

Prāna—Pratardana.

§ 603 (Nārāyaṇāstramokṣhap.): VII, 202^κ, 9630.—§ 660^b (Bhṛgu-Bharadvājasamv.): XII, 184, 6844 (°at *prāṇīyate prāṇī*), 189, 6965.—§ 660^c (do.): The wind or breath called *Prāna* residing within the head, and the heat that is there, cause all kinds of exertion. That *Prāna* is the living creature, the universal soul, the eternal Being, and the Mind, Intellect, and Consciousness of all living creatures, etc. Thus the living being is, in every respect, caused by *Prāna* to move about and exert . . . That heat, residing between *Apāna* and *Prāna*, in the region of the navel, operates, with the aid of those two breaths, in digesting all food that is taken by a living creature. There is a duct beginning from the mouth down to the anal canal. Its extremity is called the anus. From this main duct (*śrotas*) numerous subsidiary ones branch out in the bodies of all living creatures. In consequence of the rush of the several breaths (*Prāna*, *Samāna*, etc.) those breaths mingle together. The heat (*agniḥ*) [that dwells in *Prāna*, PCR.] is called *Uṣman*. It is this heat that causes digestion . . . The breath called *Prāna*, the bearer of a current of heat, descends [from the head, PCR.] downwards to the extremity of the anal canal and thence is pushed upwards again. Coming back to its seat in the head it once more sends back the heat it bears. Below the navel is the region of digested matter, and above it that for the food not yet digested. The navel is the depository of all the forces of life, which sustain the body. Urged by the ten kinds of breaths the ducts (*nāḍyaḥ*), branching out from the heart, convey the liquid juices that food yields upwards, downwards, and in transverse directions. The main duct leading from the mouth to the anus is the path by which *yogins* succeed in attaining to *Brāhman* by holding the soul within the brain. Even thus heat is planted in the breaths called *Prāna* and *Apāna* of all embodied creatures. That heat is always burning there like fire in any vessel: XII, 185, 6868, 6870, 6878, 6882.—§ 662^b (*Jāpakop.*): XII, 200^e, 7346.—§ 667 (Mokshadh.): XII, 213, 7758.—§ 668 (Pañcaçikha-v.): XII, 219, 7939 (*prāṇāpāna*).—§ 677 (Mokshadh.): XII, 240, 8740 (do.); 253, 9091 (do.).—§ 695^b (Dakshayajñavināça): XII, 285, 10337 (do.).—§ 704 (Mokshadh.): XII, 302, 11124.—§ 714^g (*Samāna*): XII, 329, 12397 (son of *Apāna*), 12398, 12399.—§ 782^b (*Brāhmanagītā*): XIV, 20^a, 612, 613, 614; 21, 646, 647, 653; 23, 685, 687, (691), 692, 693, 694, 696, 697, 699, 705 (the contention of the vital breaths about superiority); 24, 712, 716, 719, 722; 25, 742; 28, 789.—§ 782^g (*Guruçishyasamv.*): XIV, 42, 1109.

Prāna = Çiva (1000 names¹).—Do.² = Vishṇu (1000 names).

***prāna**, pl. (*āḥ*) ("vital breaths"): III, 13969, 13971, 13973, 13974 (10 (!) in number); XII, 6877, 6879, 6880 (10 (!) in number), 12413.

Prānabhagna = Çiva (1000 names¹).

Prānabhṛt, **Prānada** = Vishṇu (1000 names).

Prānadhāraṇa = Sūrya (the Sun): III, 155.—Do.² = Çiva (1000 names²).

Prānaghanta = Çiva (1000 names¹).

Prānājivana, **Prānanilaya** = Vishṇu (1000 names).

Prānātman = Kṛṣṇa: XII, 1660.

Prānava = Vishṇu (1000 names); cf. VI, 1119; XIII, 2178.

Pranadi, name of a fire (?). § 491 (*Āngirasa*): III, 320, 14164 (son of *Bṛhadraṭha*).

Prānnadi, a tīrtha. § 370 (*Tīrthayātrāp.*): III, 84, 8137 (only B., C. has *sakṛn Nandam*).

Prapitāmaha ("great-grandfather") = Bhīṣma, q.v.

Prapitāmaha (do.) = Brahman: I, 7733; III, 1152 (*Scayambhāḥ*); V, 3042 (Kṛṣṇa identified with *P.*); VI, †1285 (do.); VIII, 1626; IX, 2192; XII, 7351, 9161; XIII, 1126; XIV, 966.—Do.² = Vishṇu (1000 names).

