

west).—§ 312 (Aranyakap.): III, 5, 241 (°-*Dr̥ṣṭvadyau*), 242 (°*tīre*).—§ 317*b* (Kṛṣṇa Vāsudeva): III, 12, 474 (Kṛṣṇa performed a sacrifice on the *S.*).—§ 323 (Dvaitavanapr.): III, 25, †945 (°*ālavaneṣu*, the Pāṇḍavas dwelt [in Dvaitavana] on the *S.*).—§ 329 (Kāmyakavanapr.): III, 36, 1451 (°*kāle*, there the Kāmyaka forest is situated).—§ 358 (Tīrthayātrāp.): III, 82, 5002 (°*yāḥ sāgarasya ca saṅgame*).—§ 360 (do.): III, 82, 5053 (*Vinaçanaṃ . . . gacchaty antarhitā Merupr̥ṣṭhe* (!) *S°i* | *Camasa ca Çivodbhede Nāgodbhede ca dr̥çyāte*), 5056 (with the tīrtha Çaçayāna), 5067 (*saṅgamaṃ . . . S°yāḥ*).—§ 361 (Kurukshetra): III, 83, 5074 (*dakṣiṇena S°yā Dr̥shadvatyuttareṇa ca . . . Kurukshetre*), 5075.—§ 364 (Tīrthayātrāp.): III, 83, 6022 (with the tīrtha [of] Arantuka (Taraṇduka)), 6078 (with the tīrtha Çrikuñja), 6080 (with the tīrtha Naimishakuñja).—§ 367 (Pr̥thūdaka): III, 83, 7015-7016 (*puṇyam āhuk Kurukshetram Kurukshetrāt S°i* | *S°yāç ca tīrthāni tīrthebhyaç ca Pr̥hūdakaṃ*).—§ 368 (Tīrthayātrāp.): III, 83, 7021 (°*yārunyāç ca saṅgamaḥ*).—§ 369 (Kurukshetra): III, 83, 7075 (*uttareṇa Dr̥shadvatyā dakṣiṇena S°im*, sc. Kurukshetra).—§ 370 (Tīrthayātrāp.): III, 84, 7085 (*Plakṣhā devī smṛtā*), 8016 (*Gaṅgāyāç ca . . . S°yāç ca saṅgama*), 8044, 8139 (the same?, near Rshabhadvīpa).—§ 377 (Dhaumyatīrthak.): III, 90, 8374 (in the north), 8381 (there the Vālakṣhilyas performed sacrifices).—§ 384 (Agastyop.): III, 100, 8701 (the hermitage of Dadhīca was situated on the bank of the *S.*).—§ 409 (Plakṣhāvatarānag.): III, 129, 10533.—§ 410 (do.): III, 130, 10538, 10539, 10540 (disappears at Vinaçana from hatred of the Nishādas, but reappears at Camasodbheda).—§ 434 (Saugandhikāharāna): III, 156, 11437.—§ 449 (Ājagarap.): III, 177, †12359, †12361 (°*tīre*°), †12362 (*d*: pleasing to *Yakṣas*, *Gaṇḍharvas*, and *māharṣis*).—§ 451 (Mārkaṇḍeyas.): III, 182, 12552 (*puṇyatīrthām*), 12553.—§ 459 (do.): III, 188*a*, 12907 (seen by Mārkaṇḍeya in the stomach of Nārāyaṇa).—§ 494 (Āngirasa): III, 222, 14229 (among the rivers who are mothers of fires).—§ 570 (Suinyaniryānap.): V, 157, 5347 (*tīrthāni S°yāḥ*, Balarāma set out to visit the tīrthas of the *S.*, cf. § 615).—§ 574*f* (Bindusaras): VI, 6*η*, 243 (among the seven streams into which the Gaṅgā divided herself), 245 (*dr̥çyā cādr̥çyā*).—§ 574 (Jambūkh.): VI, 9*λ*, 321, 343 (the same?).—§ 595 (Shoḍaçarāj., v. Bharata): VII, 68, 2384 (Bharata performed sacrifices on the *S.*).—§ 606 (Tripurākhyāna): VIII, 34, 1477.—§ 607 (Karnap.): VIII, 44*η*, 2029 (*bahishkṛtāḥ . . . S°yāḥ*, sc. the Bāhikas).—§ 610 (Çalyap.): IX, 5, 289 (*aruṇām*, read *aruṇām* with B.).—§ 615 (Gadāyuddhap.): IX, 35, 1981 (*tīrthayātrām . . . S°yāḥ*), 1987, 1989 (°*im pratiçrotas*), 2005 (°*tīrthavareṣu*, Baladeva's journey to the tīrthas of the *S.* with tales of the different tīrthas, their holiness and origins (ch. 35-54)).—§ 615 (Prabhāsotputtik.): IX, 35, 2048, 2050 (°*abdhisaṅgamaṃ*), 2051 (with the tīrtha Prabhāsa).—§ 615*b* (Udapānu): IX, 35, 2063 (*nashjām*); 36, 2088, 2111 (appeared at Udapānu).—§ 615 (Baladevatīrthayātrā): IX, 37, 2119 (disappears at Vinaçana from contempt of the Çūdras and the Ābhīras), 2120.—§ 615*e* (Subhūmika): IX, 37, 2121, 2126 (with the tīrtha Subhūmika).—§ 615*e* (Gargasrotas): IX, 37, 2134 (with the tīrtha Gargasrotas).—§ 615*f* (Çaṅkhatīrtha): IX, 37, 2139, 2143 (with the Çaṅkhatīrtha).—§ 615 (Baladevatīrthayātrā): IX, 37, 2147, 2154 (*yatra bhūyāḥ S°i prāṇmukhaṃ vai nirvartte*).—§ 615*h* (Naimishu): IX, 37, 2157, 2162, 2171, 2173, 2176 (for the sake of the ṛshis

