

**Nivṛttabhrama** = Mahāpuruṣa (Mahāpuruṣastava).  
**Nivṛttarūpa** = Mahāpuruṣa (Mahāpuruṣastava).  
**Nivṛttātman** = Viṣṇu (1000 names).  
**Nivṛtti** = Īva (1000 names<sup>2</sup>).  
**Niyama**<sup>1</sup> = Mahāpuruṣa (Mahāpuruṣastava).—Do.<sup>2</sup> = Īva (1000 names<sup>2</sup>).—Do.<sup>3</sup> = Viṣṇu (1000 names).  
**Niyamācṛita** = Īva (1000 names<sup>2</sup>).  
**Niyamadhara** = Mahāpuruṣa (Mahāpuruṣastava).  
**Niyamendriyavardhana** = Īva (1000 names<sup>2</sup>).  
**Niyantṛ**<sup>1</sup> = Īva: VIII, 1449.—Do.<sup>2</sup> = Viṣṇu (1000 names).  
**Niyata**<sup>1</sup>, name of a fire. § 493 (Āṅgīrasa): III, 222, 14213, 14214 (according to Nīl. the same as the fire Bharata).  
**Niyata**<sup>2</sup> = Īva (1000 names<sup>2</sup>).  
**Niyatāyus**, a Kuru warrior. § 599 (Jayadrathavadhap.): VII, 93, 3364 (N. and Dīrghāyus, the sons of Cṛatāyus and Acyutāyus, are slain by Arjuna).  
**Niyatī** ("self-restraint"), a goddess. § 270 (Brahmasabhāv.): II, 11, 459 (in the palace of Brahmān).  
**Nṛçamsa** = Īva: XIV, 203.  
**Nṛga**, an ancient king. § 61 (Sarpāsattra): I, 55, †2101 (°*ya yajñāḥ*, comparison).—§ 267 (Yamasabhāv.): II, 8, 319 (in the palace of Yama).—§ 377 (Dhaumyatīrthak.): III, 88, 8329 (*sarīn N°*ya**, i.e. Payoshnī), 8380 (Mārkaṇḍeya sung a gāthā in honour of N.), 8331 (performed a sacrifice, at the tīrtha Vārāha on the Payoshnī).—§ 378 (Tīrthayātrāp.): III, 94, 8503 (*yathāiva hi N°*o* rāja*).—§ 403b (Payoshnī): III, 121, 10291 (description of N.'s sacrifice on the Payoshnī).—§ 468 (Indradyumnop.): III, 199, ††13348 (*nanu Devakī-putrāṅpi Kṛṣṇena Narakō majjāmāno rājarshir N°*o* tasmāt kṛcchrāt punah samuddhṛtya svargam prāpitaḥ*, cf. § 746).—§ 574 (Jambūkh.): VI, 9aa, 315.—§ 576 (Bhagavadgītāp.): VI, 17β, 645 (obtained the highest regions).—§ 596 (Shoḍuçarāj., v. Māndhātṛ): VIII, 62a, 2282 (vanquished by Māndhātṛ).—§ 615kk (Kurukshetrak.): IX, 53, †3031 (°*ādya naradvamukhyāḥ*, performed sacrifices in Kurukshetra).—§ 621 (Kājadh.): XII, 80, 238 (had ruled the earth).—§ 720b (Sudarçanop.): XIII, 2, 121 (grandson of Oghavat).—§ 723 (Ānuçāsanik.): XIII, 6a, 332 (had been transformed into a lizard (*kṛkalāsa*, cf. § 746).—§ 746 (do.): XIII, 70, 3452 (°*ena sumahat kṛcchrām yaḍ avāptam*), 3458, 3461, 3481, 3482, 3483 (on account of his giving away a cow who did not belong to him N. was reborn as a lizard (*kṛkalāsa*) but was rescued by Kṛṣṇa); 72, 3453 (all. to chap. 70); 76c, †3689 (had made-gifts of kine)—§ 747 (do.): XIII, 64, 3934 (do.).—§ 761 (do.): XIII, 115γ, 5662 (abstained from meat during the month of Kārttika).—§ 775 (do.): XIII, 166γ, 7674 (enumeration).—§ 786d (Nakulākhyāna): King N. made gifts of thousands of cows to the twice born, by giving away only one cow which did not belong to him he fell into hell: XIV, 90, 2789.  
**\*nṛparshī**, pl. (°*ayaḥ*) ("royal sages"): VIII, 4423; XIII, 4589.  
**Nṛsimha** ("man-lion"). § 524d (Viṣṇu): III, 272, 15836 (Viṣṇu in this avatāra slew Hiranyakaçipu). Cf. Narasimha, Nāra-simha, adj.  
**Nṛtyapriya** = Īva (1000 names<sup>2</sup>).  
**Nṛtyapriyā**, a matr. § 615u (Skanda): IX, 46e, 2628.  
**\*nryajña**, a kind of sacrifice: X, 790, 791.  
**Nyagrodha**<sup>1</sup> = Īva (1000 names<sup>2</sup>).—Do.<sup>2</sup> = Viṣṇu (1000 names).  
**Nyagrodhākhyā**, a tīrtha (?). § 377 (Dhaumyatīrthak.): III, 90, 8382

