

the words of the ascetic may be rendered true." Then he placed the insect on his neck and was bitten by *Takshaka*, who coiled round his neck and uttered a tremendous roar (I, 43): I, 40, 1664 (*Kauravaṃṣajāḥ*), 1670, 1673 (*rāja . . . Abhimanyujāḥ*, °rī° also B.); 41, 1692, 1696 (*rāja . . . Abhimanyujāḥ*), 1709, 1716; 42, 1737, 1762 (*urpam Kurukulotpannam*).—§ 56 (do.): The ministers of *Janamejaya* told him about *P.*, that he was virtuous, a pupil of *Çaradvata* (i.e. *Kṛpa*) in the science of arms and dear to *Govinda* (i.e. *Kṛṣṇa*), and that he had got his name because he was born by *Uttarā*, "*parikshīṣhu Kurushu*," and that he ruled sixty years; that being addicted to hunting he made over all affairs of state to his ministers; then how he insulted *Çamika*, and his death (cf. § 51); they also mentioned that *Takshaka* had insulted the *rshi Uttānka*: I, 49, 1934, 1947 (*Saubhadraśyātmaḥ*); 50, 1980 (*rājā Kurucreshṭhāḥ*).—§ 160 (*Pūruvaṃç.*): I, 95, ††3836 (*parikshīṣhu kule jātaḥ*), ††3837 (married *Mādravati*).—§ 617 (*Aishikap.*): X, 16, 724 (*parikshīṣhu Kurushu putras tava bhaviṣhyati | etad asya P°tvam*), 725, 734, 737 (being still a foetus *P.* was slain by *Açvatthāman*, but *Kṛṣṇa* promised to revive him).—§ 785 (*Anugītāp.*): XIV, 66, 1943 (was still-born); 70, 2044 (was revived by *Kṛṣṇa*; *parikshīṣhu kule yasmād jāto 'yam Abhimanyujāḥ | P°d iti nāmasya bhaviṣhyati*); 78, 2288 (*Abhimanyor yathā jātaḥ*).—§ 788 (*Āçramavāsap.*): XV, 21, 591 (*Vairātyās tanayam . . . pitaram te*, i.e. *Janamejaya's*).—§ 790 (*Putradarçanap.*): XV, 35, 944 (*Janamejaya* wished to see *P.*, *Vyāsa* then summoned him from the other world).—§ 791 (*Mahāprasthānikap.*): XVII, 1, 7, 9, 15, 28 (when the *Pāṇḍavas* left this world *P.* was installed as king in *Hāstina-pura*. *Kṛpa* became his preceptor). Cf. *Abhimanyoḥ sutāḥ*, *Abhimanyuja*, *Bharataçreshṭha*, *Kirīṭitanayātmaja*, *Kurucreshṭha*, *Kurukulādhama*, *Kurunandana*, *Kururāja*, *Kuruvardhana*, *Pāṇḍaveya*.

Parikshit or **Parikshit**, son of *Avikshit*. § 154 (*Pūruvaṃç.*): I, 94, 3741 (son of *Avikshit*; °rī° both C. and B.), 3743 (father of *Janamejaya*°, etc.; °rī° both C. and B.).

Parikshit (C.) or **Parikshit** (B.), a-king of *Ayodhyā*. § 461 (*Vāmadvac.*): III, 192, ††13145 (*Ayodhyāyām Ikshvākūḥ*, married the daughter of the frog king, etc.).

Parikshit, son of *Anaçvan*. § 156 (*Pūruvaṃç.*): I, 95, 3794 (son of *Anaçvan*), 3795 (husband of *Suyaçā Bāhudā*, and father of *Bhīmasena*°).

Pārikshit (B. °rī°) = *Janamejaya*°; XII, 5596 (*J°*).

Pārikshita or **Pārikshita** = *Janamejaya*°, q.v.

Parinirmita = *Mahāpurusha* (*Mahāpurushastava*).

Pāripātra (C.) or **Pāriyātra** (B.), a mountain. § 269 (*Vaiçravaṇasabhāv.*): II, 10, 412 (among the mountains present in the palace of *Kubera*).—§ 459 (*Mārkaṇḍeyas.*): III, 188, 12920 (seen by *Mārkaṇḍeya* in the stomach of *Nārāyana*).—§ 548 (*Āraṇyap.*): III, 313, 17295 (*uttare*; ð: there the beings had sung that *Arjuna* should be invincible), 17318.—§ 574 (*Jambūkh.*): VI, 9, 319 (one of the *kula-parvatāḥ* of *Bhāratavarsha*).—§ 641 (*Rājadh.*): XII, 129, 4719 (*girīm*, there *Gotama* had his hermitage).—§ 643b (*Kāyavyac.*): XII, 135, 4856 (*°caraḥ*, sc. *Kāyavya*; °yā°, both C. and B.).—§ 782g (*Guruçishyas.*): XIV, 43, 1173 (enumeration of the principal mountains).

Pāriplava, a tirtha. § 362 (*Tirthayātrāp.*): III, 83, 5082.

