

**Sannateyu**, son of Raudrāçva. § 150 (Pūruvaçç.): I, 94, 3701 (tenth son of Raudrāçva).  
**Sannihata**, name of a fire. § 493 (Āngirasa): III, 221, 14195.  
**Sannihati** or **Sannihityā**, name of a tirtha. § 368 (Tīrthayātrāp.): III, 83, 7061, 7062, 7065, 7066.  
**Sannivāsa** = Vishṇu (1000 names).  
**Sannyastapāda**, pl. (°āḥ), a people. § 273 (Rājasūyārambhap.): II, 14, 592 (so B., C. has *Sanya*°, fled from fear of Jarāsandha).  
**Santa**, a brahman. § 736b (Vītahavyop.): XIII, 30, 2001 (son of Satya and father of Çravas).  
**Santāna**, name of a weapon. § 568 (Bhagavadyānap.): V, 96φ, 3491 (will be employed by Arjuna).  
**santānaka**, adj. ("like to the Santāna tree of Indra's heaven"): III, 14536 (°vanaiḥ); V, 3833 (*nagāḥ*), XIII, 3825 (°vanaiḥ).  
**Santānikā**, a mātṛ. § 615u (Skanda): IX, 46θ, 2627.  
**Santāpitṛ** = Çiva (1000 names).  
**Santarjana**, a warrior of Skanda. § 615u (Skanda): IX, 45γ, 2620.  
**Sanyastapāda**, pl. v. Sannyastapāda.  
**Saphalodaya** = Çiva (1000 names).  
**Saptacaru**, a tirtha (= Vaçavā). § 359 (Vaçavā): III, 82, 5040 (origin of the name).  
**Saptadaça** = Kṛṣṇa: XII, 1642 (*yaṃ prāhuḥ s'ayam Sāṅkhyāḥ*).  
**Saptagaṅga**, a tirtha. § 370 (Tīrthayātrāp.): III, 84, 8007.—§ 733g (Ānuçāsanik.): By giving oblations of water to one's pits at *S.* and *Trigāṅga* and *Indramārga* one obtains *amṛta*, etc.: XIII, 25, 1703.  
**Saptagodāvāra**, a tirtha. § 370 (Tīrthayātrāp.): III, 85, 8186.  
**Saptajihva**, Saptajihva = Vishṇu (1000 names).  
**Saptakṛt**, a Viçvadeva. § 749 (Ānuçāsanik.): XIII, 91γ, 4361 (enumeration).  
**Saptamahābhāga** = Mahāpuruṣa (Mahāpuruṣastava).  
**Saptapāla**, a muni. § 264 (Sabbākriyāp.): II, 4a, 109 (only B., C. has *Satyapālah*).  
**Saptarāva**, a Suparna, son of Garuḍa. § 564 (Mātalyop.): V, 101β, 3596 (so B., C. has *Saptavārāḥ*).  
**Saptārcis** = Agni, q.v. (add. XVII, 36).  
**Saptarshi**, pl. (°ayaḥ) ("the seven ṛshis," also name of a constellation (Ursa major), sometimes confounded with the seven mindborn sons of Brahmān). [§ 191 (Arjuna): I, 123a, 4807 (*sapta . . . maharshayah*, i.e. Bharadvāja, Kuçyapa, Gautama, Viçvāmitra, Jamadagni, Vasishṭha, and Atri)].—§ 259b (Arundhati): I, 233, 8457 (°madhyagaṃ, i.e. Vasishṭha).—§ 266 (Çakrasabhāv.): II, 7, 309 (in the palace of Indra).—§ 296 (Dyūtap.): II, 53, 1919 (*Mahendram iva Devendram divi S'ayo yathā*, sc. *abhiyagmuḥ*).—§ 323 (Dvaitavanapr.): III, 25, †958 (*divi prabhānti*).—§ 412 (Ashtāvakraiya): III, 134, †10664 (*sapta*).—[§ 439 (Yakshayuddhap.): III, 163, 11855 (*sapta devarshayah . . . Vasishṭhapramukhāḥ*)].—§ 457 (Vaivasvatop.): III, 187, 12776 (ascend the ship together with Manu Vaivasvata), 12791.—§ 496 (Skandotpatti): III, 224, 14297 (°patnīnām); 225, 14303 (°inām priyāḥ striyah), 14312 (*saptānām*) (Agni fell in love with the wives of the *S.*, Svāhā assumed the form of the six of the wives and cohabited with Agni).—§ 497 (do.): III, 226, 14343 (*patnibhiḥ S'inām*), 14346 (dismissed their wives), 14347, 14348.—§ 502 (Manushyagrahuk.): III, 230, 14454 (°patnyah shaf, the six dismissed

wives (i.e. the seven with exception of Arundhati) became the Kṛttikāḥ).—§ 543 (Rāmābhisheka): III, 291a, 16548.—§ 555 (Indravijaya): V, 15, 466.—§ 561d (Nara-Nārāyaṇau): V, 49, 1919.