

(*putram S^oh*), 2708 (Dhṛtādyumna smashed the head of [the son of] S. (*Sāmyamañh*, C., B. has *senāpatih*), 2712 (enraged at the slaughter of his son), 2714.

Samyamani, the residence of Yama. § 596 (Pratijñāp.): VII, 72, 2520 (*sadā sukṛtinām gatiḥ*).—§ 599 (Jayadratharadhāp.): VII, 119, 4725 (*im gantum*); 142, 5888 (*im yātā . . . nihataḥ*).—§ 757c (Yamaloka): XIII, 102, †4858 (*Vaivasvatī S^oi janānām*). Cf. *Sāmyamañā*.

Samyata = Īva (1000 names²).

Samyāti¹, son of Nahusha. § 143 (Nahusha): I, 75, 3155 (third son of Nahusha).

Samyāti², a king § 156 (Pūruvaṃṣ): I, 95, ††3766 (son of Prācinvat and Aṃmakī), ††3767 (husband of Varāṅgi and father of Ahampyāti).

Samyoga, Samyugāpīdavāhana = Īva (1000 names²).

Sana, a mind-born son of Brahmān. § 717b (Nārāyaṇīya): XII, 341o, 13078.

Sanaka, a mind-born son of Brahmān. § 717b (Nārāyaṇīya): XII, 341o, 13078.

Sanandana, a mind-born son of Brahmān. § 717b (Nārāyaṇīya): XII, 341o, 13078.

Sanātana¹, a muni. § 264 (Sabhākriyāp.): II, 4a, 111 (waited upon Yudhishtīra).

Sanātana², a mind-born son of Brahmān. § 717b (Nārāyaṇīya): XII, 341o, 13078.

Sanātana³ = Sūrya (the Sun): III, 151.

Sanātana⁴ = Mahāpurusha (Mahāpurushastava).

Sanātana⁵ = Kṛṣṇa (Vishṇu): XII, 1624, 7630 (etymology), 7651, 13350 (*Paramātmā*), 13402 (do.); XIII, 7743.

Sanātana⁶ = Hiranyagarbha [i.e. Brahmān]: XII, 13471.

Sanātanañām api cācavataḥ = Skanda: III, 14644.

Sanatkumāra, a ṛshi, son of Brahmān. § 132 (Aṃcāvat.): I, 67, 2786 (incarnate as Pradyumna).—§ 140 (Purūravas): I, 75, 3146 (came from Brahmāloka to give Purūravas counsel which was rejected).—§ 270 (Brahmasabhāv.): II, 11, 441 (*yogācāryaḥ*, in the palace of Brahmān).—§ 367 (Pṛthūdaka): III, 83, 7017 (had praised the tīrtha Pṛthūdaka).—§ 373 (Prayāga): III, 85, 8213 (*pramukhāḥ . . . paramarshayaḥ*, in Prayāga).—§ 377 (Dhaumyatīrthak.): III, 90, 8393 (praises Gaṅgādvāra).—§ 413 (Tīrthayātrāp.): III, 135, 10697 (had obtained success on the Gaṅgā).—§ 455 (Brāhmaṇamāhātmyak.): III, 185, 12700 (12702) (instructed some munis).—§ 581 (Bhīshmadhāp.): VI, 68p, 3046 (*pramukhāḥ*, praise Hari, i.e. Kṛṣṇa).—§ 615u (Skanda): IX, 46, 2716 (*Pitāmahasutaṃ prabhūṃ S^om sarcehām Brahmaṇīm tam agrajaṃ*, by some identified with Skanda).—§ 617b (Brahmaçiras): X, 12, 636 (incarnate as Pradyumna).—§ 637 (Rājadh.): XII, 47n, 1595 (among the ṛshis who surrounded Bhīshma).—§ 692 (Mokshadh.): XII, 281, 10027 (*mahāmuniḥ*), 10030, 10086 (discourse with Vṛtra about emancipation and Vishṇu).—§ 694b (Jvarotpatti): XII, 284a, 10217 (*pramukhāḥ . . . maharshayaḥ*).—§ 707 (Mokshadh.): XII, 319β, 11784 (had instructed Viçvāvasu).—§ 715 (Çuka-Nāradasaṃv.): XII, 330, 12426 (a saying of his quoted).—§ 717b (Nārāyaṇīya): XII, 340, 12901 (*itram labhet*, sc. Pradyumna (= manas)); 341o, 13078 (the fifth of the mind-born sons of Brahmān); 343, 13200 (*gītāḥ çlokāḥ*, some çlokas of his are quoted); 349, V, 13587 (studied the religion [of Nārāyaṇa] and communicated it to Viraṇa).—§ 730g (Upamanyu): XIII, 14x, 916 (*o yeginām asi*, sc. Īva).—§ 730 (Ānuçāsanik.): XIII, 14ββ, 990.—§ 749 (do.): XIII, 88, 4250 (*gāthāḥ . . . S^oe mayyapi abhāshata*, some verses sung by him are

quoted).—§ 768b (Kṛṣṇa Vāsudeva): XIII, 147, 6850 (*pramukhāḥ*, sc. ṛshayaḥ).—§ 795 (Svargārohaṇap.): XVIII, 5μ, 169 (after death Pradyumna entered S.). Cf. Brahma-yoni, Kumāra, Pitāmahasuta.