***pārishada**, mostly pl. (*°āḥ*), said of the followers of *Çiva* and *Skanda*: II, 414 (surround *Çiva* in the palace of *Kubera*), 416 (do.); III, 9949 (sc. *Çiva's*), 14330 (sc. *Skanda's*), 14387 (*Skanda-°ān*), 15856 (sc. *Çiva's*); VII, 9511 (do.); VIII,

1542 (do.); IX, 2526 (*mahā°*, sc. *Skanda's*), 2552 (dual, do.), 2553 (*mahā°*, dual, do.), 2579 (*mahā°*, do.), 2580 (do.), 2606 (do.), 2610 (do.), 2614 (*mahā°*, do.), 2615 (do.), 2672 (do.); X, 283 (sc. *Çiva's*).

Pārishadapriya = *Çiva*: X, 258.

Parivaha, name of a wind. § 714m (*Çukakṛtya*): The wind who bears the celestial waters and supports the celestial *Guṅgā*, who causes the Sun with its thousand rays to appear as a luminous body of only one ray, and who causes the Moon to increase after his waning, that wind is named *P.*; XII, 329, 12412.

Parivyādha, a rshi. § 665 (*Mokshadh.*): XII, 2089, 7596 (one of the rshis of the west).—§ 770 (*Ānuçāsanik.*): XIII, 1519, 7114 (one of the seven *Varuṇasya rṣivjāḥ* in the west).—§ 775 (do.): XIII, 166, 7667 (among the rshis of the west).

Pāriyātra, v. *Pāripātr*.

Parjanya°, the-god of rain = *Indra*, q.v.

Parjanya°, a *Devagandharva*. § 101 (*Amçvat.*): I, 65, 2552 (the fourteenth son of *Muni*).—§ 191 (*Arjuna*): I, 123a, 4812 (*caturdaçāḥ*, among the *Devagandharvas* present at the birth of *Arjuna*).

Parjanya° = *Vishnu* (1000 names).

Pārjanya, adj. ("belonging to *Parjanya*"). § 208 (*Astradarçana*): I, 135, 5365 (*°enārjad* [sc. *°astroṇa*] *ghanān*, sc. *Arjuna*). Cf. next.

Pārjanyāstra ("the *Parjanya*-weapon"). § 588 (*Bhishmavadhap.*): VI, 121, 5784 (employed by *Arjuna* in order to get water).

Parṇacirapaṭa = *Çiva* (1000 names)°.

Parṇāçā, a river. § 268 (*Varuṇasabhāv.*): II, 9, 373 (among the rivers present in the palace of *Varuṇa*).—§ 298 (*Dyūtap.*): II, 65, †2146 (*yat kinçid anu P°am prak Sindhoḥ*, sc. *gavāçvam*, belongs to *Yudhisṭhira*).—§ 574 (*Jambūkh.*): VI, 9, 339 (C. has by error *Parṇāçam*).—§ 599b (*Çrutāyudha*): VII, 92, 3305 (*mahānadi*, by *Varuṇa*, mother of *Çrutāyudha*).—§ 599 (*Jayadrathavadhap.*): VII, 92, 3319 (*°āyāḥ priyāḥ sutāḥ*, i.e. *Çrutāyudha*).—§ 775 (*Ānuçāsanik.*): XIII, 166a, 7647 (enumeration).

Parṇāçālā, name of a village. § 746 (*Ānuçāsanik.*): XIII, 68, 3398 (between the *Guṅgā* and the *Yamunā*, at the foot of the mountain *Yāmuna*, inhabited by brahmins).

Parṇāda, name of one or more brahmins. § 264 (*Sabhā-kriyāp.*): II, 4a, 108 (waited upon *Yudhisṭhira*).—§ 351 (*Nalopākhyānap.*): III, 70, 2744 (*dvijāḥ*), 2757, 2761 (sent to seek for *Nala*).—§ 353 (do.): III, 74, 2893; 76, 2978 (*brāhmaṇāḥ*, the same).—§ 686 (*Mokshadh.*): XII, 273, 9818 (only B., *Çukrasya punar ājñābhīḥ P°o nāma-°āpa-dhyānāt tu punar ājñāti*, C.—*dharmavit*).

pārshada, v. *parçvada*.

Pārshata° ("the son of *Prshata*") = *Drupada*: I, 5462, 5474, 6334, 6348 (*Drupado nāma*), 7255; V, 7398, 7405, 7411, 7443.

Pārshata° ("the grandson of *Prshata*") = *Dhṛṣṭadyumna*: I, 1273 (*Dh°*); II, 2349 (*°sya svast*, i.e. *Drupadi*), 2665; III, 897 (*Dh°*); V, 57 (do.), †725 (*Dh°m . . . Yājñasenim*), †732, 2262 (*Dh°*), 4220 (do.), 5152 (do.), 5175 (do.), 7548 (do.), 7598 (do.); VI, 1655 (do.), 1837 (do.), 1866 (do.), 1962 (do.), 2060 (do.), 2062 (do.), 2064, 2071, 2072, 2082 (*Dh°*), 2128 (do.), 2149 (do.), 2194 (*Pāñçalyāḥ*), 2202, 2213, 2226, 2228, 2229, 2327, 2329, 2334, 2340 (*Dh°*), 2481, 2499, 2706 (*Dh°*), 2714, 2715, 2724, 2733 (*Dh°*), 2742, 2755 (*Dh°*), 2760, 2788 (*Dh°*), 3063 (do.), 3353 (do.), 3362 (do.), 3373,