—§ 565 (Gālavacarita): V, 106, 3722 (°inām anyatamaṃ vesham [sc. Vasishṭha's] āsthāya, sc. Dharma).—§ 574 (Jambūkh.): VI, 3, 94 (°inām . . . prabhā, omens); 6, 215 (repair to Meru on every *parvan*).—§ 595 (Shoçarāj., v. Pṛthu Vainya): VII, 69, 2403, 2416 (milked *brāhman*, i.e. the Vedas from the earth, Bṛhaspati was their calf).—§ 606 (Tripurākhyāna): VIII, 34, 1477 (°maṇḍalaṃ, became the parishkara of Çiva's chariot).—§ 615x (Arundhati): IX, 48, 2795, 2811 (°samsadi), 2814.—§ 641 (Rājadh.): XII, 100, 3700 (°in prāṣṭataḥ kṛtvā); 127, 4685 (°aya iva Dhruvaṃ, sc. *upāviçan*).—§ 665 (Mokshadh.): XII, 208e, 7594 (? in the east?).—[§ 677 (do.): XII, 245β, 8899 (*sapta rshayah*)].—§ 702 (do.): XII, 295, 10809 (installed Vāsava as king of the gods), 10810 (ruled over mankind, and were succeeded by Vipṛthu, etc.).—§ 704 (do.): XII, 302γ, 11126.—[§ 717b (Nārāyaṇiya): XII, 336, 12722 (*rshayah . . . sapta Citraçikhaṇḍinah*, i.e. the [mindborn] sons of Brahmān: Marici, Atri, Āngiras, Pulaha, Kratu, Pulastya, Vasishṭha; probably referring to their position as the seven ṛshis of the first Manvantara (cf. Harivaṃça v. 413)?); 340θ, 12917 (*sapta rshin*)].—§ 730 (Ānuçāsanik.): XIII, 16, 1089 (identified with Çiva); [18λλ, †1370 (*munayaç ca sapta*)].—§ 750b (Bisastainyop.): XIII, 93, 4415 (*Vṛshādarbheç ca samvādam S'inām ca*; their names are: Kaçyapa, Atri, Vasishṭha, Bharadvāja, Gautama, Viçvāmitra, and Jamadagni), [4455 (*rshinām . . . saptānām*)].—§ 759 (Ānuçāsanik.): XIII, 107e, 5222 (°inām . . . loka).—§ 761 (do.): XIII, 115a, 5604.—[§ 766 (do.): XIII, 126, 6046 (*sapta . . . rshayo . . . Vasishṭhapramukhāḥ*)].—§ 770 (Ānuçāsanik.): XIII, 151, 7156.—[§ 773b (Kṛṣṇa Vāsudeva): XIII, 159β, 1387 (*rshayaç caiva sapta*)].—§ 782b (Brāhmaṇagitā): XIV, 26, †748 (*divi prabhānti*); 27, 781 (? *sapta saptarshayah siddhā Vasishṭhapramukhāḥ saha*; read °*pramukhās tathā*?).—§ 785 (Anugītāp.): XIV, 77, 2237, 2244; 88, 2633 (*Mahendrānugatā devā yathā S'bhīr divi*). Cf. Maharshi, pl., Rahi, pl.  
**Saptarshi**°, sg. ("one of the seven ṛshis"). § 730 (Ānuçāsanik.): XIII, 18κκ, 1339 (in the manvantara of Manu Sāvārna, Kṛṣṇa [i.e. Vyāsa] will become one of the *S.*).  
**Saptarshikunḍa**, pl. (°āni), a tirtha. § 364 (Tīrthayātrāp.): III, 83, 6042.  
**Saptasapti** = Sūrya (the Sun): III, 193; VIII, 473.  
**Saptasārasvata**, a tirtha on the Sarasvatī. § 365 (Maṅkanaka): III, 85, 6085 (there Maṅkanaka won ascetic success), 7003.—§ 615 (Baladevatīrthayātrā): IX, 37, 2184 (*tīrtham*, visited by Balarāma); 38, 2186 (*tīrtham*).—§ 615i (do.): The seven *Sarasvatīs* cover this universe. Whithersoever the *Sarasvatī* was summoned, thither she made her appearance. Her seven forms are *Suprabhā*, etc. (a). I) *Pītāmaha* [i.e. Brahmān] was once performing a sacrifice at *Pushkara*; whatever he thought of, immediately appeared, the *Gandharvas* sung, the *Apsarasas* danced. The *ṛshis* missed *Sarasvatī*, Brahmān thought of her and she appeared there at *Pushkara* under the name of *Suprabhā*. II) At *Naimiṣha* many *munis* were assembled, performing sacrifices and talking about the *Vedas*, they thought of *Sarasvatī*, who made her appearance and came to be called *Kāñcanakṣet*. III) Similarly she came to the sacrifice of *Gaya* in the country of the *Gayas* (*Gayashu*), where she flowed from the slopes of