Sanāt sanātanatama(h) = Vishṇu (1000 names).

Sanatsujāta, a ṛshi. § 11 (Parvasaṅgr.): I, 2, 504 (cf. § 560).—§ 560 (Sanatsujātap.): V, 41, 1566 (*kumāro cai yaḥ purāṇaḥ sanātanah*); 42, †1578, (†1579), (†1593), (†1595), (†1598), (1602), 43, (†1622), (†1624), (†1627), (1632), 1634, (1635), (1663); 44, †1684, (†1685), (†1687), (†1689), (†1709); 45, (1715), 46, (1737) (instructed Dhṛtarāshṭra).—§ 561 (Yānasandhip.): V, 47, 1791 (all. to § 560): § 717b (Nārāyaṇīya): XII, 341o, 13078 (the second of the mind-born sons of Brahmān).

Sānatsujāta, adj. ("relating to Sanatsujāta"). § 10 (Parvasaṅgr.): I, 2, 330 (*parva S^om*, i.e. Sanatsujātaparvan).

[Sanatsujātaparvan(°va)] ("the section relating to Sanatsujāta," the 60th of the minor parvas of the Mbhr.; cf. Sānatsujāta). § 560: As Dhṛtarāshṭra wished to hear more, Vidura, as he was born in the Çūdra order, did not venture to say more himself, but he thought of that ancient and eternal Ṛshi who, leading a life of perpetual celibacy, had said that there is no death. The Ṛshi came (V, 41), was questioned by Dhṛtarāshṭra, and discoursed upon death, the efficacy of religious acts, etc. (V, 42-46).

Sañcāraka, a warrior of Skanda. § 615u (Skanda): IX, 45n, 2576.

Sañda, pl. (°āḥ), a people. § 574 (Jambūkh.): VI, 9μ, 351 (only B., C. has *Shañdāḥ*).

Sandhātr¹ = Īva (1000 names²).—Do.² = Vishṇu (1000 names).

Sandhimat = Vishṇu (1000 names).

Sandhiparvan = Kṛṣṇa: XII, 1634.

Sandhyā¹, a river. § 268 (Varuṇasabhāv.): II, 9, 375 (present in the palace of Varuṇa).

Sandhyā² ("twilight," personif.). § 565 (Gālavacarita): V, 117, 3970 (wife of Pulastya).

Sandhyārāga = Īva (1000 names²).

Sāngarevas (I, 2046), v. Çārṅgarava.

Sañgraha¹, a companion of Skanda. § 615u (Skanda): IX, 45, 2552 (given to Skanda by the Ocean).—Do.² = Īva (1000 names²).—Do.³ = Vishṇu (1000 names).

Sañgrahādhyāya(h) ("outline chapter") = Parvasaṅgraha: § 4 (Anukram.): I, 1, 88 (*°bijah*, sc. *Bhāratadrumah*).

Sañgrāmajit¹, a prince. § 264 (Sabhākriyāp.): II, 4β, 116 (waited upon Yudhishtīra).

Sañgrāmajit², brother of Karna. § 552 (Goharaṇap.): IV, 54, 1666, 1678 (slain by Arjuna).

Sañīya, pl. (°āḥ), a people. § 574 (Jambūkh.): VI, 9ν, 371 (in the south, only C., B. has *Sanīpāḥ*).

Sañjaya¹, a Sūta, son of Gavalgaṇa. § 4 (Anukram.): I, 1, 81, 140, 146, 148-212, 217, 218 (Dhṛtarāshṭra's complaint to S.).—§ 5 (do.): I, 1, (220) (comforted Dhṛtarāshṭra). § 11 (Parvasaṅgr.): I, 2, 501, 505, 520, 615 (*Gācalgaṇih*).—§ 81 (Ādivaṃçāvatāraṇa): The muni-like Sūta S. was born of Gavalgaṇa: I, 63, 2426.—§ 288 (Rājasūyikap.): II, 35, 129 (present at the rājasūya).—§ 305 (Anudyūtap.): II, 78, 2562.—§ 307 (do.): II, 81, 2673, (2674), (2676), 2689, 2696 (rebuked Dhṛtarāshṭra).—§ 313 (Āraṇyakap.): III, 6, 265, 268, 269, 271, 272, 275, 276, (277) (sent by Dhṛtarāshṭra to bring Vidura back).—§ 327 (Draupadīparitāpav.): III, 29, 1111 (*Kṛpaç ca S^oç evira çamem eva vadishyataḥ*).—§ 340 (Indralokābhigamaṇap.): III, 48,