<sup>3</sup> = Pāṇḍu: XV, 657 (*°eḥ pūtrān Pāṇḍavaṅ*).

**Kurupati**<sup>4</sup> = Yudhishtira: II, 37; XI, 827 (*Y°*); XIV, 2527, 2630.