the *S.* turned her course and made many *kuijas*, then she again flowed in a westerly direction).—§ 615 (Baladevatīrthayātrā): IX, 37, 2179 (°*tīrthavaraṃ*, i.e. Saptasārasvata), 2180.—§ 615*i* (Saptasārasvata): IX, 38, 2188, 2189 (?), 2197, 2198, 2199, 2200, 2202, 2204, 2209, 2212, 2213 (invoked at sacrifices the *S.* appeared at seven different places under various names).—§ 615*j* (Maṅkanaka): IX, 38, 2219 (Maṅkanaka's seed fell into the *S.*, from that seed was born seven ṛshis).—§ 615*k* (Mahodara): IX, 39, 2262 (°*yās tīrthavaraṃ . . . Auçanasam*).—§ 615*l* (Rushaṅgu): IX, 39, 2276, 2279 (°*uttare tīre . . . Pr̥hūdake*).—§ 615*n* (Viçvāmītra): IX, 40, 2307 (°*tīrthavare S°yāḥ*).—§ 615*o* (Baka): IX, 41, 2329 (°*yās tīrthe*), 2339.—§ 615 (Baladevatīrthayātrā): IX, 41, 2350 (at the sacrifice of Yayāti the *S.* produced milk and clarified butter [in the Yāyāta tīrtha]).—§ 615*p* (Vasishṭhāpavāha): IX, 42, 2363, 2368, 2372, 2384, 2386, 2387 (*g*: Vasishṭha's praise of the *S.*: "From the *Manasa* lake (*Pitāmahasya sarasaḥ*) thou hast taken thy rise; the whole universe is filled with thy waters. Going through the firmament thou impartest thy waters to the clouds. Through thee we read the Vedas (*adhīmahi*). Thou art *Pushṭi* (growth), *Dyuti* (splendour), *Kṛitti* (fame), *Siddhi* (success), *Buddhi* (intellect), *Uma*, *Vāṇi* (speech), and *Svāha*. This whole universe is dependent upon thee. It is thou who dwellest in all creatures in four forms"), 2390, 2392, 2396, 2398; 43, 2403, 2406, 2407, 2412, 2414, 2415, 2416 (according to the curse of Viçvāmītra, the waters of the *S.* became mixed with blood, but she was delivered from the curse by some munis and then formed the river Aruṇā).—§ 615*t* (Aruṇā): IX, 43, 2441 (°*yārunyāç ca . . . saṅgamaḥ*), 2443.—§ 615 (Baladevatīrthayātrā): IX, 44, 2450.—§ 615*u* (Skanda): IX, 44, 2501 (*Haimavatīm devīm*), 2502; 45, 2522; 46, 2719 (°*yās tīrthavaryasya*).—§ 615*ee* (Ādityatīrtha): IX, 49, 2850 (*tīrthe S°yāḥ*, sc. Ādityatīrtha).—§ 615*gg* (Sārasvata): IX, 51, 2932, 2933, 2941, 2948, 2963 (from Dadhīca *S.* became the mother of Sārasvata<sup>1</sup>).—§ 615 (Baladevatīrthayātrā): IX, 54, 3045 (*prabhāvaṃ* (!) *ca S°yāḥ Plakṣhaprasavaṇam*), †3073, †3074, 3075.—§ 615 (Gadāyuddhap.): IX, 55, 3094 (*dakṣiṇena S°yāḥ*, there Bhīmasena and Duryodhana fought with each other).—§ 632*b* (Shoḍaçarāj. v. Bharata, cf. § 595): XII, 29, 939.—§ 652*b* (Indrota-Pārīkṣhītiya): XII, 152*a*, 5645 (= III, 7015*b*-7016*a*, but with °*im* instead of °*i*), 5647 (°-*Dr̥shadvatyāḥ saṅgamaḥ*).—§ 702 (Mokshadh.): XII, 298*e*, 10937.—§ 717*b* (Nārāyaṇīya): XII, 348*de*, 13500 (Gaṅgā and *S.* became the hips of Nārāyaṇa).—§ 730 (Ānuçāsanik.): XIII, 18*cc*, 1334 (°*yās taç*, there Çiva was gratified with Garga, cf. Gargasrotas).—§ 755*b* (Nahushop.): XIII, 100, 4786 (°*kalāt*).—§ 757*m* (Goloka): XIII, 102, 4889 (°-*Dr̥ṣṭvadyau*).—§ 768*b* (Umā-Maheçvarasamv.): XIII, 146*a*, 6763 (*nadinām uttamā*).—§ 772*j* (Utathya): XIII, 155, 7258 (at the injunction of Utathya the *S.* became invisible (*adr̥çyā*) and went into the desert).—§ 776 (Ānuçāsanik.): XIII, 166*a*, 7645, 7654 (the same?).—§ 793 (Mausalap.): XVI, 7, 247 (the son of Sātyaki was established on the *S.*).—§ 795 (Svargārohanap.): XVIII, 5, 172 (the 16,000 wives of Kṛṣṇa plunged into the *S.*). Cf. Plakṣhā, plakṣhajātā, Plakṣhavatī (?).

**Sarasvatī**<sup>1</sup>, the goddess of Speech. § 1 (Anukram.): I, 1 (introductory çloka).—§ 11 (Parvasaṅgr.): I, 2, 467 (*saṃvādaḥ S°yās Tārkaḥyārshoḥ*, i.e. Sarasvatī-Tārkaḥyasaṃvāda).—§ 262 (Sabhākriyāp.): II, 1 (introductory çloka).—§ 266 (Çukrasabhāv.): II, 7, 300 (in the palace of Indra).