

of existence itself follows [this opinion also is erroneous].” The king became filled with wonder (XII, 218). Continuation of the discourse between *Pañcaśikha* and the king on the topic of existence and non-existence after death. The *Mithila* king (*Maithilena*), beholding his city burning in a conflagration, himself proclaimed (*gītām*), “in this conflagration nothing of mine is burning.” The king gave up his sorrows, etc. He who reads this discourse attains to emancipation (XII, 219).

Pañcagaṅga (B. °gā), pl., name of a tīrtha. § 594 (Mṛtyu): VII, 54, 2095 (C. °eshu; B. °asu, visited by Mṛtyu).

Pañcāgni = Mahāpuruṣa (Mahāpuruṣastava).

Pañcajana¹, an Aśura. § 589 (Droṇābhishekap.): VII, 11, 401 (*Pātālavāsīnam*, slain by Kṛṣṇa, who thus obtained the conch *Pāñcajanya*).

Pañcajana² (XVI, 270), v. *Pañcanada*.

Pañcajanya¹, the conch of Kṛṣṇa. § 303 (Samudra): I, 21, 1215 (°sya *jananam*, sc. the ocean).—§ 319 (Saubhavadhop.): III, 14, 633 (*jalajam*).—§ 320 (do.): III, 20, 789 (*ṣaṅkhapravaram*), 808 (*jalajam*).—§ 561 (Yānasandhip.): V, 48, †1872 (*divyam ṣaṅkham*).—§ 570 (Sainyaniryānap.): V, 151, 5167 (°sya *nirghoṣam*).—§ 574 (Jambūkh.): VI, 1, 19 (do.).—§ 576 (Bhagavadgītāp.): VI, 25κ, 844 (blown by Kṛṣṇa).—§ 578 (Bhishmavadhap.): VI, 51, 2115 (do.).—§ 580 (do.): VI, 59, †2616 (°sya *raveṇa*).—§ 582 (do.): VI, 71, 3120 (°sya *nirghoṣam*).—§ 587 (do.): VI, 112η, 5211 (°sya *nirghoṣah*).—§ 589 (Droṇābhishekap.): VII, 3, 108 (*nadatah P°sya*); 11, 401 (v. *Pañcajana*¹).—§ 596 (Pratijñāp.): VII, 73, 2610 (blown by Kṛṣṇa), †2611; 79, 2813 (°sya *nirghoṣam*).—§ 598 (Jayadrathavadhap.): VII, 88, 3141 (*ṣaṅkhapravaram*).—§ 599 (do.): VII, 90, 3197 (°svanena); 100, 3757 (blown by Kṛṣṇa); 103, 3881 (do.); 104, 3902 (do.), 3903; 110, 4169 (°sya *niḥvanam*); 126, 5130 (*ṣaṅkhasya nirghoṣah P°sya*); 127, 5163 (°ravaḥ); 148, 6450 (blown by Kṛṣṇa).—§ 608 (Karnap.): VIII, 53, 2584; 76, †3855 (*Kṛṣṇasya . . . P°m . . . divijarjavarnam*); 94, 4955 (°sya *nirghoṣah*).—§ 610 (Çalyap.): IX, 4, 203 (°svanena).—§ 615 (Gadāyuddhap.): IX, 61, 3458 (blown by Kṛṣṇa).—§ 637 (Rājadh.): XII, 40, 1459 (°abhisikṭah, sc. Yudhisṭhira).—§ 793 (Mausalap.): XVII, 2, 49.

Pañcajanya², name of a fire. § 491 (Āngirasa): III, 120, 14160 (its origin and offspring). Cf. *Tapas*.

Pañcaka, a companion of Skanda. § 615u (Skanda): IX, 45, 2537 (given to Skanda by Indra).

Pañcakālakartṛpati = Mahāpuruṣa (Mahāpuruṣastava).

Pañcakarṣa, pl. (°āḥ), a people. § 285 (Nakula): II, 32, 1189 (in the west, vanquished by Nakula; C. prints *pañca karṣān* in two words).

Pāñcāla, pl. (°āḥ), a people. § 280 (Bhīmasena): II, 29, 1061 (°ānām *puram*, i.e. Kāmpilya?), 1062 (conciliated by Bhīmasena on his digvijaya).—§ 549 (Pāñdavapraveçap.): IV, 4, 86 (the servants of the Pāñdavas repaired to the P. during the thirteenth year of the exile); 5, 144 (*uttarēṇa Daçāçrān . . . P°an dakṣiṇēṇa*, there the Pāñdavas passed by on their way to the country of the Matyas).—§ 556 (Sainyaniryānap.): V, 21, 634; 25, †725 (°ānām *adhīpam caiva vṛddham*, i.e. Drupada), †735 (do.).—§ 572 (Rathātirathasāñkhyānap.): V, 165, 5735; 171, 5895 (*Prabhadrakāḥ?*).—§ 609 (Çalyap.): IX, 1, 31 (have been slain).—§ 610 (do.): IX, 3, 161 (°ānām *mahārathāḥ*, so C., but read with B. °ihāḥ, i.e. Dhṛṣṭadyumna). Cf. *Pāñcāla*, pl.

Pāñcāla, sg.¹ (III, 462), v. *Pāñcāla*, sg.² (= *Drupada*).—

Do.² = Gālava (?): XII, 13527 (°ena *kramah prāpto devena pathi deçite*). Cf. *Pāñcāla*, sg.¹—Do.³ = Çiva (1000 names¹).

