

I, 4736, 6774; III, 13817; XII, 1792 (*dāyādah Śeṣya* . . . *Sarvakarmā*); XIII, 326 (*Koçalādhipah*), 3732 (*Ikskvākucamçajo rājā*), 3734; XIV, 1654, 1656 (*purushādama*), (1672), (1674), (1679), 1681, (1691), (1694), (1700), (1704).

Saudeva ("the son of Sudeva") = Divodāsa: XIII, 1954 (D°), 1967.

Saudyumni ("the son of Sudyumna") = Yuvanāçva: III, 10432, 10435.

saugandha, name of a caste: XIII, 2584.

[**Saugandhikāharanam**] ("the bringing of the fragrant lotuses"; cf. Tirthayātrāp.). § 431: When *Bhīma* was embraced by *Hanumat* his fatigue went off. *Hanumat* asked him not to tell anyone that he dwelt there; this was the time of the arrival of the gods and of the *Gandharvas* (cf. v. 11220); he declared himself willing if *Bhīma* might wish it to go to *Hastinapura* and slay the *Dhrtarashtra*s, etc., and dive into the army of his foes, giving leonine roars and remaining on the flagstaff of *Arjuna's* chariot. Then *Hanumat* vanished (III, 151).—§ 432: Description of the proceeding of *Bhīma* along the *Gandhamādana* till he found the lotuses (III, 152). Description of the lotus-lake, near *Kailāsa*, guarded by hundreds of thousands of *Rākshasas* (called *Krodhavaçah*), sprung from a cascade near the abode of *Kubera*, the sporting place of *Kubera*, frequented by *Gandharvas*, *Apsarases*, gods, divine *rshis*, *Yakshas*, *Kimpurushas*, *Rākshasas*, and *Kinnaras*. *Bhīma* drank of the water (III, 153). The *Krodhavaças* ordered *Bhīma* to ask the permission of *Kubera* before he entered the lake; but *Bhīma* plunged into the water, and as the *Rākshasas* attacked him, he slew 100 of them with his mace, inlaid with golden plates, and then drank of the water, by which his strength was fully restored, and gathered *saugandhika*-lotuses, while the *Krodhavaças* fled through the sky to the peaks of *Kailāsa* and gave account to *Kubera*, who said: "Let *Bhīma* take as many lotuses as he likes." The *Rākshasas* then returned to *Bhīma* (III, 154).—§ 433: As there arose a violent wind with gravel, meteors, thunder, darkness, earthquake, dust, and evil omens, *Yudhishtira*, having learned from *Kṛṣṇa* the depart of *Bhīma*, and alleging that *Bhīma* had not formerly done any wrong to the *Siddhas* (*siddhānām brahmavādinām*, v. 11415), resolved to find out *Bhīma* and let *Ghaṭotkaca* carry *Kṛṣṇa*, while other *Rākshasas* carried the *Pāṇḍavas* and the brahmins, and so they proceeded with *Lomaça* to the lake, where the slaughtered *Yakshas* were lying, and *Yudhishtira* entreated *Bhīma* never again to offend the gods; the *Pāṇḍavas* began to sport in the lake, and the warders (i.e. the *Rākshasas*), with rocks for weapons, bowed down in humility. There they dwelt for a short time on the slopes of *Gandhamādana*, expecting *Arjuna* (III, 155).—§ 434: One day when *Yudhishtira*, remembering the tirthas, rivers (*Ila*, etc.), etc., that they had visited, consulted with *Bhīma* how they should repair to the abode of *Vaiçravaṇa* (b), a voice from the sky said that they must first return to *Badari* and thence to the hermitage of *Vṛshaparvan* (c) and that of *Arshṭishena*. There came a shower of blossoms. According to the counsel of *Dhaumya*, they all returned to the hermitage of *Nara* and *Narāyaṇa* (III, 156).

Saugandhikavana, name of a place. § 370 (Tirthayātrāp.): III, 84, 7082 (a tirtha).—§ 430 (Hanūmad-Bhīmasamv.): III, 150, 11286.—§ 432 (Saugandhikāharana): III, 152, 11339, 11349.—§ 565 (Gālavacarita): V, 111, 3832 (in the north, guarded by *Nairṛtas*).

Sauhrda, pl. (°āḥ), a people. § 574 (Jambūkh.): VI, 9v, 367 (in the south).

Saukanya(m) ākhyāna(m) ("the episode relating to Sukanyā"). § 11 (Parvasaṅgr.): I, 2, 445 (i.e. *Sukanyopākhyāna*).