**Nyagrodharūpa** = Īva (1000 names<sup>2</sup>).  
**\*Nyāya** ("logic"): I, 67 (°*gikṣā*), 2885; II, 137 (°*vid*); XII, 2262, 9702 (°*gāstrēṇa*).  
**Nyāya** = Viṣṇu (1000 names).  
**Nyāyanirvapaṇa** = Īva: XIII, 1239.

## O

**Odra**, pl. (°*āḥ*), a people. § 295 (Dyūtap.): II, 51, 1843 (waited upon Yudhishthira). Cf. Udra, pl.  
**Ogharakṣas**. § 561o (Kṛṣṇa Vāsudeva): V, 48, 1890 (*nihatyaugharakṣo Nirmocanam cāpi jagāma*, sc. Kṛṣṇa; *Oghasamjñam rakṣaḥ*, Nīl.).  
**Ogharatha**, son of Oghavat<sup>2</sup>. § 720b (Sudarçanop.): XIII, 2, 122.  
**Oghavat**<sup>1</sup>, a Kuru warrior. § 604 (Karnap.): VIII, 5f, 132 (had been slain in the battle).  
**Oghavat**<sup>2</sup>, a king. § 720b (Sudarçanop.): XIII, 2, 121 (*nṛpāḥ*, grandfather of Nṛga), 122 (father of Ogharatha and Oghavatī).  
**Oghavatī**<sup>1</sup>, a river. § 574 (Jambūkh.): VI, 9λ, 329.—§ 615i (Saptasārasvata): IX, 38a, 2189 (one of the seven Sarasvatīs), 2212 (at the sacrifice of Kuru the river Sarasvatī appeared in Kurukshetra as the river O.).—§ 615 (Gadāyuddhap.): IX, 62, 3498.—§ 639 (Kājadh.): XII, 50, 1812 (*nadīm*. Bhīṣma lay on his arrow bed on the bank of the river O.). Cf. next.  
**Oghavatī**<sup>2</sup>, daughter of Oghavat<sup>2</sup> and wife of Sudarçana. § 720b (Sudarçanop.): XIII, 2, 122, 124 (dwelt in Kurukshetra), 125, 130, 133, 136, 143 (together with her husband Sudarçana put to the test by Dharma), 168 (with half her body she became the river of the same name). Cf. prec.  
**Ojas** = Viṣṇu (1000 names).  
**Omkāra**<sup>1</sup> = Mahāpuruṣa (Mahāpuruṣastava).—Do.<sup>2</sup> = Īva (1000 names<sup>2</sup>).  
**Oshadhī**, pl. (°*yaḥ*) ("plants," personif. as a class of gods). § 120bis (Amçāvat.): I, 66, 2604.—Do.<sup>2</sup> = Īva (1000 names<sup>2</sup>).  
**Oshadhīpati** = Soma (the Moon): III, 137

## P

**Pacapaca** = Īva (1000 names<sup>2</sup>).  
**Pāça** = Īva (1000 names<sup>2</sup>).  
**Pāçācinī**, v. Palācinī.  
**Pāçimānūpaka** ("inhabiting the western marshy country," name of a prince and his people). § 130 (Amçāvat.): I, 67, 2670 (incarnation of the Asura Mṛtapā). Cf. V, 81 (*Pāçimānūpakāḥ*).  
**Pācin**, a son of Dhṛtarāṣṭra. § 182 (Dhṛtarāṣṭraputranāmak.): I, 117, 4547.—§ 608 (Karnap.): VIII, 51δδ, 2446 (attacked Bhīmasena); 84f, 4262 (among ten sons of Dhṛtarāṣṭra slain by Bhīmasena).  
**Pāçivāṭa**, pl. (°*āḥ*), a people. § 574 (Jambūkh.): VI, 9ν, 371 (in the south).  
**Paçu** = Īva: XIV, 204.