Prāpti¹, wife of Çama. § 117 (*Aṃçāvat.*): I, 66, 2597.

Prāpti², daughter of Jarāsandha and wife of Kāṃsa. § 273 (*Rājasūyārambhap.*): II, 14, 595 (*Astiḥ Prāptiç ca nāṃna to Sahadevānuje*).

***prāpti**³ (the power of obtaining everything). § 705 (Mokshadh.): XII, 303, 11229 (among the attributes of Çambhu).—§ 707 (do.): XII, 313, 11602 (among the attributes of Çambhu *Prajāpati*).—§ 730 (*Ānuçāsanik.*): XIII, 14^{ee}, 1015 (= Çiva).

Praruja¹, a Nāga (?) (according to Nil. a *Yaksha*). § 46 (*Garuḍa*): I, 32^a, 1489 (had an encounter with *Garuḍa*).

Praruja², a *Rākshasa*. § 537 (*Rāma-Rāvanayuddha*): III, 285^a, 16365 (followed *Rāvana*).

Prasāda = Çiva (1000 names²).

Prāsānām prabhavo 'vyayah = Çiva (1000 names²).

Prasandhi, son of Manu. § 778^b (*Samvartta-Maruttīya*): XIV, 3, 65, 66 (father of *Kshupa*).

Prasankhyāna, pl. (*°āḥ*), a class of ṛshis. § 615^h (*Naimisha*): IX, 37, 2166.

Prasanna = Çiva (1000 names²).

Prasannātman = Vishṇu (1000 names).

Prasena, son of Karna. § 608 (*Karṇap.*): VIII, 82^κ, †4183 (*Karṇātmajam*), †4185 (*Karṇaputraḥ*, slain by *Sātyaki*).

Prasenajit, an ancient king. § 267 (*Yamasabhāv.*): II, 8, 332 (in the palace of *Yama*).—§ 396 (*Jamadagni*): III, 116, 10172 (father of *Renukā*, the wife of *Jamadagni*).—§ 655 (*Āpaddh.*): XII, 159^a, 5924 (attained to heaven).—§ 677 (Mokshadh.): XII, 235, 8610 (attained to heaven by making gifts of kine).

Prāsenajitī ("daughter of *Prasenajit*") = *Suyajñā*, the wife of *Mahābhauma*: I, †3773 (*S°*).

Praskandana = Çiva (1000 names²).

Prasravaṇam Indrasya, a tīrtha. § 406 (*Tīrthayātrāp.*): III, 125, 10418.

Prasthala, pl. (*°āḥ*), a people, a clan of the *Trigartas*. § 607 (*Karṇap.*): VIII, 44^λ, 2070 (among the peoples of blameable behaviour).

Prasthalādhipa ("king of the *Prasthalas*") = *Suçarman*, the *Trigarta* king; VI, 3296 (*S°*), 3856 (*Trigartah*), 5289 (do.); VII, 691 (*Suçarmā . . . Trigartah*).

Prasthalādhipati (do.) = *Suçarman*: IX, 1485.

Prastuta, a *Daitya*. § 564 (*Mātalīyop.*): V, 105, 3685 (had been slain by *Garuḍa*).

Prasuhma, pl. (*°āḥ*), a people. § 280 (*Bhīmasena*): II, 30, 1090 (in the east, vanquished by *Bhīmasena* on his *digvijaya*). Cf. *Suhma*, pl.

Prasvāpa, name of a weapon. § 573 (*Ambopākhyānap.*): V, 183, 7259 (*astram . . . Prājāpatyaṃ Viçvakṛtaṃ P°aṃ nāma*, acquired by *Bhīṣma*), 7265; 184, 7289 (*astram*), 185, 7290, 7291 (*astram*), 7292 (*Nārada* forebade *Bhīṣma* to employ the *P.* against *Rāma Jāmadagnya*).

Pratāpa, a *Sauvira* prince, one of the standard-bearers of *Jayadratha*. § 522 (*Draupadītharaṇap.*): III, 265, †15598.

Pratāpana = Vishṇu (1000 names).

Prātara, a serpent. § 66 (*Sarpasattra*): I, 57, 2154 (*°ataku*, of *Kauravya*'s race).

Pratardana¹, king of the *Kāçis*, son of *Divodāsa*. § 149 (*Yayāti*): I, 86, 3539; 92, (†3658), (†3660); 93, †3688 (when *Yayāti* fell down from heaven his daughter's sons,