Saumadatti¹ ("the son of Somadatta") = *Bhūriçravas*: I, 536 (C. by error *So*°); II, 1713; III, 15084; V, †791, †887, 4171 (*Bh*°), 5530 (°*timingilam*, sc. *purushodadhīm*, i.e. the army of *Duryodhana*), 5573 (do.), 5742 (*Bh*°); VI, 837, 1653, 1705, 2092, 2108 (only B., C. has *Somadattaḥ*), †2672, 2688, †2811 (*Bh*°), 2815, 3261, 3298, 3730, 3731, 3934, 4244, 4407, 5052, 5103, 5184 (*Bh*°), 5187, 5188; VII, 537 (°*Çikhaṇḍinau*), 539, 1116, 1117, 1650, 3027, 3098, 3540 (°*purogamāḥ*), 3921, 3947 (°*çh punar yūpo yajñāçilasya dhimataḥ / dhvajah sūrya ivābhāti somaç cātra pradçyate*), 3948, 4329, 5900, 5901, 5908, 5931, 5942, 6001, 6043, 6328, 6337 (only B.), 6526 (*hataḥ*), 6783 (°*vadhāt*), 8307 (°*evadhāt*), 9158 (*hataḥ*); VIII, 3646; XI, 686 (*Yūpaketoḥ*).

Saumadatti² (do.) = Çala(?): VII, 3979, 4053, 4055, 4056, 4060, 4064 (fought against the *Draupadeyas* and was slain by the son of *Sahadeva*).

Saumaki¹ ("king of the Somakas" or "descendant of Somaka") = *Drupada*: I, 5192, †7198 (*rājā*), †7345; II, 126 (*Yajñasenah*), †2523 (do.).

Saumaki² ("descendant of Somaka") = *Satyadharman*: V, 4779 (S°).

Saumaki³ (do.) = *Dhrshṭadyumna* or *Çikhaṇḍin*: V, 5162 (*Yajñasenih*).

Saumaki⁴ (do.) = *Kshatradharman*: VII, 3049 (K°).

Saumitri = *Lakshmana*,¹ q.v.

Saumya¹, a rshi. § 265 (*Lokapālasabhākhyānap.*): II, 5, 145 (accompanied *Nārada*).

Saumya² = *Kṛṣṇa*: VI, 2946; XI, 556.

***Saumya**, adj. ("belonging to Soma (the Moon)"). § 305 (*Dyūtap.*): II, 78, 2578 (*ātmapradānam saumyaṃ tvam*, B. *saumyatvam*).—§ 440 (*Yakshayuddhap.*): III, 164, 11900 (sc. *astram*).—§ 512 (*Ghoshayātrāp.*): III, 245, 14995 (do.).—§ 588 (*Bhishmavadhap.*): VI, 121β, 5801 (do.).—§ 603b (*Nārāyaṇa*): VII, 201ç, 9466 (*karma*).—§ 615u (*Skanda*): IX, 46, 2654 (sc. *matarah*).—§ 616 (*Sauptikap.*): X, 7, 304 (*mantrona*).—§ 746 (*Ānuçāsanik.*): XIII, 76, †3675 (*gāvah*).

saupāka, name of a caste: XIII, 2589 (read with B. *saupākah*).

Sauparna, adj. ("belonging to *Suparna*, i.e. *Garuḍa*"). § 585 (*Bhishmavadhap.*): VI, 90, 4045 (*rūpaṃ*).—§ 608 (*Karṇap.*): VIII, 53, 2592 (*astram*).

Sauptika(m) ("the nightly encounter"). § 10 (*Parvasaṅgr.*): I, 2, 347 (°*m parva*, i.e. *Sauptikaparvan*).—§ 11 (do.): I, 2, 561 (do., do.), 579 (*parva*, i.e. the tenth book of *Mhbhr.*), 581 (°*Aishikasambaddhe parvaṇi*).—§ 793 (*Mausalap.*): XVI, 3, 82 (all. to § 616).

[**Sauptikaparvan(°va)**] ("the section including the nightly attack": (a) the 10th of the greater parvans of *Mhbhr.*, including the 83rd and the 84th of the minor parvans; (b) the 83rd of the minor parvans; cf. *Sauptika*): § 616: *Açvatthāman*, etc. proceeded towards the south. At the hour of sunset they reached a spot near the encampment. Hearing the shouts in the *Pāṇḍava* camp, they proceeded farther and reached a dense forest. *Dhrtarashtra* interrupted *Sañjaya* by expressing his grief for *Duryodhana*, and then inquired about the acts of the three survivors (a). *Sañjaya* continued: *Açvatthāman*, etc., laid themselves down for rest under a huge banyan; *Kṛpa* and *Kṛtavarma* fell asleep;