Pāñcāla, pl. (°āḥ) (B. mostly *Pa°*), a people = *Pāñcāla*, pl. § 4 (Anukram.): I, 1, †152, †210.—§ 11 (Parvasaṅgr.): I, 2, 385, 387, 425, 564 (*sarva-P°an Dhṛṣṭadyumnapuragamān*, slain), 567, 570, 572.—§ 71 (Ādivamçāvātāranap.): I, 61, 2259 (*Kṛṣṇam P°eshu svayamvarām*, cf. § 231 foll.).—§ 152 (Pūruvamç.): I, 94, 3723 (*sarva-P°āḥ*, descended from Dushyanta and Parameshṭhin).—§ 201b (Drupada): I, 130, 5111 (Drupada became king of the northern (*uttarēṣu*) P.).—§ 209 (Drupadaçāsana): I, 138, 5448, 5460, 5469, 5476, 5478, 5497 (*sarva-P°āḥ*), 5513 (*dakṣiṇān*) (assisted by his pupils, Droṇa vanquished Drupada, but restored him to the half of the kingdom, viz. that part which lay on the southern side of the Gaṅgā and the southern P. as far as the *Carmanvatī*).—§ 214 (Hidimbavadhap.): I, 156, 6085.—§ 216 (Caitrarathap.): I, 165, 6322 (°eshu *adbhutākramam Yājñasenyāḥ svayamvaram*; cf. § 231 foll.).—§ 218 (Draupadīsambhava): I, 167, 6395, 6396, 6404 (*sarva P°āḥ*) (the birth of Draupadī and Dhṛṣṭadyumna).—§ 219 (Caitrarathap.): I, 168, 6415, 6416.—§ 231 (Svayamvarap.): I, 184, 6929; 185, 6945 (°rājā *dakṣiṇa-P°an Drupadenābhīrakṣitān*), 6949 (the svayamvara of Draupadī).—§ 273 (Rājasūyārambhap.): II, 14, 591 (*dakṣiṇāḥ*), 593 (*sarva-P°āḥ*, fled from fear of Jarāsandha).—§ 295 (Dyūtap.): II, 52, 1907 (*Pa°* also B., related to the Pāñdavas by marriage).—§ 307 (Anudyūtap.): II, 81, 2702, 2703.—§ 317 (Arjunābhigamanap.): III, 12, 524.—§ 342 (Indralokābhigamanap.): III, 51, 1975.—§ 343 (Nalopākhyānap.): III, 52, 2019.—§ 356 (Tīrthayātrap.): III, 80, 4009.—§ 377 (Dhaumyatīrthak.): III, 87, 8311 (°eshu *kathayanty Utpalāvanam*).—§ 549 (Pāñdavapraveçap.): IV, 1a, 11; 4, 139 (Dhaumya repaired to the P. during the thirteenth year of the exile); 5, 162 (*Pa°* also B., had formerly been vanquished by Bhīmasena).—§ 551 (Kīçākavadhap.): IV, 20, 615.—§ 556 (Sañjayayānap.): V, 31, 936 (*Pa°* also B.), 937 (do.).—§ 561 (Yānasandhip.): V, 50, 1970 (do.), 1971 (do.), 1972 (do.), 1973 (do.); 53θ, 2107; 54., 2137; 57o, 2264 (*Pa°* also B.), 2273 (do.), 2282 (do.); 61ψ, 2406 (do.); 62aa, 2415 (do.).—§ 562 (Bhagavadgītāp.): V, 72a, 2594 (do., among the allies of Yudhisṭhira); 82, 2895.—§ 569 (do.): V, 140a, 4743, 4748; 144λ, 4887 (*Pa°* also B.), (ν) 4896.—§ 570 (Sainyaniryānap.): V, 151γ, 5153 (*Prabhadrakāḥ?*).—§ 572 (Rathātirathasāñkhyānap.): V, 167, 5789; 168, 5830; 171, 5903 (°aitamāḥ, *Pa°* also B.).—§ 573 (Ambopākhyānap.): V, 173, 5943; 180, 7441.—§ 574 (Jambūkh.): VI, 1, 16; 9μ, 346 (*Kuru-P°āḥ*, in *Bhāratavarsha*, *Pa°* also B.), 349.—§ 576 (Bhagavadgītāp.): VI, 14, 524 (only C., *Pāñdavānām* B.), 535 (*sa-Sṛñjayān*, *Pa°* also B.).—§ 578 (Bhishmavadhap.): VI, 47δ, 1811; 49, 1985 (μ), 2022.—§ 579 (do.): VI, 52, 2135; 53, 2206.—§ 580 (do.): VI, 53θ, 2416 (*Prabhadrakāḥ?*); 59, 2509 (ξ), 2640 (*Pa°* also B.).—§ 581 (do.): VI, 64, 2881, 2885.—§ 582 (do.): VI, 72, 3198.—§ 583 (do.): VI, 79, 3509.—§ 584 (do.): VI, 86, 3829 (*sarva-P°an*).—§ 585 (do.): VI, 88, 3889, 3890; 93, 4147; 95ζ, 4321; 97λλ, 4443; 98, 4466.—§ 586 (do.): VI, 103, 4695 (B. by error *Pāñcālyam*); 105, 4770.—§ 587 (do.): VI, 108γ, 5022; 109, 5063, 5087; 115ν, 5349 (o), 5360 (*sa°*); 118 5537 (φ), 5565 (*Pa°* also B.); 119ββ, 5683 (*sa°*); 120, 5696.—§ 589 (Droṇābhishekap.): VII, 7, 213 (*Pa°* also B.), 215 (*Dhṛṣṭadyumnapuragamāḥ*); 8, 243, 255; 10, 345.—§ 590 (do.): VII, 16, 629, 639 (°ānām *yacaskarāḥ*, sc. Kumāra),